

U.S. Treasury Capital Projects Fund for Libraries

3/12/2024 4:33:44 PM

Introduction

This is the application for the **U.S. Treasury Capital Projects Fund for Libraries**. Applicants may be required to submit supplemental information (or complete a part 2 application).

Libraries with more than one location may only submit an application, either for the main library or branch.

Confirm that your public library is willing to serve all Vermonters by providing in-house use of the internet and public computing resources free of charge. :

Yes

No

Confirm that the project designed will directly enable public access to high-speed internet for the purpose of education.:

Yes

No

Confirm that the project designed will directly enable public access to high-speed internet for the purpose of work. :

Yes

No

Confirm that the project designed will directly enable public access to high-speed internet for the purpose of health monitoring. :

Yes

No

Confirm that the project site will continue to serve as a public library and will provide access to high-speed internet to all members of the public for at least five years after the completion of the project. :

Yes

No

Confirm that the project will address a critical need that resulted from or was made apparent or exacerbated by the public health emergency.:

Yes

No

Confirm that if funded, this building project be completed by December 31, 2026.:

Yes

No

Application

1. Is work already in process for your project?:

Yes

No

a. What was the start date?: 01-01-2017

b. What is the stage of completion of your project?: 25% or less of completion

c. What is your final proposed target completion date?: 12-31-2024

Please upload any supporting documentation.: [Stevens and Assoc 16-063Final Revised Report.pdf](#)

Organization Information

1. Public Library Name: Johnson Public

2. Project Title: Flood Resilience to Insure Internet and Community Connectivity

3. Organization Legal Name: Johnson Public Library

4. Library Address

Address Line 1: 7 Library St

Address Line 2:

City: Johnson

State: Vermont

Zip: 05656

5. County: Lamoille

6. Telephone: (802) 730-3301

7. Does the Library have mailing address, different from Physical Address?:

Yes

No

If yes, please enter Mailing Street Address or PO Box

Address Line 1: PO Box 601

Address Line 2:

City: Johnson

State: Vermont

Zip: 05656

The following will be entered by the Department of Libraries

11. Population served by the library.

12. Relative need of community served.

13. Relative need for high-speed internet access in community served.

Building Ownership

1. Who owns the project site?:

Incorporated public library

Municipality

Other

2. Confirm that the individual completing this application is authorized by the building owner to apply for the grant to modify the building? :

Yes

No

Primary Contact Information

1. Name: Jeanne Engel

2. Title: Library Director

3. Address

Address Line 1: PO Box 601

Address Line 2:

City: Johnson

State: Vermont

Zip: 05656

4. Telephone Number: (802) 730-3301

5. Email Address: johnsonpubliclibraryvt@gmail.com

6. Confirm that the Library Board of Trustees has authorized the primary contact to file this application.:

Yes

No

Library Director Information

1. Same as Primary Contact Information:

Yes

No

Library Board Chair Information

1. Same as Primary Contact Information:

Yes

No

2. Name: Kelly Vandorn

3. Title: Library trustee board chair

4. Phone Number: (907) 354-5794

5. Email Address: kellysuesflowers@gmail.com

Organization Type:

Municipal Public Library

Incorporated

Unique Entity Identifier (UEI)

To be eligible to receive this grant, your incorporated public library or municipality must have a full and active Entity Registration.

Incorporated public libraries should provide their non-profit organization's UEI.

Municipal public libraries should provide the UEI of their municipality.

1. Unique Entity Identifier : DVFTTG78J188

2. Entity Identifier (UEI) name: Town of Johnson

3. What is the type of registration?: Active

4. What is the expiration date?: 05-20-2026

5. Can your UEI registration be viewed publicly?:

Yes

No

If your incorporated public library or municipality does not have a full active Entity Registration, then you are not eligible for this grant.

Organization Financial Information

1. Last month of organization's fiscal year: 6

2. Tax and Insurance Documentation. Current digital copies (PDF) of tax and insurance documents are required:

•W9 pdf scan must have a handwritten blue or black ink signature and date. Must be within the last twelve (12) months. : [w9.2024.pdf](#)

•Certificate of Insurance (within the current calendar year): [iinsurance.pdf](#)

3. What type of accounting system is used for the library's finances?: Automated

4. Has your library received a state or federal grant in the past?:

Yes

No

5. Does the library and/or town have written policies and procedures to assure compliance with grant award requirements?:

Yes

No

7. Does the accounting system allow you to completely and accurately track receipts and disbursements related to grant awards?:

Yes

No

8. Does the accounting system allow complete tracking of employee's time related to grant awards? :

Yes

No

9. Did the organization have significant audit findings from their last single audit regarding program noncompliance? :

Yes

No

Not applicable

10. Did the organization have one or more audit findings from their last single audit regarding significant internal control deficiency? :

Yes

No

Not applicable

Public Access Questions

1. How many weeks (wks.) is your library building open to the public in a normal year?: 52

2. How many hours (hrs.) is your library open each week? : 32

3. How many hours is your library open after 5pm on weeknights every week? : 1

4. How many hours is your library open on weekends every week? : 3

5. a. Will this project address a critical building need that currently limits your library's schedule of open hours? :

Yes

No

5. b. **If yes, please describe:** We have had to regularly close for flooding events. For the July Flood, we were closed for 10 weeks, 320 critical hours, unable to provide internet and services for our community. We have been in a temporary space for 7 months. Our temporary location is in the basement of a building, creating challenges around parking, pedestrian access, collection access, and space. Space limitations have reduced youth programming after hours and weekends. Moving the building out of the flood plain would alleviate the unpredictability of natural disasters. With the location adjacent to the School and Village, paired with the added multipurpose community room for programming, patronage would undeniably increase. In our pre-flood location our youth programming was held in the basement, due to high attendance and limited space upstairs. More programming and additional open hours will be scheduled with the Library's move. We will be adding 4 more hours after 5pm and 2 more weekend hours weekly.

6. Will your library meet minimum state and federal accessibility standards after the completion of this project?:

Yes

No

7. a. Will this capital project fix building limitations that caused your library to remain closed during the COVID-19 public health emergency after the state officially permitted libraries to open again? :

Yes

No

7. b. **If yes, please explain:** This project will eliminate our ducted hot air furnace for heating. The current heating system delayed reopening the library in 2021 due to concerns of spreading COVID-19. The building currently has a furnace that recycles indoor air with no air exchanger. The furnace was installed new in 2019 in response to continued flooding and a recommendation of an engineering report from 2017. The furnace was installed on the ceiling as a preventative measure, however it still flooded in July of 2023. In 2021 we inquired about installing a HEPA filter to mitigate the recycling of contaminated air. This was not possible and would have voided any warranty. This grant would assist by installing a heat pump system that will either bring in fresh air or install a hydronic heat pump system with an air exchanger. Both options mitigate future risks similar to the COVID-19 pandemic.

8. How close is the project site to public transportation? : ½ mile or closer

9. How close is the project site to the town center? : ½ mile or closer

10. Does the project site have free onsite parking? :

Yes

No

11. Is the project site easily accessible by pedestrians? :

Yes

No

12. What level of collections and programming does your library offer to meet the needs of underrepresented groups? Please describe these communities and how your work supports them. : We serve patrons from our rural community no matter of race, gender expression, age and ability. We also adopted the town's Inclusivity Statement, shortly after it was presented in 2021. Our weekly story times are often themed around kindness and inclusivity, as well as our discussion groups with youth and teens. We provide monthly outreach to in-home daycares that are often underserved children. We host free, weekly after school programs. We also provide delivery to homebound patrons. Highly attended free Yoga, Tai Chi and writing classes have been established for seniors that are not provided elsewhere in our community. Having an inclusive collection is part of our collection development policy. Many of the books in this category were purchased through an ARPA grant through the VDOL and through private donations to boost our diverse collection. With the relocation the library not only would continue to serve these groups but our ability to serve them would increase.

Traditionally underrepresented may include:

- People of color or indigenous people,
- People who identify as LGBTQI+,
- People who live in rural areas,
- People with disabilities,
- People who identify as immigrants or refugees,
- People whose first (or only) language is not English.

(Please note that this is not an exhaustive list)

Capital Project Detail Questions - Project Information

1. Brief project description : The library in Johnson is in the floodplain and has endured several floods over the last 4 years causing damage to the building, its contents, and has forced long term closures. The Town is seeking to relocate the Public Library out of the floodplain by moving the building into the village center on a new foundation with an addition. This move will prevent future closures and will provide consistent internet access. This location is closer to the school, healthcare and addiction services.

Project Location

Address Line 1: School St

Address Line 2:

City: Johnson

State: Vermont

Zip: 05656

Project Type

Select all that apply (e.g. a project may include a renovation and expansion of an existing building):

- Renovation of existing building
- Expansion of existing public library building
- New public library building construction

Project Narrative

1. Provide a high-level overview of the project so that an individual not familiar with the project can understand the reason for the project and the major costs associated with the project. The library is located within the 100yr floodplain. The library was inundated with flood waters in July of 2023. In Dec of 2023, Oct 2019 and Jan 2018 the library took on 3'-4' of water during each event. Every time the library floods, we have to close building, clean toxic silt and debris, and rebuild. We closed for 2 months after the July flood. We are currently operating in a temporary location with limited capacity. We have looked at several options of flood elevating, or relocating or new construction outside the 500yr floodplain. We had an engineering study done in 2017 that was based on 4' of water to flood proof the basement. In July 2023 the water rose into the main floor. This event has proven that flood proofing is no longer viable. To elevate the building, we would have to abandon the basement community room and the library would continue to close to clean the building and grounds after elevating. Elevating does not address the concern for the cracking basement floor and foundation from hydrostatic lift during these flood events. The decision to relocate out of the floodplain became evident as the most resilient path forward. A

we have also confirmed with VTRANS that the bridge crossing can support the move. The future home of either new construction or relocating existing building would happen on Town owned property within the Village center.

2. Explain how the project responds to the challenges faced by your community in relation to the purposes of work, education, and health monitoring during the COVID-19 public health emergency. Include a description of the community's critical need and how this project addresses that problem in your response. Johnson Public Library is the only place in town that offers free access to the Internet 24/7, which was critical during Covid. The current building has poor air circulation (forced hot air) and no air filtration that limited ability to open to the public during the pandemic. We had many people working telehealth appointments, taking classes in our parking lot or sitting at our picnic table. We had social service agencies meeting with clients at picnic tables. We also provided curbside

services for printing. We continue to get regular requests for a private space to work, meet with students and to access health services. We currently have no private space for patrons. The new project would create a 40' x 40', well ventilated multi-purpose room that could be divided to be used for a small computer lab, private space for work, meeting with tutors and educational mentors, telehealth conferencing; and a private place for agencies providing social services to meet with clients. This multipurpose community room can also be used after hours by the community for educational and health related programs. With the move, we would switch to a heat pump heating/cooling system for better air quality. Addressing the Covid era mental health, emotional health and physical health needs which are still prevalent within our community is now exacerbated by the traumatic floods. The impact of having an uninhabitable library caused a two month lapse in internet access while staff and volunteers moved and set up our temporary Library space. This project of moving the Library out of the floodplain and by adding a community room and covered porch, we would be addressing internet access issues by being in a location that is pedestrian friendly, creating a space that is well ventilated, providing private meeting spaces, and creating a sense of consistency with no risk of closure for future flood events.

3. a. Does your project include any features or aspects that will help your public library be more resilient to climate emergencies including floods and other extreme weather events? :

Yes

No

3. b. If yes, please describe those features: The current Library building is in the 100 year floodplain. The building has been closed to the public several times in the last few years due to repeated flooding. By relocating the building outside the 500 year floodplain, the Johnson Public Library will be more resilient to future floods and climate events. The Town of Johnson plans to lift the building and move it 0.5 miles down the street onto a new foundation. This relocation will provide consistent internet access, increased hours of operation, and increased resilience.

4. Describe your organization and its capacity to complete a building project of this size by December 31, 2026. Your response should include the names and roles of individuals in your organization who will work to support this project. Your response may also include examples of other construction projects of similar complexity that your organization completed, or other multi-year grant funded projects your organization has completed. : The Town of Johnson has completed and is in the process of completing several large multi-year grant funded projects. Rosemary Audibert is the Town Treasurer. She has 35 years of experience with accounting and tracking for grant reporting and compliance. Duncan Hastings, Vice Chair of the selectboard, has 25 plus years of multi-year grant funded project management. His work includes a \$4M Downtown Project, \$1M Pearl Street Bridge project, and a \$1M CDGB Sterling Market project. The Town recently hired a Community and Economic Development Specialist, Randall Szott, to assist with the grant management of this project. The new Town Administrator, Thomas Galinat, has ten plus years of municipal experience in grant administration and construction project management. He will be working with the Selectboard, general contractor, residents, the utility company, state and local officials, and the library to facilitate the project. Jeanne Engel, the Library Director 25 years, will be working with the Town Administrator to ensure the new construction meets the needs of the library, the residents, and provides consistent internet. Jeanne will be working with the architect to ensure the building includes aspects for increased internet access and grant compliance. Jeanne will also be coordinating the move from the temporary library to the relocated library once the project is complete. Kelly Vandorn is the Chair

of the Library Trustees, she will be working with the Library Director to ensure the project stays in line with the goals of the Trustees. The Town has also hired Ron Rojenski, as our FEMA consultant to insure all compliance and reporting with FEMA funding. The Town's staff is currently working on other multi-year grant funded projects and has the capacity to take on additional opportunities.

Community Engagement

1. Describe the community's involvement in the development of the plans for this capital project. : The Town publicized and invited residents to a meeting to discuss the future of the library. The community presented ideas and concerns. At this meeting there was a general consensus that something needs to be done, "do nothing" was not on the table. The Town invited the Tuesday Night Live committee, the Recreation committee, and the Bread Oven committee. These committees host events on the field where the building will be relocated. They host concerts and Pizza Night through the summer. They also host an ice skating rink for public use. The Town also reached out to adjacent landowners and to the adjacent school district. At the meeting the options for siting the building were presented via maps and feedback was given. The new location was a collaboration of ideas to minimize impact on current activities for the new location of Legion Field. Library staff solicited feedback from library patrons, the selectboard engaged with constituents and the town posted on Front Porch Forum and social media. We received letters of support from the Town of Johnson Selectboard, Lamoille North Supervisory Union, Lamoille County Planning Commission, Preservation Trust of Vermont, Vermont Studio Center, Lamoille Family Center. We are not simply moving the library. We are gathering the community together to move Johnson off the river. This move is the flag of hope, the flag of Johnson's future, together.

2. Are you able to provide a letter of support for the project from your library's board of trustees. :

Yes

No

If yes, please upload: [Library Trustees support.pdf](#)

3. Are you able to provide a letter of support for the project from the municipality(ies) served by the library. :

Yes

No

If yes, please upload: [Selectboard support.pdf](#)

Project Cost

1. a. Total cost of renovation of existing public library building : \$975000

1. b. Total square footage of project area funded by Capital Project Fund : 1600 sq feet

2. a. Total cost of expansion of existing public library building : \$610000

2. b. Total square footage of project area funded by Capital Project Fund: 1920 sq ft

3. a. Total cost of new public library building construction: \$1585000

3. b. Total square footage of project area funded by Capital Project Fund: 3520 sq ft

Project Funding

1. **Total Project Budget:** \$1585000

2. **Capital Project Grant Funds Requested:** \$1500000

3. Summarize the source, amount, and type of funds already secured for this project:

3. a. **Municipal Funds:** \$0

3. b. **Other Funds:** \$85000

3. c. **Source(s):** Vermont Emergency Management FEMA Vermont Community Foundation

4. a. **If your library secures this CPF grant funding, will its capital project be fully funded? :**

Yes

No

If no,

a. **What is the outstanding funding you must secure prior to beginning this capital project? :**
\$85000

b. **How do you plan to secure that funding? :** We are activity seeking funds through Vermont Emergency Management, FEMA and Vermont Community Foundation.

c. **By what date will you secure that funding? :** June 1, 2024

Project Budget

Provide a detailed project and construction budget, including phases and costs.

1. a. Pre-Construction Costs: (e.g. planning and design phases)

Description: site design

\$: \$0.00

Description: project management

\$: \$0.00

Description: architectural

\$: \$0.00

b. Property Costs: (e.g. purchase of land for new library building construction or purchase of existing building for renovation).

Description: Land acquisition

\$: \$0.00

c. Construction Costs: (i.e., construction of new library or improvements to existing building including renovation /rehabilitation/expansion of existing building).

Description: 40'x40' addition \$:

\$0

Description: 80'x40' foundation \$:

\$0

Description: relocating historic building \$:

\$0

Description: utility-electricity, water, sewer hookups \$: \$0

Description: relocation prep, overhead utility work during transport \$: \$0

d. Device and Equipment Costs: if applicable (i.e., installed networking equipment and wiring to support internet connectivity. Note: Computers, printers, and copiers are not allowable expenses.)

Description: Comcast connections and networking

\$: \$0.00

Financial Information

1. Provide the total annual budget of your public library: \$144660

2. Provide the three-year average annual operating budget of your public library: \$135500

3. Provide the capital budget of your public library : \$7500

4. Does your public library have a reserve fund or endowment that can be used for capital projects?:

Yes

No

a. If yes, indicate the available amount: \$2682

b. If yes, are there restrictions on your endowment?:

Yes

No

If yes, please describe: Our endowments are restricted to the use of interest and dividends only. This income has historically been turned over to the Town of Johnson on a yearly basis to offset the library's annual budget. The amount above refers to the amount generated so far in fiscal year 2024 and is committed to offset our current operating budget. This practice means that we do not have funds set aside specifically for capital projects outside of our annual budget.

Organization Needs

5. a. Describe why your organization needs this grant to accomplish these capital

improvements.: The Town of Johnson endured the second worst flood on record in July of 2023. Our library was flooded with 10' of water. Our municipal building was flooded with 8" of water. Our fire station was flooded with 12" of water. Our roads washed away and our community was left without a place to go for answers and our government was scrambling to just find an outlet to plug in a laptop. Our municipal resources are exhausted from rebuilding after the recent flood events. Prior to Covid era subsidies, 84% of the school qualified to receive free or reduced lunches. Although this community is extremely giving, our fundraising efforts are limited. Our tax base cannot afford to raise these funds through property taxes. We rely mostly on State or Federal funding to address our largest needs. Today that need is our library. Without this grant we would use FEMA funding for the second time and last available time to rebuild the library where it is. The basement would keep flooding. The community room would be abandoned, and we continue to close after every flood to clean up the toxic silt and debris from our building and our grounds. This grant would allow us to break the cycle of using resources for our own flood recovery and be available to serve the community during these traumatic events. With this grant we can start providing the vital resources our community needs after every flood, before every doctor's appointment, before a court case, afterschool, on the weekend, to meet with a social worker, to apply for a job, whenever someone needs a space that is safe, private, and has consistent internet access when our community needs it most. We simply do not have the ability to raise these funds through fundraising or through property taxes. Furthermore, if we don't have these funds in this first round of grant awards, we will have to utilize the current FEMA funds available to build in place. The timing of this grant is most critical to our future to provide consistent internet access outside of the floodplain. We are unsure how long we can continue to operate the temporary library location.

5. b. Include details about private fundraising efforts, available funding sources, and general organizational capacity with regards to fundraising for capital improvements.

Fundraising: None at this time

\$: \$0.00

State grants: Vermont Emergency Management-possible

\$: \$300000

Federal grants: FEMA-possible

\$: \$156000

Other grants: Vermont Community Foundation-possible

\$: \$100000

6. a. Has your organization received funding for capital improvements from the State Capital Appropriations budget within the last three (3) years? :

Yes

No

If yes, list funds you might have received from Historic Preservation Grants, Recreational Facilities Grants, Human Services and Educational Facilities Grants, or Regional Economic Development Grants in the last three (3) years as well as any direct appropriation from the State Capital Budget.

Source List

Source: BGS Capital Projects

\$: \$25000

Source: Vermont Community Foundation

\$: \$27440

Source: University of Vermont

\$: \$1500

Source: Forest and Parks Recreation

\$: \$3000

Source: BGS Capital Projects

\$: \$15000

b. If yes, please describe the purpose of each grant.: BGS Capital Projects was for a playground. Vermont Community Foundation was for a playground. University of Vermont was for a playground. Forest and Parks Recreation was for new trees in our arboretum. BGS Capital Projects was for a new halfpipe in our skatepark...shred it bro.

7. a. Has your organization received Federal funding (including municipal ARPA funding) for capital improvements from your municipality/town budget within the last three years? :

Yes

No

b. If yes, what Federal funding source?: ARPA Funds specifically for the Library was \$5,893.16
ARPA Funds for the Town was \$635,666.55

If yes, how much and for what purpose?: Library was used for new equipment. Town was used towards an industrial park and fibernet.

8. Does your organization have sufficient funds to complete this project without the support of this grant?:

Yes

No

Building Features

1. Will the renovation or new construction create any of the following private spaces to enable members of the public to use the internet to conduct interviews, attend medical appointments, or take oral examinations?

a. Program/Meeting Room:

Yes

No

b. Computer Lab:

Yes

No

c. Private Soundproof Booth/Small Room:

Yes

No

2.

a. Will the renovation or new construction create an area that the public can use to access the internet for telehealth, work, or educational purposes when the library is closed? :

Yes

No

b. If yes, describe: The relocated Library will include a multipurpose community room that can be secured from the front of the building, which can be used by social service agencies and the community for telehealth, work, and educational purposes when the Library is closed. There will be accordion room partitions that will create flexible private space. There will also be a covered porch area on the backside of the Library, where internet can be accessed after hours.

3.

a. Will the project address building envelope issues that, if not addressed, would cause the library to close? :

Yes

No

b. If yes, describe how the building envelope is compromised. Describe how long your library can remain open if this situation is not addressed. :

The current library has endured several floods over the last few years. The building is in the 100 yr floodplain and will continue to flood. These floods have caused the existing structure to start to fail. The foundation is cracking. The basement floor is buckling from hydrostatic uplift during these events. The decision was made to abandon the community room in the basement since the floods of July and December of 2023. At any time, we are at risk of losing the building due to flooding.

4.

a. Will the renovation improve any of the following:

- Accessibility (e.g. elevator, lift, ramp, restroom)
- Building envelope
- Hazard mitigation
- HVAC (e.g. repair, replace, or upgrade system to increase air flow and filtration)
- Safety (e.g. fire safety, electrical upgrades)

b. Other: The new location will be adjacent to the Johnson Elementary School which will increase after school programming and provide a safe place for our youth.

5. Does the project address repairs to damage from the July 2023 floods that your organization reported to the Department and that is not wholly covered by insurance, FEMA, or other grants? :

- Yes
- No

Accessibility

1. a. Does your building currently meet minimum ADA standards?:

- Yes
- No

1. b. If no, after the completion of the project will the building meet the minimum ADA requirements? :

- Yes
- No
- Not Required

1. c. If yes, describe how: The current library does not meet ADA standards. The stairs to the community room are narrow and have a narrow landing. The new building will have an addition to replace the community room that will be at grade level with the library. This addition will allow access to the community room from within the library and from the exterior of the library that will meet ADA standards.

2. a. Once this project is completed, will people with physical disabilities be able to enter your library building and use the internet and public computing resources? :

- Yes
- No

2. b. Please describe: The completed project will meet ADA standards from the exterior and interior, for access to the multipurpose community room as well as the main library. This will include an accessible ramp, parking, restrooms and work surfaces that currently do not exist

3. Will the project result in improved air circulation and/or improved filtration of air at the library?:

Yes

No

4. a. Has your organization engaged an accessibility consultant to assist with this project? :

Yes

No

Project Timeline

1. Provide a project schedule outlining major milestones.

Note: All CPF projects must be completed by December 31, 2026.

a. Project Start Date: 04-15-2024

b. Design/Permitting Completion Date: 05-01-2024

c. Construction Start Date: 06-30-2024

d. Overall Project Completion Date: 12-31-2024

2. Share potential risk factors that could impact your library's ability to complete this project by December 31, 2026. : There are several risk factors that have presented themselves already. The Selectboard will have to address the Town when making the decision to move the building and relocate it on Legion Field, an open space for public gathering. The Selectboard will have to seek Town approval to raise any funds in excess of this grant through taxes. There may be complications that arise when gaining approval of the State Preservation Officer. There may be complications that arise when relocating the building that are insurmountable, including but not limited to: street and building width, electric utilities, bridge capacities, bridge width, traffic control, and state and local permitting to close the road. There could be complications during the excavation of the new foundation including but not limited to: hitting ledge, existing utilities, historical artifacts, and brown fields. Lastly there could be complications when hooking up to the Village electric, sewer, and water.

3. What strategies will you use to mitigate the risks you identified?: To address resident concerns regarding moving to Legion Field, a public open space, the board held an open meeting with the public. At that time there were no major concerns. The town committees that use the field supported the move. To address raising funds through taxes the Town is seeking to spend less than this grant maximum and is seeking alternative funding through the Department of Emergency Management and through FEMA. The town is seeking the help of the State Preservation Officer at the time of this application. To address moving complications the Town has consulted with the building movers and VTrans to ensure the feasibility of the move. An estimate was given based on this consultation with no complications listed. To address excavation concerns the Town is working with the local planning commission to identify environmental and historical risks. The Town is also working with the local utility company to plan the new foundation and utility hookups.

4. Upload a detailed project schedule: [new library.pdf](#)

Environmental and Other Permitting

1. For new building construction, renovation, or expansion of an existing building, will the proposed project require an environmental permit/approval?:

Yes

No

2. For new building construction, renovation, or expansion of an existing building, will the proposed project require historic preservation permit/approval? :

Yes

No

3. For new building construction, renovation, or expansion of an existing building, will the proposed project require municipal permit/approval? :

Yes

No

If yes, has the municipal permit review process been initiated?:

Yes

No

Has the permit been secured?:

Yes

No

If yes, upload permit: [FBC - Johnson.pdf](#)

Please add any additional documentation that will support your application

Upload: [Relocation options.pdf](#)

Upload: [PTV LOS for Johnson Library 3.11.24.pdf](#)

Upload: [LNSU Super.pdf](#)

Upload: [Vermont Studio Center.pdf](#)

Upload: [Family Center support letter.docx.pdf](#)

Upload: [Cracks and bookshelves.jpg](#)

Upload: [July 2023 flood photos.jpg](#)

Upload: [ice and sand\(1\).jpg](#)

Upload: [Johnson Library Move Budgeting Estimate March 11 2024.pdf](#)