# Town of Johnson Selectboard Meeting

## Municipal Building

Monday, April 21st, 2025; 6:30 pm

#### 6:30 p.m. Call to order and Standing Items

- 1. 6:30-6:35pm Consider Additions or Adjustments
- 2. 6:35pm Review Invoices and Orders
- 3. 6:35-6:40pm Public Comment
- 4. 6:40-6:45pm Selectboard Issues and Concerns
- 5. 6:45-6:50pm Planned Purchases
- 6. 6:50-6:55pm Appointment of Adrian Schmidt to the Rail Trail Committee
- 7. 6:55-7:00pm Accept the Resignation of Kyle Nuse from the Beautification Committee

## **Committee Update**

- 8. 7:00-7:10pm Tree Board
  - a. Future Committee

## Work Session Items: Information, Action, or Review may be taken

- 9. 7:10-7:20pm Rail Trail Committee permission for a Kiosk on Legion Field
- 10. 7:20-7:30pm Vermont 250th move up
- 11. 7:30-7:40pm School Street Traffic
- 12. 7:40-7:45pm Library Relocation
  - a. Highway Crew Temp Hire for Library Move
- 13. 7:45-7:50pm CDBG Funding Options
- 14. 7:50-7:55pm Appointment Policy
- 15. 7:55-8:00pm Marvin Awards
- 16. 8:00-8:05pm LEMP Adoption
- 17. 8:05-8:10pm VECoop Agreement/MSI Contract for VECoop Stormwater Project
- 18. 8:10-8:20pm Website Update
- 19. 8:20-8:30pm CEDS Update
- 20. 8:30-8:35pm Industrial Park next Steps
- 21. 8:35-8:45pm Highway Open Position
- 22. 8:45-8:50pm Pickup Truck review and approve bids.
- 23. 8:50-9:00m Old Business: TA and CEDS priority list, Capital Budget and Plan, TSSA, Joint Properties, Road Reclassification, Scribner Bridge Grants, Buyout Property Planning, Gravel Pit

#### **Executive Session**

- 24. 9:00pm Executive Session for Employment Evaluation 1 V.S.A. § 313(a)(3)
- 25. Executive Session for the Negotiating or Securing of Real Estate Purchase or Lease Options 1 V.S.A. § 313(a)(2)

### Adjourn

Option to join by Zoom\*:

https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09

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Meeting ID: 344 652 2544

Passcode: 15531