

WARNING
ANNUAL VILLAGE MEETING

April 2, 2024

The inhabitants of Johnson Village Corporation who are legal voters in the Village are hereby warned to meet at the Johnson Elementary School in Johnson Village, Tuesday, April 2, 2024 at 7:30 o'clock in the evening, local time, to transact the following business, to wit:

The voters are further warned to meet at Johnson Municipal Building, in said Town, on Tuesday, April 2, 2024 to vote the following by Australian ballot: Article 1 and Article 2. The ballot boxes for the reception of the ballots for Articles 1 and 2 will open at 9:00 a.m. and shall close at 7:00 p.m. in the evening.

The legal voters of the Village of Johnson are further notified that voter qualification, registration and absentee voting relative to said annual meeting shall be as provided in Chapter 43, 51 and 55 of Title 17, Vermont Statutes Annotated.

Article 1. To elect Village Officers as required by Australian ballot.

President for a term of one year
Trustee for a term of three years
Trustee for a term of two years
Collector of Taxes for a term of one year
Auditor for a term of three years
Auditor for a term of two years (balance of a three-year term)

Article 2. Shall the Village borrow a sum not to exceed one hundred and forty thousand dollars (\$140,000.00) by the issuance of notes for a term not to exceed twelve years for the purchase of a late model used 4x4 bucket truck for the Electric Department?

Article 3. Will the Village vote to adopt the Annual Report of the Auditors for the year ending December 31, 2023 as printed?

Article 4. Will the Village authorize its Trustees to appoint a Water and Light Commissioner? If not, to elect a Water & Light Commissioner for one year.

Article 5. Will the Village authorize its Trustees to set the rates of compensation of it's Officers and Employees?

Article 6. Will the Village vote a budget to meet the expenses and liabilities of the Village?

Article 7. Shall the Voters authorize the Village of Johnson Electric Department to borrow to refinance short-term debt, and support cash flow in an amount

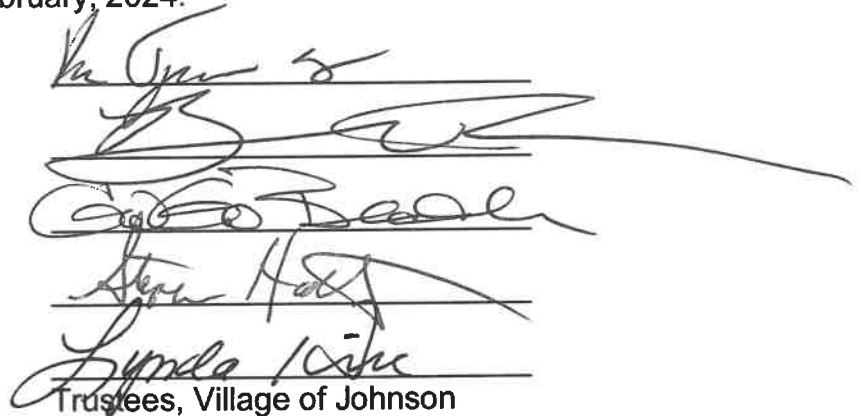
not to exceed \$330,000.00 to be financed over a period not to exceed 5 years.

Article 8. Will the voters of the Village of Johnson authorize their Board of Trustees to prepare (or have prepared) and act upon a Preliminary Plan for Merger with the Town of Johnson in accordance with the provisions set forth in Title 24, VSA, Chapter 49?

Article 9. To do such other business as may properly be brought before this meeting.

The legal voters of the Village of Johnson are further notified that pursuant to 17 VSA 2680(g), an informational meeting will be held at the Johnson Municipal Building on Wednesday March 27, 2024, at six o'clock in the evening (6:00 p.m.) for the purpose of explaining the purchase of the bucket truck for the Village Electric Department.

Dated at Johnson this 28th day of February, 2024.


Trustees, Village of Johnson

Johnson, Vermont, Village Clerk's Office, February 29, 2024 at 8:00 o'clock in the morning received the foregoing warning and the same was duly recorded.

Attest:


Village Clerk

The legal voters of the Village of Johnson are further notified that attendees of the Annual Village Meeting will be given up to 2 pairs of solar eclipse viewing glasses. Leftover glasses will be donated to Johnson Elementary School.