Town of Johnson

Selectboard Public Hearing

Municipal Building

Monday, December 2nd, 2024; 6:30pm

The Johnson Selectboard hereby provides notice of a public hearing being held pursuant to 24 VSA §4385 (Adoption & Amendment of Plans) and §4444 (Public Hearing Notice) for the purpose of hearing public comments concerning the proposed *Town and Village of Johnson Municipal Development Plan 2024 – 2032*.

6:30 p.m. Call to order

1. Public Comment

Adjourn

Selectboard Regular Meeting
Municipal Building
Monday, December 2nd, 2024; 7:00pm

7:00 p.m. Call to order and Standing Items

- 2. Consider additions or adjustments
- 3. Review invoices and orders
- 4. Public Comment
- 5. Selectboard issues and concerns
- 6. Consent Agenda
 - a. Consider approving Minutes for November 4th and November 18th.
 - b. Accept the resignation of Duncan Hastings from the position of Vice Chair to the Selectboard.
 - c. Liquor License approval for Johnson General Store, a new vendor application
- 7. Planned Purchases
 - a. Culverts

7:10 p.m. Clerk & Treasurer's Report: warrants, licenses, and any action items.

7:20 p.m. Road Foreman Report and any action items.

7:30 p.m. Administrator's report, action items, and business of the Selectboard

- 8. Review and Adopt the Town Plan as presented from the Planning Commission
- 9. Library Relocation
- 10. Library Reserve Fund for Town Meeting Warning
- 11. Industrial Park

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- 12. Village Proposal for Website Redesign
- 13. Review and approve Better Roads Grant #BBR1254 and authorize signature delegation.
- 14. LVRT Community Fund Grant Application Review and Approve and authorize signature delegation.
- 15. Policy Reorganization and Workload Delegation
- 16. Budget Update, Questions for Board, Directives for Administrator
- 17. Old Business
 - a. TA and CEDS priority list, Capital Budget and Plan, TSSA, Joint Properties, Road Reclassification, Scribner Bridge Grants, Beautification MOU, Buyout Property Planning, Gravel Pit

Executive Session

18. Executive Session for Employment Evaluation 1 V.S.A. § 313(a)(3)

Adjourn

Option to join by Zoom*:

https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09

+1 646 558 8656 US (New York) Meeting ID: 344 652 2544

Passcode: 15531