## **JOHNSON HISTORICAL SOCIETY**

## MONTHLY MEETING AGENDA

## JUNE 12, 2024 9:00 AM HOLCOMB HOUSE

Call to order

Review agenda & make adjustments and/or additions

Secretary's report: review & approve meeting minutes from 5/8/24

Treasurer's report

Administrative items

Holcomb House hosting schedule

Social media

**Tuesday Night Live** 

**Standing Committee reports** 

Buildings, Grounds and Facility Development

Collections and Program Development

**Revenue Development** 

Membership

Second floor report and where from here

Discussion: Historic Preservation for Certified local Government Designation

Acquisitions

Other business

Adjourn