

**JOHNSON HISTORICAL SOCIETY**

**MONTHLY MEETING AGENDA**

**NOVEMBER 13, 2024 9:00 AM HOLCOMB HOUSE**

Call to order

Review agenda & make adjustments and/or additions

Secretary's report: review & approve meeting minutes from 10/9/24

Treasurer's report

Administrative items

Holcomb House hosting schedule

Social media

Discuss and approve budget

Review Selectboard questionnaire

Standing Committee reports

Buildings, Grounds and Facility Development

Building washing?

Collections and Program Development

Revenue Development

Membership

Acquisitions

Other business

Adjourn