## **JOHNSON HISTORICAL SOCIETY**

## MONTHLY MEETING AGENDA

## DECEMBER 11, 2024 9:00 AM HOLCOMB HOUSE

Call t	0 0	rder
--------	-----	------

Review agenda & make adjustments and/or additions

Secretary's report: review & approve meeting minutes from 11/13/24

Treasurer's report

Administrative items

Holcomb House hosting schedule

Social media

**Town Report report** 

**Standing Committee reports** 

Buildings, Grounds and Facility Development

Collections and Program Development

**Revenue Development** 

Membership

Acquisitions

Other business

Adjourn