

# **Johnson Conservation Commission Meeting**

**13 February 2025 at 6:30 PM  
Johnson Public Library (Pearl Street entrance)**

## **Agenda**

**Review agenda - make adjustments and/or additions**

**Approve minutes from 9 January 2025**

**Treasurer's Report**

## **Projects and Programs – Updates**

**Conservation Information for Public Release**

**Gomo Town Forest**

**Pollinator Garden**

**JCC contact update**

**Winter Educational Programs**

**The Audubon Collection**

**Johnson Community Values Meets Talc Mill Property**

**Other**

**Adjourn**

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