Town of Johnson Selectboard Meeting Agenda

The Ellsworth Room, Second Floor Willey Library
Vermont State University – Johnson
337 College Hill Rd (Clay Hill Entrance)
Monday, November 6, 2023; 6:30 pm

6:30 p.m. Call to order and Standing Items

- 1. Consider additions or adjustments and approving agenda
- 2. Review invoices and orders
- 3. Consider approving Minutes for October 16th and October 23rd
- 4. Selectboard issues and concerns
- 5. Planned Purchases for consideration
 - a. Grader Service Manual

6:40 p.m. Clerk & Treasurer's Report: warrants, licenses, and any action items.

6:50 p.m. Public Works Supervisor/Highway Foreman Report

7:00 p.m. Administrator's report, action items, and business of the Selectboard

- 6. Errors and Omissions Certificate: shed at skate park.
- 7. Agreement with Dale Percy Inc.
- 8. Dilapidated Building Ordinance and follow up on Stearns St property
- 9. Buyout update and discussion
- 10. Fuel Contracts
- 11. Draft Budget Update (summary only)
- 12. Discuss wages for budgeting and set Clerk/Treasurer & Asst Clerk/Treasurer wage

RFPs & Grants

- 13. Northern Boarders update (next steps and Mumley Contract form 2/2023)
- 14. RFP Emergency Protective Measures award

Appointments, Committees & Personnel

- 15. Assessor update
- 16. Johnson Rail Trail Committee Resignations
- 17. Kennel update
- 18. Dog standards of care
- 19. Animal Control Officer organization

Other Business

20. Debris Management Plan

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Executive Session

- 21. Executive Session for Real Estate Negotiations. 1 VSA SS 313 (a)(2)
- 22. Executive Session for Attorney Client Communications. 1 VSA SS 313 (a)(1)(F)
- 23. Possible Executive Session for Personnel Evaluations. 1 VSA SS 313 (a)(3)

Adjourn

Option to join by Zoom*:

*Please note: Participation only allowed through Zoom if requested in advance of the Meeting. https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09

+1 646 558 8656 US (New York)

Meeting ID: 344 652 2544

Passcode: 15531 One tap mobile:

+13017158592,,3446522544# US (Washington DC)

+13052241968,,3446522544# US