

# **Johnson Conservation Commission Meeting**

**3 October 2024 at 6:30 PM**

**Johnson Municipal Building- second floor**

## **Agenda**

**Review agenda - make adjustments and/or additions**

**Approve minutes from 12 September 2024**

## **Vermont Conservation Design**

**The Conservation Commission is pleased to host VT Fish & Wildlife's, Jens Hilke, Conservation Planner about Vermont Conservation Design, a new method of development combined with land conservation.**

**Autumn through Winter Educational Programs**

**Adjourn**

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