

Town of Johnson  
Selectboard Regular Meeting  
Municipal Building  
Monday, May 5th, 2025; 6:30pm

**6:30 p.m. Call to order and Standing Items**

1. Consider additions or adjustments
2. Review invoices and orders
3. Public Comment
4. Selectboard issues and concerns
5. Consent Agenda
  - a. Consider approving Minutes for April 7th and April 21<sup>st</sup>.
  - b. Planned Purchase, retroactively approving the estimate of \$7,046.80 from Allegiance Trucks for needed repairs the 2019 HX to pass inspection.

**6:40 p.m. Clerk & Treasurer's Report: warrants, licenses, and any action items**

**6:50 p.m. Road Foreman Report and any action items.**

6. Purchase of Budgeted Town Pickup, Tandem, and Equipment
7. Hiring a 5<sup>th</sup> Employee

**7:00 p.m. Administrator's report, action items, and business of the Selectboard**

8. Better Roads Grant, LCPC assisting with Road Inventory
9. Letter of Support for LCPC for Clean Water Service Provider
10. VHB Amendment for Scribner Bridge Scoping Study
11. Rail Trail Committee Projects
12. Resolution Condemning Attacks on Due Process and Affirming the Constitutional Rights
13. Beautification Mini Grant Approval
14. Library Relocation
  - a. Mumley Contracts
  - b. Policies needed for reimbursement
  - c. RFP for Concrete, Award Delegation
15. VEC Agreement/MSI Contract
16. Vermont 250<sup>th</sup> Resolution
17. Industrial Park
18. Cemetery Maintenance
19. Old Business
  - a. TA and CEDS priority list, Capital Budget and Plan, TSSA, Joint Properties, Road Reclassification, Scribner Bridge Grants, Buyout Property Planning, School Street Traffic, Gravel Pit

**9:00 p.m. Executive Session**

20. Executive Session for Employment Evaluation 1 V.S.A. § 313(a)(3)
21. Executive Session for the Negotiating or Securing of Real Estate Purchase or Lease Options  
1 V.S.A. § 313(a)(2)

**Adjourn**

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Option to join by Zoom\*:

<https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09>

+1 646 558 8656 US (New York)

Meeting ID: 344 652 2544

Passcode: 15531