

# Reconfigure and Redevelop Downtown

## Task Force Meeting

Oct. 22, 2024, 6:30 pm, Municipal Bldg. (2<sup>nd</sup> Floor)

### AGENDA

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|---|------|
| 1. Introductions  | 6:30 |
| 2. Housekeeping   | 6:40 |
| a. Leadership structure   |      |
| b. Communication / Email addresses / Open Meeting & Public Records Laws |      |
| c. Agendas / Meeting Minutes  |      |
| d. Document Storage   |      |
| 3. Introduction of FEMA planning capabilities/services                  | 6:50 |
| 4. Review of action plan and discussion from the last meeting           | 7:10 |
| 5. Define next steps for priority actions                               | 7:20 |
| a. Big-ticket actions   |      |
| b. Low Hanging Fruit  |      |
| 6. Set Next Meeting & Adjourn   | 8:00 |