### Town of Johnson Selectboard Meeting Agenda

# Johnson Municipal Building and Johnson Elementary School Monday, September 9<sup>th</sup>, 2024;

## **Johnson Municipal Building**

6:30 p.m. Public hearing Municipal Plan. Note: this has been separately warned and noticed.

Public Comment

6:50 p.m. Close Hearing and temporarily adjourn meeting to Johnson Elementary School Gymnasium.

7:00 Reopen meeting at Johnson Elementary Gym.. Informational Meeting on Bond Vote Note: this meeting and the Bond Vote have been separately warned and noticed.

Information and discussion.

8:00 p.m. (estimated) Close Informational meeting

**Regular Selectboard Meeting (following Informational meeting)** 

#### 8:00 p.m. Call to order and Standing Items

- 1. Call to order
- 2. Consider additions or adjustments and approving agenda
- 3. Review invoices and orders
  - a. Retroactively approve 9/3 orders
  - b. 9/9 orders
- 4. Public Comment
- 5. Selectboard issues and concerns
- 6. Consent Agenda
  - a. Consider approving Minutes for August 5<sup>th</sup> and August 19<sup>th</sup> 2024
  - b. Noise Ordinance Waiver, Skatepark, September 28<sup>th</sup>, 2024 (Rain Date 10/5/24)
  - c. Approve Buy-out application (retroactive) for 289 Wescom Road, Davis property.
  - d. Approve Buy-out application (retroactive) for 198 Lower Main, Union Bank property.
  - e. Accept Grant for Election Materials from Center for Tech and Civic Life and Delegate signature authority to Rosemary Audibert.
  - f. Approve locations for planters and decorations from the Beautification Committee (retroactive)

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#### 8:15 p.m. Road Foreman Report and any action items.

- 7. Replacement of Tandem
- 8. Request to spend up to 75% the FY25 budgeted amount for gravel, salt, and sand from the following vendors: Dale Percy Inc, Manosh, Compass Minerals, and Cargill.

# 8:30 p.m. Administrator's report, action items, and business of the Selectboard

- 9. #2 Fuel Contract
- 10. Fall Seasonal Event
- 11. Committee/Commission Advisory vs Non-advisory
- 12. MERP Grant
- 13. RFP for Engineering Services 1 year with autorenewal for 2 additional years
- 14. FEMA Consultant Update
- 15. Rent at Historical House

#### **Executive Session**

#### Adjourn

Option to join by Zoom\*:

\*Please note: Participation only allowed through Zoom if requested in advance of the Meeting. https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09

+1 646 558 8656 US (New York) Meeting ID: 344 652 2544

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