

Town of Johnson
Selectboard Meeting Agenda

The Ellsworth Room, Second Floor Willey Library
Vermont State University – Johnson
337 College Hill Rd (*Clay Hill Entrance*)
Monday, September 25, 2023; 6:30 pm

6:30 p.m. Call to order and Standing Items

1. Consider additions or adjustments and approving agenda
2. Review invoices and orders
3. Consider approving Minutes for September 11th and September 13th
4. Selectboard issues and concerns
5. Planned Purchases for consideration
 - a. Set of 6 winter tires for the salt truck

6:40 p.m. Clerk & Treasurer's Report: warrants, licenses, and any action items.

6. Board of Abatement Scheduling
7. Financial Reports
8. 10 cents on the Grand Lists

6:50 p.m. Public Works Supervisor/Highway Foreman Report

7:00 p.m. Administrator's report, action items, and business of the Selectboard

Flood

9. FEMA & State Buyout Program. Stephanie Smith, VT Hazard Mitigation Officer, will join.

RFPs & Grants

10. Library bid review and award
11. Proposal for Holcomb House
12. Municipal Building RFP process
13. Skate Park RFP review and approve
14. Updated Industrial Park plans for EDA Grant Application
15. Grants in Aid Extension

Appointments & Committees

16. Appointments for the Following Positions:
 - a. Lamoille County Planning Commission Transportation Advisory Committee
 - b. Green Mountain Scenic Byway Representative

Other Business

17. Green Mountain Scenic Byways
18. Abandoned mobile home
19. Joint Water Project for Legion Field (email coming tomorrow, to remove the meter at legion field for ice rink and Tuesday night live)
20. Interlocal Agreement for assessor – update from discussions with other towns

Town of Johnson
Selectboard Meeting Agenda

21. Joe's Brook Culvert Letter of Intent
22. ARPA transfer update
23. Vermont Council on Rural Development
24. Form Based Code fee for variance and appeals

Executive Session

25. Possible Executive Session

Adjourn

Option to join by Zoom*:

*Please note: Participation only allowed through Zoom if requested in advance of the Meeting.

<https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09>

+1 646 558 8656 US (New York)

Meeting ID: 344 652 2544

Passcode: 15531

One tap mobile:

+13017158592,,3446522544# US (Washington DC)

+13052241968,,3446522544# US

Town of Johnson
Town Administrator's Report
Monday, September 25, 2023

6:30 p.m. Call to order and Standing Items

1. Consider additions or adjustments and approving agenda
2. Review invoices and orders
3. Consider approving Minutes for September 11th and September 13th
4. Selectboard issues and concerns
5. Planned Purchases for consideration
 - a. Set of 6 winter tires for the salt truck

6:40 p.m. Clerk & Treasurer's Report: warrants, licenses, and any action items.

6. Board of Abatement Scheduling
 - a. There are 18 requests for the Board of Abatement.
7. Financial Reports
8. 10 cents on the Grand Lists

6:50 p.m. Public Works Supervisor/Highway Foreman Report

7:00 p.m. Administrator's report, action items, and business of the Selectboard

Flood

9. FEMA & State Buyout Program. Stephanie Smith, VT Hazard Mitigation Officer, will join.
 - a. There were at least 15 property owners interested in the Buyout Program. This will reduce our total Grand List. In the event of a buyout, the Town must agree to become the new landowner.

RFPs & Grants

10. Library bid review and award
 - a. There were 2 electrical bids and 1 general repair bid received. The Library Trustees met on September 21st, 2023 to review the bids and prepare a recommendation to the board. The Trustees have some questions about gap funding. Will the library have to make up the difference for any projects about reimbursement? Currently we're at 12.5% match, with a new declaration from the federal government, that match would drop to 5%.
 - b. Expected attendance:
 - Jeanne Mengel, JPL Director
 - Kelly Vandorn, JPL Trustee
11. Proposal for Holcomb House
 - a. There is a proposal from the Historical House from the Historical Society. This will increase their use of the second floor. I met with Mary Jean Smith from the Historical Society and walked through the building. There are a few repairs that should be addressed in the near future.
 - b. Expected attendance:
 - Members of the Historical Society

Town of Johnson
Town Administrator's Report

12. Municipal Building RFP process

- a. This is being drafted by our FEMA contractor. I should have a draft for you by Monday's meeting. This is the first step in preparing the RFP and restoring the Municipal building.

13. Skate Park RFP review and approve

- a. Casey Romero has prepared an RFP for the new half pipe. This project was budgeted for this year. This area along Westcom Drive may be suitable for flood storage during an event. Current siting is in the back of the property and likely would not impede any potential plans for creating flood water storage.

14. Updated Industrial Park plans for EDA Grant Application

- a. Duncan and I will be attending a site visit on Wednesday. This grant would make our match drop from 50% to 20%.

15. Grants in Aid Extension

- a. The State has issued Grants in Aid extensions due to the flood. Although Jason Whitehill will likely have the work complete, this will take the pressure off. The current deadline to complete work is 9/30/23. This will extend that deadline to complete work until 9/30/24.

Appointments & Committees

16. Appointments for the Following Positions:

- a. Lamoille County Planning Commission Transportation Advisory Committee
 - i. The board will have to appoint a representative and possible alternates. The board will have to decide on the number of years for each appointment (1-3years)
- b. Green Mountain Scenic Byway Representative
 - i. The board will need to appoint a representative to represent Johnson at Green Mountain Scenic Byways meetings.

Other Business

17. Green Mountain Scenic Byways

- a. Johnson will be highlighted by Green Mountain Scenic Byways in November. The board should review the designated locations (included in the packet) and make any changes. The representative could take those changes to the GMSB committee.
- b. The agency of transportation will be installing GMSB signs on route 15.
- c. The board should designate 3 affiliate signs to pass out to affiliates to display.

18. Abandoned mobile home

- a. The town's interest in an Abandoned Mobile Home preceding has been entered into the record. In the event the mobile home sells, the town will be reimbursed for delinquent taxes.

19. Joint Water Project for Legion Field

- a. The Village has agreed to provided labor to remove the meter at Legion Field. This will make usage for the skating rink and Tuesday Night Live much easier and reduce the risk of freezing.
- b. The Town will dig for the line, the Town will pay for the new line and connections (less than \$250) and the Town will back fill. The Village will remove the meter and make repairs.
- c. Without a meter the usage will be charged annually \$100. Currently the usage is \$6 a month.

20. Interlocal Agreement for assessor – update from discussions with other towns

Town of Johnson
Town Administrator's Report

- a. Beth Foy and Duncan Hastings will bring the board up to speed.
21. Joe's Brook Culvert Letter of Intent
- a. The Lamoille County Conservation District is planning to replace a culvert on Foot Brook Road. This will add 2 miles of trout habitat. The project will remove the existing culvert and replace it with an arch-top culvert at no cost to the Town. There will be some disruption to traffic during construction. That timeline has not yet been determined.
22. ARPA transfer update
- a. I met with Rosemary Audibert and VLCT last week. The funds will pass through the general fund to create a surplus. That surplus can act as both a bridge until reimbursement from FEMA and the State. This surplus will also meet our requirements for committing and expending ARPA funds.
23. Vermont Council on Rural Development
- a. VCRD has returned their check due to the impacts of the flood. They have also given Johnson an honorary membership for 2023. This is a very kind gesture.
24. Form Based Code fee for variance and appeals
- a. The motion from the last meeting did not specify the amount for a variance or an appeal.
 - b. The planning commission recommended \$250.
 - c. Suggested Motion:
 - i. I move to set the fee for a Form Based Code variance and appeal at \$250.

Executive Session

25. Possible Executive Session

- a. No executive session anticipated at this time.



| QUOTE | |
|-----------|------------------|
| Quote # | Date & Time |
| 000423-00 | 08/24/23 9:46 AM |

Remit to: 38 Rainbow Lane, Sanford VT 04073

Barre

Customer: 6224
 TOWN OF JOHNSON
 293 LOWER MAIN ST
 JOHNSON, VT 05656

Bill:
 TOWN OF JOHNSON

| Customer Reference # | | Quoted By: | Salesperson | 802-476-9900, 802-476-9900 Terms | | | | |
|----------------------|-------------|--|---------------|-------------------------------------|------------|--------------------------|------------|--|
| | | ALAN BELANGER | ALAN BELANGER | | | | | |
| Line | Item Number | Description | U/M | Qty | Unit Price | FET | Extended | |
| 1 | 5541271 | 5541271 225/70R19.5 SAILUN S740 TL G OSD | EA | 6 | \$225.00 | \$0.00 | \$1,350.00 | |
| MERCHANDISE | | \$1,350.00 | LABOR | \$0.00 | | Subtotal: \$1,350.00 | | |
| | | | | | | 6% Sales Tax: \$0.00 | | |
| | | | | | | Freight: | | |
| | | | | | | TOTAL: \$1,350.00 | | |



P.O. Box 69, 174 Thomas Lane, Stowe, VT 05672 (802) 253-4190 • (802) 253-4553 Fax

Email: office@gouldcorpvt.com

www.gouldcorpvt.com

Date: September 18, 2023

Johnson Public Library
7 Library Street
Johnson, VT 05656

RE: Electrical Repairs

Tel: 802-635-7141

Email: tojadministrator@townofjohnson.com

- 1) Replace (1) weatherproof outlet
- 2) Re-feed exterior LED lights
- 3) State of Vermont electrical permits & fees.
- 4) Demo
- 5) Wiring will be done in MC or UF wire
- 6) No State taxes (job is tax exempt)

New 200-amp service overhead

Circuit for hot water heater (50-amp)
Circuit for furnace w/emergency switch

Basement/Activity Room
10-Four-foot wrap lights LED
1-Sump pump
1-Re-run comcast line
1-Re-run data/phone line
2-Smoke & carbon detectors (one on each floor)
6-Additional outlets
1-Single pole switch
2- Three-way switches (new)

1st Floor:
Re-wire or add (20) outlets
1st floor storage, replace existing 2nd floor with new LED
Add new quad outlet
Re-run thermostat wire & fish inside of wall
3-new A/C outlets

Thank you,
Marcell Putvain

***Note:** Prices are subject to change after 30 days from date of estimate. Please call after this date to confirm that these prices can still be held as they will need to be reviewed prior to the start of any project.

Town of Johnson

September 1, 2023

Johnson Library Flood Repairs
General Specifications/Instructions to Bidders

Background:

The Town of Johnson Public Library located at the corner of Railroad Street and Library Street was flooded on July 10, 11, 2023. The basement was filled with water. There was approximately three (3) inches of water along the outside walls on the first floor. There was no water in the center area of the first floor. The Town has had the building cleaned, dried, and sanitized by ServPro. All books and other materials have been relocated. The Town and Library Board of Trustees are working with the heating (furnace) service company, a plumber, and an electrician to make necessary repairs.

The Town now intends to contract with a company to complete repairs to include: 1) Moving the entrance panel, 2) new wiring to basement level lights and outlets (including any replacement of sump pump wiring), 3) new wiring and replacement of outlets as needed, 4) rewire outside lights only as needed, 5) wire a new water heater for the upstairs bathroom.

Except for the few large table and counter, the building is empty. The electric power and water are on. The building is approximately 46' x 40'.

Instructions to Bidders:

Contractors interested in this contract must submit a bid on the attached Bid Form. The Bid Form must be filled out completely with ink, typewriter, or computer printer. If a change or correction is made on the completed Bid Form, the person signing the Form must initial the change. Bids submitted by mail or hand delivery must be in a sealed envelope clearly labeled "LIBRARY ELECTRICAL BID." Bids may be mailed to Town Administrator, Town of Johnson, P.O. Box 383, Johnson, VT, 05656, or hand delivered to the Johnson Municipal Building, 293 Lower Main Street West. There is a drop box near the front door. Because the Municipal Building is closed, to hand the bid to a staff person call 635-2611 from the parking lot. Bids also may be submitted via email to toadministrator@townofjohnson.com. Use LIBRARY ELECTRICAL BID on the subject line.

Bids must be submitted to the Town Administrator by 3:00 pm Friday, September 15, 2023, at which time the bids will be opened and recorded. Bidders are welcome to attend the bid opening in the Municipal Building.

There will not be a mandatory pre-bid meeting. However, bidders are welcome to view the inside of the library any time between 3:00 pm and 6:00 pm on Wednesday, September 6, 2023.

Questions: Questions about the specifications and building must be directed to Trustee Krystal Woodward at 802-999-0891

Award and Notice to Proceed: The Trustees plan to review the bids and vote to recommend an award during their meeting on September 21. The Selectboard is planning to award the contracts during its meeting on September 25. Despite these plans to award the contract, bids must be valid for thirty (30) days from the bid opening.

Scheduling: When the contractor is ready to begin work arrangements with forty-eight (48) hours' notice must be made with Krystal Woodward or Library Director Jeanne Engel.

Completion Date: The contractor must complete the work in no more than forty (40) calendar days of the first day of work, but must finish contracted work no later than June 1, 2024. Bidders are invited to state a completion date on the Bid Form. Earlier completion dates will be given preference when evaluating bids. Stated completion dates will be firm. Bidders are not required to offer a completion date.

Insurance: Before providing any services under this bid, the Contractor is to provide the Town with a certificate of insurance, and maintain during the entire term of this Agreement, the following insurances with at least the indicated amounts of coverage: (1) Commercial General Liability insurance coverage with a policy limit of at least \$1,000,000 per occurrence and \$2,000,000 in aggregate; (2) Business Automobile Liability coverage with total liability limits of at least \$1,000,000; and (3) Statutory Workers' Compensation insurance. The Contractor's policies shall name the Town of Johnson as an additional insured.

References: Bidders shall supply a list of three references (previous clients) with phone numbers and contacts for similar interior finish projects.

Subcontractors: If a subcontractor(s) is to be used, they must be identified on the Bid Form. The contractor must confirm the subcontractor(s) are insured.

Billing and Payment: Net 30 Days.

Contract: The Town's acceptance of the bid by the signature of the Town Administrator or designee on the Bid Form shall constitute a valid and binding contract between the contractor and the Town. The terms and conditions from this Request for Bids General Instructions and the Technical Specifications are included in and part of the terms of the contract. Failing to follow the specifications may result in contract termination.

Warranty: The contractor shall warranty workmanship for one (1) year from date of final payment.

Incidental Work: If the contractor finds unrealized repair work is necessary, the contractor shall bring the suggested repair to Krystal Woodward's and Town Administrator's attention. The Town will meet with the contractor as necessary to view and understand the suggested work. If the additional work is approved the contractor will write a brief order describing the work and state

the extra cost. If the work is extensive the contractor may request a change in the completion deadline.

There is no expressed or implied obligation on the part of the Town of Johnson to reimburse for any expenses incurred in preparing or presenting proposals in response to this request. The Town of Johnson reserves the right to retain all proposals and to use any ideas in a proposal regardless of whether the proposal is selected. Submission of a proposal indicates acceptance by the firm of the conditions contained in this RFP, unless clearly stated to the contrary and specifically noted in the proposal submitted and confirmed in the contract between the municipality and the selected firm.

The Town of Johnson reserves the right to accept or reject any proposal, at their sole discretion.

The Town of Johnson has a strong commitment to inclusivity: *The people of Johnson embrace inclusiveness and together we will build bridges to understanding, ensuring that all who live, work and visit our town feel welcome and safe. We reject racism, bigotry, discrimination, violence and hatred in all its forms. The things we embrace are kindness, gentleness, understanding, neighborliness, peace, tolerance and respect for and toward all. Together we can have a cooperative, sustainable and thriving community where everyone is honored and valued.*

We prohibit discrimination on the basis of race, color, religion, sex, age, national origin, sexual orientation, gender identity or expression, disability, veteran status, marital status, or any other legally protected status. Applications by members of all underrepresented groups are encouraged.

September 1, 2023

JOHNSON PUBLIC LIBRARY
ELECTRICAL REPAIRS

BID FORM

The contractor, having become familiar with the existing conditions of the electrical system and the specified work in the Library as set forth in the Technical Specifications, hereby proposes and agrees to furnish all supervision, technical personnel, labor, materials, machinery, tools, appurtenances, equipment and services required to perform the specified electrical repairs. As indicated, all work shall be for the Lump Sum prices stated below.

Lump Sum for materials \$ _____
Lump Sum for labor \$ _____
TOTAL \$ 4,700.00

Expected start date: September 18th, 2023
Number of weeks to complete: 2 weeks

References attached

If any subcontractor(s), list: _____

Company/Bidder: 802 Electric LLC

Mailing Address: 42 Tasher Lane Jeffersonville, VT 05464

Telephone: 802-498-7299 Email: 802electricvt@gmail.com

Date: 09/02/2023 Printed Name: Dustin Tilton

Signature: [Signature]

The Town of Johnson hereby accepts this bid and contracts with the Bidder/Contractor to perform the electrical repairs as specified.

Date: _____ Town Administrator: _____

~ Bids Due 3:00 pm, Friday, September 15, 2023 ~

802 ELECTRIC LLC

Dustin Tilton
42 Tasher Ln
Jeffersonville, VT 05464
Phone #: 802-498-7299

ESTIMATE

| | |
|---------------|--------------|
| INVOICE DATE: | 09/10/2023 |
| INVOICE #: | |
| DUE DATE: | UPON RECEIPT |

| |
|---|
| ESTIMATED TO: |
| Johnson Public Library 7 Library Street Johnson, VT 05656 |

| Quantity | Material Description | Unit | Amount |
|-------------------------|----------------------|----------|--------|
| | | | |
| | | | |
| Electrician/ Labor Date | Hours | Rate | Amount |
| | | 80.00/HR | |
| | | 80.00/HR | |

JOB DESCRIPTION: Electrical repairs at the Johnson Public Library. Estimated job start date would be September 18th after a 50% deposit is received.

| | |
|------------------------|----------|
| Materials: | |
| Tax: | |
| LABOR: | |
| ESTIMATED BALANCE DUE: | 4,700.00 |

Thank you for your consideration!

Please note a 50% deposit is required prior to job start date. Remaining balance is due at time of job completion.

Brian Raulinaitis
Valley Repair and Renovation
1072 Clay Hill Rd
Johnson VT
05656
802.585.9689
Braulnaitis@gmail.com

Dear Town of Johnson Selectboard and Library Trustees,

Thank you for the opportunity to bid on this project. As many of you know I have been actively involved with the Town Library for a few years as both a contractor and volunteer. This structure and the community it holds means a lot to my family.

To be clear, there are some unknowns still to be determined with this renovation. I will try my best to outline my thoughts on improvements, timeline and budget to build back a more resilient infrastructure.

Demolition - \$7,500

Plaster will need to be removed on the south wall to make room for spray foam insulation. Framing in the basement will be removed.

Insulation - \$9,375

Village builders will be filling the bottom 4' of all exterior walls with spray foam insulation with the idea that this will be ok during the next similar flood event. We will be using infrared radar to determine existing voids in the walls and adding blown in cellulose where necessary.

Sheetrock - \$8,731.25

REM Drywall LLC will install and tape the sheetrock where needed. No sheetrock will be used in the basement. The staircase wall will get 1x6 v-groove pine, with two coats of poly. Casing around all doors will be removed and reinstalled. Moisture resistant sheetrock will be used in the bathroom.

Floors - \$12,500

Basement floor will be finished with 3 coats of floor grade concrete paint. Children's room and front room will be sanded and coated by Emery's Flooring. Bathroom and Young Adult room floor will be a waterproof click lock flooring, to be determined by the Trustees. Floors will be protected with Ram board after finishing for the duration of the project.

Painting/Staining - \$18,225

Painting will include all walls and ceilings. The basement activity room will receive blocking in between floor joists to cover the spray foam and then the floor joists themselves will be cleaned and painted white. Window trim will be touched up as needed. Sills will be sanded and coated. Product TBD upon testing in an inconspicuous area. All new material used will be stained and finished. Sliding doors will be refinished and made operable.

Wainscoting / Built in Shelving / Desk / - \$65,125

The following assumes the use of salvaged material as a priority. TT's Wood and Iron will be working with me on this phase.

- New painted poplar bookcases in the Young Adult room with a pine slab bench wrapping the back wall.
- Wainscoting installed behind bookshelves.
- The bottom of every bookcase in the front room will have the ability to be removed for the next flood event with the idea that we will be able to dry the walls behind without removing the entire unit.
- Baseboard will be reinstalled, new material will be stained and finished to match as close as possible to salvaged chestnut. We will try our best to keep like species together.
- Furniture will be reset.
- A new workstation desk will be built out of cherry near the doorway to the children's room, specific dimensions TBD
- New bench will be built in the basement activity room and painted, color TBD.
- New casing where needed will be installed (bathroom doors)
- Replaced wainscoting will be fir, stained to match

Windows - \$3,375

Two basement windows will be replaced. The activity room window will be the widest casement possible with egress hardware installed (Andersen 100 series fiberglass). The other will be a single pane storm to replace what was existing (Larson). Exterior trim will be PVC composite material, painted to color match the exterior white trim.

Project Total - \$124,831.25

Payment Schedule

\$25,000 Due upon contract signing

\$25,000 Due upon completion of demo, insulation, sheetrock, windows

\$25,000 Due upon completion of floors, and interior painting

\$25,000 Due upon completion of wainscoting, bathroom, YA room

\$24,831.25 Due upon final walk through

We can start on this project the first week of December assuming the electrical is complete. I fully expect to be involved with the planning on outlet placement, making sure we use conduit where necessary, and placing armor where appropriate behind the wallboard and bookshelves. The estimated time for completion will be 9-10 weeks.

References

Elain Harvey - 202-689-4462

Client

Kitchen remodel, custom built cabinet, moved framing, new pocket doors

Craig De Brigard - 617-852-2622

Superintendent ReArch

Installation of high end windows and doors in difficult terrain.

Ben Scribner - 802-272-3257

Currently Superintendent at ReArh, was a foreman for SD Ireland when I did interior finish work for him in high end South Burlington Condos.

Installation of 86 windows, 14 patio doors, two new kitchens, countless interior doors, interior trim.

I have recently built a house in Johnson and you are welcome to come view it as a reference if you'd like.

Johnson Library Flood Repairs
General Specifications/Instructions to Bidders

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The Town now intends to contract with a company to complete repairs to include: 1) insulation repair, 2) sheetrock installation, 3) re-installing salvaged wainscoting and book shelves, 4) refinishing hardwood floors, 5) other flooring finishes, 6) painting, 7) replacing basement windows, and 8) resetting large tables and counters.

Except for the few large table and counter, the building is empty. The building will be heated. The electric power and water are on. The building is approximately 46' x 40'.

Instructions to Bidders:

Contractors interested in this contract must submit a bid on the attached Bid Form. The Bid Form must be filled out completely with ink, typewriter, or computer printer. If a change or correction is made on the completed Bid Form, the person signing the Form must initial the change. Bids submitted by mail or hand delivery must be in a sealed envelope clearly labeled "LIBRARY BID." Bids may be mailed to Town Administrator, Town of Johnson, P.O. Box 383, Johnson, VT, 05656, or hand delivered to the Johnson Municipal Building, 293 Lower Main Street West. There is a drop box near the front door. Because the Municipal Building is closed, to hand the bid to a staff person call 635-2611 from the parking lot. Bids also may be submitted via email to tojadministrator@townofjohnson.com. Use LIBRARY BID on the subject line.

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References: Bidders shall supply a list of three references (previous clients) with phone numbers and contacts for similar interior finish projects.

Subcontractors: If a subcontractor(s) is to be used, they must be identified on the Bid Form. The contractor must confirm the subcontractor(s) are insured.

Billing and Payment: Net 30 Days.

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the extra cost. If the work is extensive the contractor may request a change in the completion deadline.

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The Town of Johnson reserves the right to accept or reject any proposal, at their sole discretion.

The Town of Johnson has a strong commitment to inclusivity: *The people of Johnson embrace inclusiveness and together we will build bridges to understanding, ensuring that all who live, work and visit our town feel welcome and safe. We reject racism, bigotry, discrimination, violence and hatred in all its forms. The things we embrace are kindness, gentleness, understanding, neighborliness, peace, tolerance and respect for and toward all. Together we can have a cooperative, sustainable and thriving community where everyone is honored and valued.*

We prohibit discrimination on the basis of race, color, religion, sex, age, national origin, sexual orientation, gender identity or expression, disability, veteran status, marital status, or any other legally protected status. Applications by members of all underrepresented groups are encouraged.

JOHNSON LIBRARY FLOOD REPAIRS

TECHNICAL SPECIFICATIONS

1. Insulation - The building was insulated with blown in insulation recently. Removal of the wainscoting caused insulation to drop out of the walls. The contractor will re-insulate the bottom 3' - 4' +/- of walls and verify walls are filled with insulation, then fill from the top as needed.
2. Sheetrock - Contractor will use standard grade sheetrock, except bathroom/moisture grade sheetrock will be used in the one toilet room. On the first floor the contractor will sheetrock as needed to patch where the plaster was removed behind the wainscoting and bookshelves. Contractor will also patch ceilings and walls as needed after electrical re-wiring is completed. In the basement, one wall of the stairwell will be sheetrocked. Partitions dividing an Activity Room from the outside door/stairwell space and furnace/utility space will be sheetrocked on both sides. A small partition around the water meter space will be sheetrocked. The ceiling of the Activity Room also will be sheetrocked. Sheetrock work will include taping, mudding, and sanding.
3. Painting Basement Activity Room Floor - Existing paint on the concrete floor in the basement Activity Room will be scraped. A concrete floor grade paint will be applied. The Library Trustees will approve the color.
4. Wainscoting- American chestnut wainscoting was salvaged and is in storage nearby. The Library Trustees will arrange access to it. The contractor will transport it from the warehouse (just across the Railroad Street bridge) back to the Library. The wainscoting will be re-used to the extent possible. Boards cut or notched to allow for an outlet should be re-used around outlets. The chestnut wainscoting will be installed in the two front rooms first. When these rooms are completed the Library Trustees will assess the amount wainscoting remaining and decide how, if at all, to use it in the Children's Room. A comparable wainscoting product approved by the Trustees and finish will be used on any walls that previously had wainscoting but will not be finished with the salvaged materials.
5. Bookshelves, Other Shelving- Shelving materials for the two front rooms was salvaged. It is stored with the wainscoting. Conditions for picking up and transporting the shelving are the same as the wainscoting. Existing shelves in the building will be re-used in the Children's Room and Young Adults' Room.
6. Sliding Doors - The contractor will advise the Library Trustees what will be tried to get two sliding pocket doors to close and open. The contractor will attempt to make the sliding doors operable.

7. Baseboard - Again, baseboard was salvaged and is in storage with the wainscoting and shelving. It will be re-used as closely as possible to former locations to maximize coverage and reduce cutting. If not all baseboard was salvaged, the contractor will obtain the Trustees' approval of a similar product and finish. Baseboard will be needed throughout the first floor.
8. Painting - The contractor will have existing painted walls, ceiling, and fireplace on the first floor re-painted with two coats of quality latex paint. The Trustees will approve the color(s). All sheetrock will be primed before two coats of latex paint are applied.
9. First Floor Floors - Hardwood floors throughout the first floor, except the toilet room, will be sanded and re-finished. A commercial grade water absorbent mat covering most of the foyer will be supplied and placed on the foyer floor. The toilet room will be covered with commercial linoleum. A rubber baseboard will be installed.
10. Basement Windows - Two broken basement windows will be replaced with a high-quality energy efficient double sashed, lockable window. Gaps around the other basement windows will be caulked.
11. Re-set Furniture - After all repairs are complete, the contractor will re-set one large table and one large counter as requested by the Library Trustees.
12. Material Approval -The contractor shall give Krystal Woodard specifications or manufacturer's information about materials to be supplied. This requirement applies to:
a) basement windows, b) foyer mat, c) primer and paint, d) toilet room baseboard, e) toilet room linoleum floor, f) wainscoting product and finish, and g) insulation.

September 1, 2023

Johnson Library Flood Repairs

BID FORM

The contractor, having become familiar with the existing conditions of the and the specified work in the Library as set forth in the Technical Specifications, hereby proposes and agrees to furnish all supervision, technical personnel, labor, materials, machinery, tools, appurtenances, equipment and services required to perform the specified repairs. As indicated, all work shall be for the Lump Sum prices stated below.

List lump sum (labor and materials) for:

| | |
|-----------------------------|----------------------|
| Insulation | \$ 9,750 |
| Sheet rocking | \$ 8,731.25 |
| Wainscoting | \$ 8,000 |
| Book Shelves | \$ 45,000 |
| Painting | \$ 18,225 |
| First Floor Floors | \$ 11,000 |
| Basement Window Replacement | \$ 3,375 |
| All other work | \$ 31,750 |
| TOTAL | \$ 124,831.25 |

Completion Date (not required): 2/9/2024

Number of weeks to complete (not required): 9-10

References attached

List all subcontractor(s): REM Drywall, Little Bri Finishes, TT's Wood and Iron, Emery Floors, Ben Pitre LLC

Company/Bidder: Brian Raulnaitis - Valley Repair and Renovation

Mailing Address: PO 135 Johnson VT 05656

Telephone: 802-585-9689 Email: Braulinaitis@gmail.com

Date: 9/15/2023 Printed Name: Brian Raulinaitis

Signature: 

The Town of Johnson hereby accepts this bid and contracts with the Bidder/Contractor to perform the repairs as specified.

Date: Town Administrator:

~ Bids Due 3:00 pm, Friday, September 15, 2023 ~

Upstairs assessment and proposal of Holcomb House use by Johnson Historical Society

June 14, 2023

Members of the Johnson Historical Society met with Assistant Fire Marshall Shawn Goodell on March 8, 2023 at 5:00 PM, going over our plan to begin use of the upstairs of the Holcomb House. We would be using the front 3 bedrooms, and possibly the kitchen areas . The Historical Society Board of Trustees voted to contribute \$5000 to this renovation.

His recommendations are as follows:

- All detectors are expired and need to be replaced ASAP
- We might want to consider extending the security system to the upstairs
- All Exit signs, with lights downstairs need replacing(cheaper to buy the whole unit than just replacing batteries.

Itemized costs:

Smoke detectors-

****Dick Simays will put these up.**

- Hardwired – 3/ \$20 each 1Combo/ \$50 2 battery/ \$20 each

Electrician- Local Electric

See estimate attached.

Floors- Rick Emery

See estimate attached.

Contractor- Marcel Bordeau- Sloane Bullard

See estimate attached.

Painting- Linda Hill

See estimate attached.

Johnson Farm and Rental – Donated \$1000 to the Historical Society and has offered more later on. They have donated any paint we need and given us a 10% or more discount on anything else we might require.

Cost estimates:

| | |
|-----------------------------|--------------------|
| Emery Floors | \$2,503.50 |
| Local Electric | 1993.57 |
| Bordeau/Bullard | 3400.00 |
| Linda Hill | 3000.00 |
| Smoke detectors | 130.00 |
| | <hr/> |
| Total | \$11,027.07 |
| Contingency addition | 2,000.00 |
| | <hr/> |
| Total estimated cost | \$13,027.00 |

EMERY FLOORS, INC.
2938 PLOT ROAD
JOHNSON, VT 05656
802-635-7652
emeryfloors@yahoo.com

ADDRESS

Johnson Historical Society
C/O Dean West
195 Hilltop Drive
Johnson, VT 05656

Estimate 5206

DATE 04/11/2023

JOB

Holcombe House

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|------|----------|
| Hand and machine sand 40, 100 & 120 Vacuum between each coat 3 coats of industrial oil based urethane | 435 | 3.50 | 1,522.50 |
| Painted floor Hand and machine sand 16, 40, 100 & 120 Vacuum between each coat 3 coats of industrial oil based urethane | 218 | 4.50 | 981.00 |

This estimate is for completing the job as described above. It is based on our evaluation and does not include material price increases or additional labor and materials which may be required should any unforeseen problems or adverse weather conditions arise after the work has started.

TOTAL \$2,503.50

Accepted By

Accepted Date

A finance charge of 1.5% per month will be charged on unpaid balances.

Local Electric
P.O Box 733
Morrisville, VT 05661
802localelectric@gmail.com

Estimate



ADDRESS
Johnson Historical Society
188 Lower Main St E
Johnson, VT 05656

ESTIMATE # DATE
1779 04/26/2023

| DATE | ACTIVITY | ACTIVITY | QTY | RATE | AMOUNT |
|------------|--|-------------------------------------|-----|----------|--------------------|
| 04/26/2023 | LITH ECR LED M6 EXIT SIGN&EMG LT | EXIT/EMERGENCY LED LIGHT | 4 | 85.52 | 342.08 |
| 04/26/2023 | ALL ELECTRICAL MATERIAL TO ADD EXTERIOR LIGHT / EXIT EMERGENCY LIGHT | Sales | 1 | 185.00 | 185.00 |
| 04/26/2023 | LIGHT 2-BULB 60W SILVER BASED GLOBE | LIGHT 2-BULB 60W SILVER BASED GLOBE | 7 | 18.62 | 130.34 |
| 04/26/2023 | GE LED10DA19/827 10W LED LMP 69117 | LED A19 BASE REG BULBS | 15 | 1.41 | 21.15 |
| 04/26/2023 | ELECTRICAL PERMIT | ELECTRICAL PERMIT | 1 | 100.00 | 100.00 |
| 04/26/2023 | WIRE NUTS, SCREWS, GLUE, LUBE, CONNECTORS, WASHERS, CRIMPS, ZIP TIES, ETC. | SERVICE CHARGE | 1 | 15.00 | 15.00 |
| | | | | | Subtotal: 793.57 |
| 04/26/2023 | ALL ELECTRICAL LABOR AS DISCUSSED | Labor | 1 | 1,200.00 | 1,200.00 |
| | | | | | Subtotal: 1,200.00 |

All Sales Tax Included

JOB NAME: JOHNSON HISTORICAL SOCIETY

TOTAL

\$1,993.57

DESCRIPTION: THIS IS A SET BID PRICE FOR LOCAL ELECTRIC TO DO THE FOLLOWING WORK LISTED BELOW.

1. REPLACE 7 LIGHT FIXTURES UP STAIRS.
2. ADD EXTERIOR LIGHT, INTERIOR SWITCH, EXIT/EMERGENCY LIGHT AND RECEPTACLE BY FRONT DOOR ENTRANCE.
3. REPLACE 3 EXIT EMERGENCY LIGHTS.

PLEASE CONTACT US IF YOU WISH TO PROCEED.

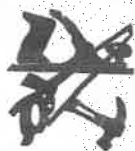
THANK YOU!

Accepted By

Accepted Date

All Sales Tax included

PROPOSAL



BOURDEAU AND BULLARD BUILDERS

2147 COOPER HILL RD.
HYDE PARK, VT 05655
PHONE: (802) 888-4788
PHONE: (802) 888-8443

| | | | |
|--|---------------|--------------|--------------------------|
| PROPOSAL SUBMITTED TO JOHNSON HISTORICAL SOCIETY | | PHONE | DATE 4-21-2023 |
| STREET | | JOB NAME | |
| CITY, STATE and ZIP CODE | | JOB LOCATION | |
| ARCHITECT | DATE OF PLANS | JOB PHONE | |

We hereby submit specifications and estimates for:

**SHEETROCK CEILING AT TOP OF
STAIRS AND HAND RAIL IN STAIRWELL.
LABOR + MATERIALS = \$ 3150.00**

**PLASTER PATCHES IN STAIRWELL
LABOR + MATERIALS = \$ 250.00**

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

dollars (\$ _____).

Payment to be made as follows:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

Authorized
Signature _____

Note: This proposal may be
withdrawn by us if not accepted within _____ days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance: _____ Signature _____

Historical Est

From: Lynda (wallpaperhangers@yahoo.com)
To: maryjs2000@yahoo.com
Date: Saturday, May 20, 2023 at 09:19 PM EDT

Hi there! Sorry this took so long!
Labor to paint all one color walls, ceiling & trim:
Stairway
3 bdrms
Kitchen incl cabinets & pantry
Hall
\$3000 or less

I'll do it by the hour, not a set price. Does not include paint. Let me know if you have questions.
Lynda

Sent from Yahoo Mail on Android

Request for Bids:
Concrete Construction & Sitework
for Town of Johnson Skate Park

The Town of Johnson, Vermont, is seeking a qualified contractor to add a bowled half pipe to an existing concrete feature in the municipal Skate Park located along Wescom Road in Johnson.

The half pipe is approximately 33'L: x 26.7'W x 3-3.5'H plus a small area that connects the half pipe with the existing concrete feature. There is a sloped grass berm on three sides. A design sketch is attached.

Construction is estimated to take approximately three weeks. We want to schedule work for September-October 2023, but spring 2024 may be an option.

Candidates must submit a brief resume, references, and estimate, and all other required documentation by September 10, 2023 (see APPLICATION REQUIREMENTS) to:

Town of Johnson Administrator,
PO Box 383, Johnson, VT 05656

Or to:

tojadministrator@townofjohnson.com, with a copy to casey@pshift.com.

The Town of Johnson reserves the right to reject any or all applications. Candidates will be evaluated by the Town based on experience and reputation, understanding of Town requirements, and cost for service. During the evaluation process, the Town reserves the right, where it may serve in the Town's best interest, to request additional information or clarification from applicants. At the discretion of the Town, applicants may be requested to make oral presentations as part of the evaluation process.

Please direct all questions regarding this opportunity to:

Town Administrator, 802-635-2611 or tojadministrator@townofjohnson.com.

Design, construction and technical questions can be directed to:

Pierre Hall, vtskateparkadvocates@gmail.com

Vermont Skatepark Advocates Corp.

18 Sugarbush Access Road

Warren, VT 05674

Tel: (802) 371-7774

Pierre can provide additional design sketches and information upon request.

NATURE OF SERVICES REQUIRED c

Contractors must

- have experience in building concrete skatepark features in VT.
- communicate regularly with Pierre Hall, a project manager, and SkatePark Committee members.
- communicate as needed with all municipal employees, and riders and other members of the public at the SkatePark.
- comply with all posted Skate Park rules & requirements, including No Use of Tobacco & Alcohol while performing work or when using the Park for personal recreation.

The Town has provided dirt (on site) to be used for sitework and as topsoil for the grass berm.

APPLICATION REQUIREMENTS

Interested parties shall submit applications to demonstrate their qualifications, competence and capacity to perform the work.

The application shall provide the necessary information in the following sequence:

- Background: A brief resume of professional experience.
- Proof of insurance.
- References for similar engagements with other government entities. Describe up to five of the most significant jobs performed in the last five years that are similar to the work described in this opportunity. Describe the scope of the work and provide the name, telephone number and any online contact information for the client contact.

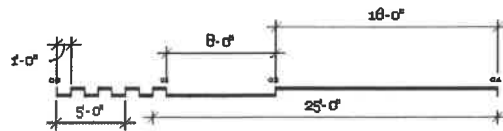
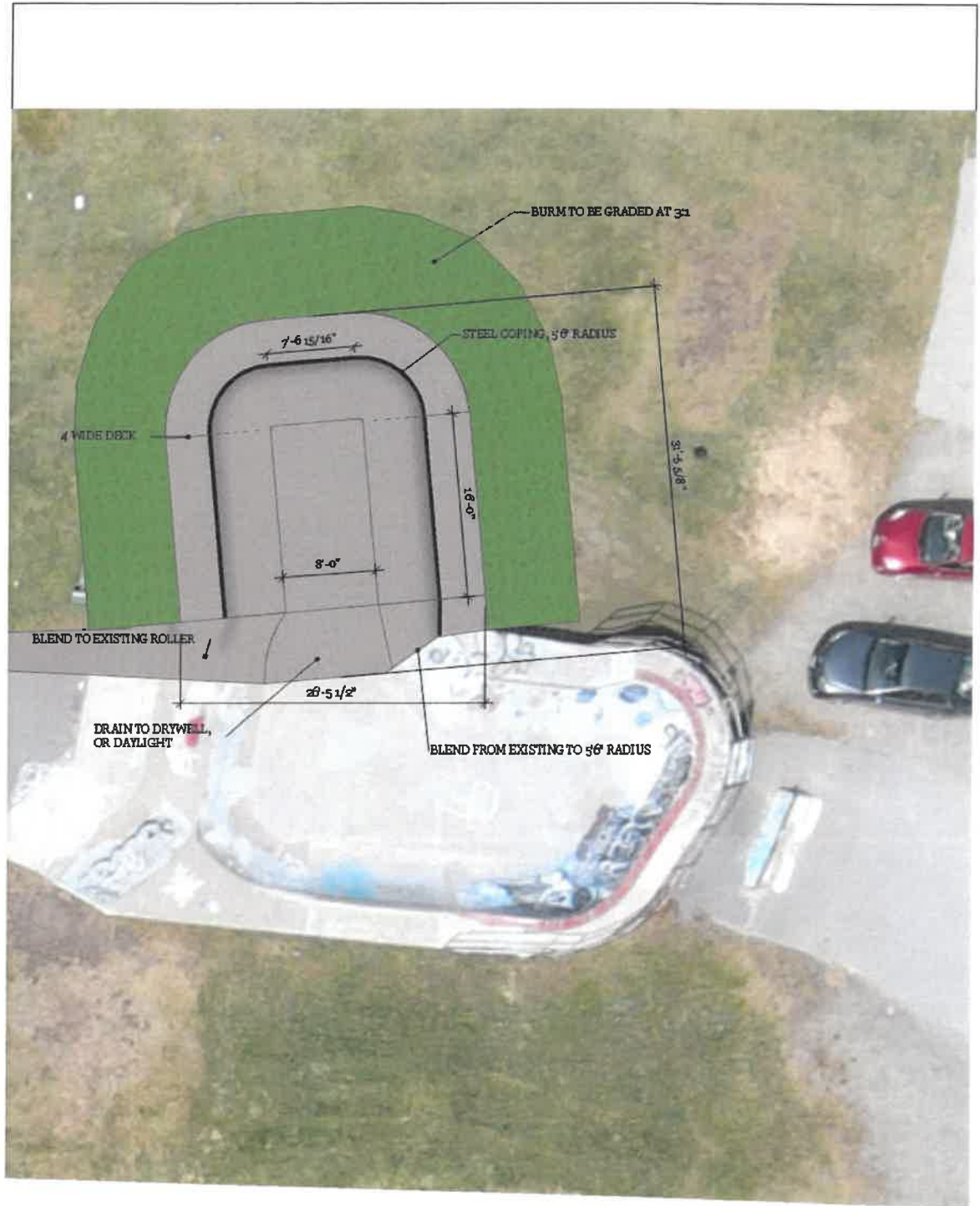
EVALUATION CRITERIA

The final selection of a contractor will be based on criteria including technical qualifications, efficient use of available funds, and proposed work schedule.

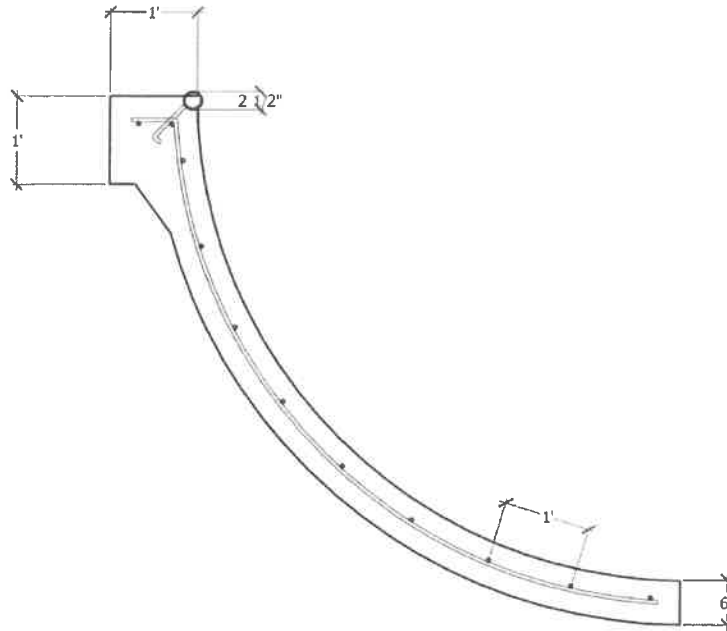
There is no expressed or implied obligation on the part of the Town of Johnson to reimburse responding applicants for any expenses incurred in preparing or presenting applications in response to this request. The Town of Johnson reserves the right to retain all of the applications and to use any ideas in an application regardless of whether the application is selected.

Submission of an application indicates acceptance by the applicant of the conditions contained in this document, unless clearly stated to the contrary and specifically noted in the application submitted and confirmed in the contract between the municipality and the selected applicant.

The Town of Johnson reserves the right to accept or reject any candidate, at their sole discretion, and to award a contract based solely on their determination of the best application considering all of the circumstances.



| | | | | |
|--------------------------------|--|------------|---------------------------------|------|
| JOHNSON SKATEPARK & BIKE TRACK | PREPARED BY THE VERMONT SKATEPARK ADVOCATES CORP. | REVISIONS | | A 01 |
| | CONCEPT DRAWING: BOWLED HALFPIPE | MM/dd/YY | REMARKS | |
| | | 01/08/2021 | -- | |
| | | 06/18/2021 | REVISION | |
| | | 07/20/21 | REVISION: DIMENSIONS AND DESIGN | |
| | | | | |
| | | | | |



ADDITIONAL DETAILS

STRUCTURE

7-10 DAYS REBAR AND FORMWORK

- CONCRETE CLASS: 3500PSI FOR FLATS, 4000PSI SHOTCRETE FOR RAMPS
- #3 REBAR 12" OC BOTH WAYS
- STEEL TROWEL FINISH

SITework *Note: Town supplied bankrun and will move it to worksite.*

ESTIMATED TIME 3-5 DAYS with 1-2 DAYS OF TOWN SUPPORT* TO BUILD UP THE BASES, 2-3 DAYS SHAPING

- BANKRUN 6" MINUS TO BE COMPACTED AT BASE OF STRUCTURE, AND BERM
- COMPACTABLE 1 1/2" MINUS TO BE COMPACTED FOR SHAPING RAMPS
- 25 YARDS TOPSOIL FOR DRESSING SITE
- SEEDED AND MULCHED AT END OF PROJECT *Note: include cost in estimate. Town may provide seed & mulch if their supplies are sufficient.*



State of Vermont

LAND USE PERMIT ADMINISTRATIVE AMENDMENT


CASE: 5L0179-B
Town of Johnson
P.O. Box 383
Johnson, Vermont 05656

LAWS/REGULATIONS INVOLVED
10 V.S.A. §§ 6001 – 6093 (Act 250)
Act 250 Rule 34(D)

The District 5 Environmental Commission hereby issues Land Use Permit Administrative Amendment 5L0179-B pursuant to the authority vested in it by 10 V.S.A., §§ 6001-6093. This permit amendment applies to the lands identified in Book 101, Pages 152-155, of the land records of Johnson, Vermont. This permit authorizes additional construction within the existing skateboard park. The project entails the construction of mountain bike terrain in the meadow enclosed by Park Loop Road. The terrain would consist of 2000 linear feet of winding, connected trails with one "start hill" and various mountain bike "features", such as jumps, drops, and banked slopes. The project tract, located off Park Loop Road, is now municipally owned.

1. Except as amended herein, all terms and conditions of Land Use Permit 5L0179 and subsequent amendments remain in full force and effect.

Dated at Barre, Vermont, this 26th day of March 2018.

By 
Susan Baird, District Coordinator
District 5 Environmental Commission
10 Baldwin Street
Montpelier, Vermont 05633-3201
802-476-0134
susan.baird@vermont.gov

This permit is issued pursuant to Act 250 Rule 34(D), Administrative Amendments, which authorizes a district coordinator, on behalf of the District Commission, to "amend a permit without notice or hearing when an amendment is necessary for record-keeping purposes or to provide authorization for minor revisions to permitted projects raising no likelihood of impacts under the criteria of the Act." The rule also provides that all parties of record and current adjoining landowners shall receive a copy of any administrative amendment.

Prior to any appeal of this Administrative Amendment to the Superior Court, Environmental Division, the applicant or a party must file a motion to alter with the District Commission within 15 days from the date of this Administrative Amendment, pursuant to Act 250 Rule 34(D)(2).

CERTIFICATE OF SERVICE

I hereby certify that I sent a copy of the foregoing **ADMINISTRATIVE LAND USE PERMIT AMENDMENT 5L0179-B (TOWN OF JOHNSON)** by U.S. Mail, postage prepaid, on this 27th day of March, 2018, to the individuals without email addresses and by electronic mail, to the following with email addresses:

Note: Any recipient may change its preferred method of receiving notices and other documents by contacting the District Office staff at the mailing address or email below. If you have elected to receive notices and other documents by email, it is your responsibility to notify our office of any email address changes.

Johnson Select Board
Eric Osgood, Chair
PO Box 383
Johnson VT 05656
eosgood@townofjohnson.com

Howard Romero, Flood Zone Admin.
hr@howardromero.com

Johnson Planning Commission
PO Box 383
Johnson VT 05656
toadministrator@townofjohnson.com

Village of Johnson
Meredith Birkett, Manager
PO Box 603
Johnson VT 05656
vojmanager@townofjohnson.com

Lamoille County Planning Commission
PO Box 1637
Morrisville VT 05661
seth@lpcvt.org
ellen@lpcvt.org

Elizabeth Lord, Esq.
Office of Planning & Legal Affairs
1 National Life Drive Davis 2
Montpelier VT 05620-3901
elizabeth.lord@vermont.gov
anr.act250@vermont.gov

FOR INFORMATION ONLY

Rosemary Audibert, Town Clerk
PO Box 383
Johnson VT 05656
raudibert@townofjohnson.com

Kenneth & Martha Harvey
270-1 Harrel Street
Morrisville VT 05661

Sheldon & Beverly Osgood
437 Wescom Road
Johnson VT 05656

Sheila & Jeffrey White
262 Wescom Road
Johnson VT 05656

Stacey & Mark Ferriman
460 Wescom Road
Johnson VT 05656

BY /s/ Lori Grenier
Lori Grenier
Nat. Res. Board Tech.

Preliminary Engineering Report

To be considered for assistance, all construction and design applications must include a Preliminary Engineering Report (PER) that at a minimum provides the following information:

(Note: The Preliminary Engineering Report should be completed by a Professional Engineer or Architect. If the applicant plans on using the same engineer or architect for full design if the grant is awarded, the engineer or architect must be competitively procured in accordance with 2 C.F.R. part 200 for the PER; otherwise, the architect or engineer may be excluded from bidding for design work under the grant award.)

C.1. Project Overview.

- Insert the project description from Section B.1. of the ED-900GA.
- If the project contains elements of work that are not in the EDA-funded project, or if there is a larger overall project of which EDA is a smaller component describe the non-EDA funded parts of the work.
- Identify project components that have a useful life of less than 20 years and provide the useful life for each of these components.

C.2. Project drawings.

- Identify and label existing conditions such as existing infrastructure elements or structures within the EDA project construction limits.
- Identify and label proposed project components with rough dimensions and general layouts.
- Identify and label the location of any project beneficiaries identified in Section E.3 of the Form ED-900GA, if applicable.
- Color coding, labeling, legends and keyed notes are encouraged.

C.3. Construction cost estimate.

- Provide a detailed construction cost estimate in terms of quantities, unit prices, and total costs for all the EDA project components.
- Provide a basis for the determination of construction contingencies.
- If separate contracts are anticipated for demolition or site work, provide a separate detailed cost estimate for these components. If demolition or site work will not be separate contracts, include the costs in the overall detailed construction cost estimate.

C.4. Project constraints.

- Describe any design and construction constraints for the proposed project.

C.5. The proposed method of construction procurement.

- Identify if the project will be traditional design/bid/build with a sealed competitive bid process consistent with 2 C.F.R. § 200.320(c).
- Identify if any portion of the project is to be done by an alternate construction procurement method such as design/build, construction management at risk, the applicant's own forces, and/or a construction manager.

(Note: If an alternate construction procurement method is proposed, a construction services procurement plan must be provided to EDA for approval in accordance with EDA's regulation at 13 C.F.R. § 305.6(a).)

C.6. Number of construction contracts anticipated.

- Identify the number of construction contracts anticipated and provide a description of the project components for each contract.

(Note: If project phasing is proposed, a project phasing request must be provided to EDA for approval per EDA's regulation at 13 C.F.R. § 305.9(a).)

C.7. Project permits.

- List permits required for the proposed project.
- Provide the timeline to obtain the permits and their current status. Permits should include, but are not limited to: Clean Water Act Section 404 permits, NPDES permits including stormwater permits, railroad permits, highway encroachment, etc.

C.8. Project schedule.

Provide the following proposed project schedule in terms of months.

(Note: If project phasing is proposed, provide a schedule for each construction contract.)

- A/E procurement, if applicable;
- Design period;
- Period of time to obtain required permits;
- Period of time to obtain required easements, rights-of-way, or other real property rights needed for the project (including permits or licenses needed for entering land owned by a third party);
- Solicitation of bids;
- Awarding of contracts;
- Construction period.

Revised June 2021. Please check EDA’s website before using this template to confirm that you are using the latest version. As of the date of this version, the current template can be found at the bottom of the “Funding Opportunities” page at EDA.gov.

Environmental Narrative Requirements

The National Environmental Policy Act (NEPA) requires Federal agencies to assess the potential environmental impacts associated with proposed federal actions, including financial assistance. Applicants are encouraged to contact their designated Economic Development Representative or the applicable EDA Regional Environmental Officer with questions regarding this template and/or the appropriate level of documentation (please see the EDA website or the applicable Federal Funding Opportunity for contact information). Resources of available information are listed in many of the sections. If you are using a locally saved copy of this template, please check EDA’s website to confirm this is the current version.

For further information regarding EDA’s obligations under NEPA, please refer to the regulations for implementing NEPA at 40 C.F.R. 1500-1508. The Council on Environmental Quality’s 2007 guidance document “A Citizen’s Guide to the NEPA” is another resource available online.

Several issues discussed in the environmental narrative below may require consultation with other State or Federal agencies at a later date (for example, the State Historic Preservation Office, the U.S. Fish and Wildlife Service, or the National Oceanic and Atmospheric Administration’s (NOAA) National Marine Fisheries Service (NMFS)). While EDA does not require that applicants complete such consultations before submitting an initial application, applicants should be aware that in the event their project is selected for further evaluation for funding, EDA may delegate these consultations to the applicant and expect them to be completed in an expeditious manner and prior to approval of an award.

Applicants must provide information on the following items in the environmental narrative. For any area in which the applicant asserts that an item is not applicable to a project, provide an explanation.

A. PROJECT DESCRIPTION

1. Beneficiaries

Future beneficiaries to be defined. Once critical infrastructure is constructed, lots will be sold to businesses for development.

2. Proposed Construction

The project will involve construction of critical infrastructure necessary to support the Town of Johnson, Vermont, Light Industrial Park. More detailed information regarding the project site can be found on pages 2-3 of the attached feasibility study. The project will involve 1,130 linear feet of road, 1,656 linear feet of sewer line, 1,810 linear feet of water line, 1,824 linear feet of phone and electrical conduits, and new stormwater infrastructure, including a new stormwater detention pond. New facilities and infrastructure internal to individual lots will be developed by future private businesses locating in the Industrial Park and is thus not included in this application. All land is owned by the Town of Johnson. Additional information can be found in the accompanying Preliminary Engineering Report.

3. Need and Purpose

Provide a brief summary of the underlying need and purpose of the proposal for EDA funding.

There is a significant need to create shovel ready land for industrial development that is both in proximity to existing electrical, sewer, and water utilities and located outside the floodplain. The location of the proposed Industrial Park is one of the only parcels in the entire community that fits both criteria.

4. Alternatives to the Proposed Project

The subject property is one of the few in the community that is both located outside of the floodplain and in proximity to existing electrical, sewer, and water utilities. There are few such properties that also have direct highway access. For this reason, the proposed project is the preferred alternative to create shovel ready land for industrial development.

B. HISTORIC/ARCHEOLOGICAL RESOURCES

There are no known historic or archeological resources on the project site. The Town has requested comments from the State Historic Preservation Office but has not received a response. The project budget includes funds for an Archeological Resource Assessment and Phase 1B investigation, in the event that one is required.

C. AFFECTED ENVIRONMENT

For the resource areas identified below, indicate potential direct and indirect impacts from proposed project activities and specify proposed measures to mitigate probable impacts. Direct impacts are caused by the proposed action and occur at the same time and place. Indirect impacts are those that are caused by a proposed action, but that may occur later in time or farther removed in distance, relative to the primary impacts of the proposed action (40 C.F.R. Section 1508.8) Development induced by the proposed project would be an example of an indirect impact.

1. Affected Area

The proposed Industrial park will be located on a parcel of land locally known as the “Jewett parcel.” The parcel is approximately 17.6 acres in size, of which about 5 acres is an open meadow, with the rest of the property wooded. Access to the site is directly from Vermont Route 15, where sight distance is very good to both the east and west, and there is approximately 150 feet of road frontage. The parcel is generally rectangular in shape, with the exception of the south end of the property, where existing residential lots front on Route 15. The Johnson Town Village boundary crosses the property, extending from the easterly edge of the frontage on Route 15 to the westerly property line as depicted on the enclosed Existing Conditions Plan, thus the majority of the parcel is situated in the Village, with the southwest corner located in the Town of Johnson. The property is also bisected by an existing telephone transmission line that includes a 30 foot wide right-of-way, as depicted on the enclosed plans. In addition, a V.A.S.T. snowmobile trail runs through the center of the property from north to south; providing access to the existing gas station and convenience store across Route 15 from the site.

Site topography includes gentle to moderate slopes over most of the property, with a very steep hill in the northwest corner. Slopes range from approximately 2% in the open meadow near the north end of the site to over 10% along the east and west boundaries and as the site rises from Route 15. The site generally slopes from north to south and is depressed in the center of the property, where

snowmelt and stormwater runoff discharge alongside the V.A.S.T. trail toward Route 1 S. Small portions of the drainage way may be classified as Class III wetlands, as there was standing water in a few small areas near the existing trail as depicted on the Existing Conditions Plan. Grades slope moderately to steeply away from the site along the west, north, and east boundaries.

Jewett Property, Johnson, Vermont



2. Coastal Zones

No shorelines, beaches, dunes, or estuaries within or adjacent to the project site(s).

3. Wetlands

The project site does not include any Class II wetlands. Correspondence from the Vermont District Wetlands Ecologist confirms that there are no State Wetland Inventory mapped wetlands or hydric soils located in the project area. A drainage feature on the property that may have some wetland characteristics. If either the State of Vermont or US Army Corps of Engineers (USACE) determines that this drainage feature can be classified as a wetland, the applicant will endeavor to avoid impacts and minimize impacts to below the 5,000 sf reporting threshold.

4. Floodplains

The project is not located within a mapped 100-year or 500-year floodplain. In fact, the project site was selected specifically because it is not located within a floodplain.

5. Climate Change

According to the National Climate Assessment Vermont is becoming increasingly vulnerable to hurricanes because of climate change. These types of severe weather events could impact the proposed project at the site. However, its strategic location outside the floodplain will assist in the resiliency of the project in the face of the impact from severe weather.

6. Endangered Species

There are no known Rare Threatened or Endangered (RTE) species in or near the project area. The dense tree cover to the north and east of the site has been identified by the State of Vermont Department of Fish & Wildlife as a significant deer wintering area. While deer are not classified as an endangered species, the project includes a 50-foot buffer along the border of the property. If required, the applicant will consider off-site mitigation at a 4 to 1 area ratio.

7. Land Use and Zoning

There are no formal zoning designations in the Town of Johnson.

The site is bordered on the south by existing medium density residential uses, on the west by existing low density/rural residential uses, and on the north and east sides by undeveloped woods. Topography and vegetation will provide a sufficient buffer between the project and neighboring properties.

Soils at the site are identified on United States Department of Agriculture mapping as Adams loamy fine sand and Salmon very fine sandy loam. The enclosed plans include a tabulated summary of the soils at the site, and the USDA soil descriptions are included as an attachment to this report. A portion of the soils, particularly the Adams soils with 2 to 8% slopes and the Salmon soils with 3 to 15% slopes, are categorized as having "Statewide" agricultural importance. The other mapped soils on the site are generally considered to be too steep for commercially viable agricultural practices:

8. Solid Waste Management

Any solid waste generated as a result of construction or by future beneficiaries will be managed in accordance with Vermont State Regulations. Recycling is mandated by Vermont State law.

9. Hazardous or Toxic Substances

The project will not involve hazardous or toxic substances other than products that are incidental to construction of infrastructure. The selected construction contractor will be expected to comply with all applicable State and Federal laws related to handling and storing hazardous or toxic substances.

10. Water Resources

A substantial portion of the site is located within the source protection area for the Johnson Village Water Department. Since the project is anticipated to be served by municipal wastewater disposal this is not anticipated to be a major concern.

In order to protect surface water, a common stormwater collection and treatment system would be incorporated, including a detention pond near the south end of the site as illustrated. Stormwater controls will be designed to meet the requirements of the Vermont Water Quality Divisions rules. This would include at least one stormwater detention pond, as depicted on the enclosed conceptual site plans, as well as other treatment and infiltration practices. Erosion and sediment controls would be required both during and after construction, including stone lining of all swales with a longitudinal slope of greater than 5%, installing temporary stone check dams, silt fence, and seeding and mulching all disturbed areas not receiving pavement or a finished stone or gravel surface. If any individual site is developed such that the common detention pond would no longer provide

the necessary treatment or detention, individual onsite stormwater controls may be required for those uses.

11. Water Supply and Distribution System

The project will be served by the Village of Johnson Municipal Water System. The Water System is in compliance with all State and Federal Laws. The permitted capacity of the Village of Johnson Water system is 230 gallons per minute, or 331,200 gallons per day. Based on actual pumping data, the primary system well may produce in excess of the pump yield tests. The highest average daily demand is approximately 119,000 gallons per day with a recent peak daily production of 238,000 gallons. The Village has excess capacity in its water system. The engineering portion of this project will include the development of an agreement between the Town and Village to allocate uncommitted capacity to the Industrial Park.

12. Wastewater Collection and Treatment Facilities

The project will be served by the Village of Johnson Municipal Sewer System. The Sewer System is in compliance with all State and Federal Laws. The design capacity of the Village of Johnson Wastewater Treatment Facility is 270,000 gallons per day. As of April 2020, the total uncommitted capacity is approximately 120,000 gallons per day. The site of the Industrial Park is outside the Village. The provision of Village wastewater service within the Town is governed by an Inter-Municipal Agreement between the Village and the Town, which runs through May 2022, and includes a specific capacity allocation for properties outside the Village but within the Town. Currently, the Town's uncommitted allocation in the Village wastewater system is approximately 9,800 gallons per day. The Town's uncommitted capacity in the Village wastewater system can be allocated to the Industrial Park.

13. Environmental Justice (Executive Order 12898)

The project will not result in disproportionate adverse human health or environmental impacts relative to minority and low income populations.

14. Transportation (Streets, Traffic and Parking)

The project has direct access to Route 15 – the primary east/west State highway serving the Town of Johnson and Lamoille County. The project will not result in adverse impacts to the transportation network.

15. Air Quality

The project is not located in a non-attainment area. No major types or quantities of air emissions are anticipated. Lamoille County and the Town of Johnson occasionally experience cold air inversion during winter weather events. However, this is largely the result of smoke from antiquated residential woodstoves. The project will not exacerbate these cold air inversion conditions as it will not include residences, and any thermal heating used by beneficiaries will be required to meet modern air quality emissions standards.

16. Noise

The project will not increase local ambient noise levels.

17. Permits

A list of all required permits and anticipated timelines to obtain such permits can be found on pages 5-10 of the attached feasibility study.

18. Public Notification/Controversy

The Project was discussed at length at Johnson's 2018 Annual Town Meeting, at which voters approved to purchase the property where the Industrial Park will be constructed. The project was reestablished as a priority for the community at the April 3rd, 2023, Selectboard meeting. At tis meeting the Selectboard reviewed the results of a town survey. The survey showed the Light industrial park as the highest-ranking project to continue supporting locally with town funding.

19. Cumulative Effects

NA

D. MITIGATION

The applicant will seek to avoid or minimize environmental impacts whenever practicable.

Potential Mitigation includes the following:

- Agricultural Soils – An offsite mitigation fee is included in the project budget
- Deer Wintering Habitat – In the event that the proposed fifty-foot buffer is not sufficient, the applicant is prepared to provide a 4:1 mitigation on other property owned by the Town.
- Wetlands – If it is determined that the drainage feature on the site is a wetland, the applicant will seek to avoid impacts to the greatest degree practicable and to minimize impacts to less than the 5,000sf reporting threshold.

E. LIST OF ATTACHMENTS

The following checklist is a list of required and optional attachments to the Environmental Narrative as described in the sections above. The items listed in the optional section may be required by EDA at a later date to complete the project review and selection process, so it is recommended that you provide them now if they are currently available. While the documents listed below are the most frequently required for scoping determinations, EDA reserves the right to request additional items that are not listed below when necessary.

Applicants are not required to contact other governmental agencies for environmental or historical resources consultation until directed by EDA, though any interagency coordination letters that may be currently available should be provided. **EDA expects that all Applicants whose projects are selected for further evaluation will proceed with consultations in an expeditious manner. As such, Applicants should have the required information prepared for submission immediately upon notification of selection by EDA.** If you determine prior to application that your project may affect environmental or historical resources, you may contact the appropriate Regional Environmental Officer to determine if early interagency consultation is appropriate.

Please refer to the applicable Federal Funding Opportunity for unique requirements for each individual grant competition and a list of documents required for submittal with the application.

Checklist of Optional Environmental Documents that should be submitted with Application if available (will expedite review and selection process):

- SHPO/THPO and Tribal leader comments and copy of submittals (see Section B)
- Site photographs (see Section C1)
- Coastal Zone consistency determination (see C2)
- Wetland delineation and/or Jurisdictional Determination (see C3)
- Preliminary wetland info (see C3)
- U.S. Army Corps of Engineers comments, Section 404 Permit, Section 10 Permit, and/or Water Quality Certification (401 approval) (see C3)
- Biological Assessment and/or survey for federally protected species (see C5)
- Correspondence with US Fish and Wildlife Service and/or National Marine Fisheries Service (see C5)
- Natural Resources Conservation Service determination of Prime Farmland, Form AD-1006, if applicable (see C6)
- Phase I and II Environmental Site Assessment (see C8)
- Sole Source Aquifer review by US Environmental Protection Agency, if applicable (see C9)
- Other federal, state and local environmental permits (see C16)
- Copies of public notices, public hearing minutes, etc. (see C17)

Appendix A: Applicant Certification Clause

The applicant represents and certifies that it has used due diligence to determine that the description of the project site described herein is accurate with respect to the presence or absence of contamination from toxic and hazardous substances. The term “site” includes the entire scope of the project, including future phases of the project and all areas where construction will occur.

1. Is the site currently, or has it in the past 50 years, been used for any of the following operations or activities:
 - a. Generation of hazardous substances or waste?
 Yes No
 - b. Treatment, storage (temporary or permanent), or disposal of solid or hazardous substances or waste?
 Yes No
 - c. Storage of petroleum products?
 Yes No
 - d. Used/waste oil storage or reclamation units?
 Yes No
 - e. Research or testing laboratory?
 Yes No
 - f. Ordinance research, testing, production, use, or storage?
 Yes No
 - g. Chemical manufacturing or storage?
 Yes No
 - h. Weapons or ammunition training, use, or testing?
 Yes No
 - i. Iron works/foundry?
 Yes No
 - j. Railroad yard?
 Yes No
 - k. Industrial or manufacturing operation?
 Yes No

If any of the above operations ever occurred at the site, and if appropriate cleanup or other mitigation actions were performed in accordance with the local, State, and federal laws, please attach documentation of these actions.

Appendix A: Applicant Certification Clause

2. Do wells draw from an underlying aquifer to provide the local domestic water supply?
 Yes No

3. Has a federal, State, or local regulatory authority ever conducted an environmental assessment, environmental impact statement, or a preliminary assessment/site inspection, or similar environmental surveyor inspection report at the site? If yes, please list here and attach copies of these reports or results.
 Yes No

- 1) _____
- 2) _____
- 3) _____
- 4) _____
- 5) _____

4. Have any environmental or OSHA citations or notices of violation been issued to a facility at the site? If yes, please attach copies.
 Yes No

5. Have any unauthorized releases of hazardous substances occurred at any facility at the site which resulted in notification of the EPA's National Response Center?
 Yes No

6. Is any material containing asbestos or lead paint located at the site? If yes, please attach information concerning State and federal regulatory compliance.
 Yes No

7. Is there any equipment (electrical transformers, etc.) containing polychlorinated biphenyls (PCB) on the site? If yes, please attach a description of the equipment.
 Yes No

8. Are there underground or above ground storage tanks on the site? If yes, please attach a detailed description, including the number of underground storage tanks on the site, whether the tanks have been inspected (or removed) and the results of such inspections.
 Yes No

9. Has the site been tested for radon? If yes, please attach results.
 Yes No

Appendix A: Applicant Certification Clause

10. Have there been, or are there now any environmental investigations by federal, State or local government agencies that could affect the site in question? If yes, please attach available information.

_____ Yes No

The applicant acknowledges that this certification regarding hazardous substances and/or waste is a material representation of fact upon which EDA relies when making and executing an award. EDA reserves the right to terminate any award made in conjunction with the representations contained herein if, at any time during the useful life of the project, EDA becomes aware of the presence of hazardous materials or waste at the site, or that hazardous materials or waste have been inappropriately handled thereon.

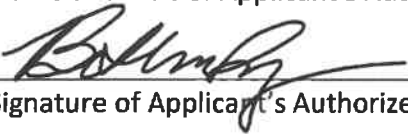
Further, if it is determined at any time that the presence of hazardous materials or waste, or handling thereof, has been misrepresented, EDA may pursue other available legal remedies against the applicant.

Town of Johnson

Applicant's Name

Beth Foy, Town of Johnson Selectboard

Name and Title of Applicant's Authorized Representative



Signature of Applicant's Authorized Representative

09/05/2023

Date

From: Sorensen, Aaron <Aaron.Sorensen@vermont.gov>
Sent: Wednesday, September 13, 2023 3:01 PM
To: TOJ Administrator-Shared Mailbox
Subject: GA0343 Amd1 - Town of Johnson
Attachments: GA0343_Amd1_JohnsonTownof.pdf

Greetings:

Please find attached a State of Vermont Standard Grant Amendment for the above grant program and agreement number.

Please sign and return electronically to me the following document(s):.

1. Signature Page of the Amendment
2. Current Compliant Certificate of Insurance, if applicable.
 - a. If you have insurance through the Vermont League of Cities & Towns (VLCT) a certificate of insurance is not needed.
 - b. If you do not have insurance through VLCT, please also return a current compliant certificate of insurance with the below minimum insurance requirements:

8. Insurance: Before commencing work on this Agreement the Party must provide certificates of insurance to show that the following minimum coverages are in effect. It is the responsibility of the Party to maintain current certificates of insurance on file with the State through the term of this Agreement. No warranty is made that the coverages and limits listed herein are adequate to cover and protect the interests of the Party for the Party's operations. These are solely minimums that have been established to protect the interests of the State.

Workers Compensation: With respect to all operations performed, the Party shall carry workers' compensation insurance in accordance with the laws of the State of Vermont. Vermont will accept an out-of-state employer's workers' compensation coverage while operating in Vermont provided that the insurance carrier is licensed to write insurance in Vermont and an amendatory endorsement is added to the policy adding Vermont for coverage purposes. Otherwise, the party shall secure a Vermont workers' compensation policy, if necessary to comply with Vermont law.

General Liability and Property Damage: With respect to all operations performed under this Agreement, the Party shall carry general liability insurance having all major divisions of coverage including, but not limited to:

- Premises - Operations
 - Products and Completed Operations
 - Personal Injury Liability
 - Contractual Liability
- The policy shall be on an occurrence form and limits shall not be less than:
- \$1,000,000 Each Occurrence
 - \$2,000,000 General Aggregate

\$1,000,000 Products/Completed Operations Aggregate
\$1,000,000 Personal & Advertising Injury

Automotive Liability: The Party shall carry automotive liability insurance covering all motor vehicles, including hired and non-owned coverage, used in connection with the Agreement. Limits of coverage shall not be less than \$500,000 combined single limit. If performance of this Agreement involves construction, or the transport of persons or hazardous materials, limits of coverage shall not be less than \$1,000,000 combined single limit.

Additional Insured. The General Liability and Property Damage coverages required for performance of this Agreement shall include the State of Vermont and its agencies, departments, officers and employees as Additional Insureds. If performance of this Agreement involves construction, or the transport of persons or hazardous materials, then the required Automotive Liability coverage shall include the State of Vermont and its agencies, departments, officers and employees as Additional Insureds. Coverage shall be primary and non-contributory with any other insurance and self-insurance.

Notice of Cancellation or Change. There shall be no cancellation, change, potential exhaustion of aggregate limits or non-renewal of insurance coverage(s) without thirty (30) days written prior notice to the State. The Certificate Holder information should reflect the following:

State of Vermont
Agency of Transportation
219 North Main Street, Suite 105
Barre, Vermont 05641

Once received I will send it for the last signature and send a fully executed copy for your records.

Please let me know if you have any questions.

Thank you,

Aaron Sorensen | Contracts Specialist I
Contract Administration Section | Grants Unit
Finance and Administration Division
Vermont Agency of Transportation
219 North Main Street | Barre, Vermont 05641
aaron.sorensen@vermont.gov
<http://vtrans.vermont.gov>



**STATE OF VERMONT
GRANT AMENDMENT**

Part 2 – Grant Amendment

This is a Grant Amendment (hereinafter called “Amendment”) between the State of Vermont, Agency of Transportation (hereinafter called “State”), and the **Town of Johnson**, (hereinafter called “Grantee”). The Agreement dated **11/16/2022**, shall be modified as follows:

1. Award Details: Part 1 – Grant Award Detail is hereby deleted and replaced in its entirety with the revised Part 1 – Grant Award Detail attached and made a part hereof.

Except as modified by this or any existing Amendments, all other provisions of the original Agreement dated **11/16/2022**, shall remain unchanged and in full force and effect.

WE, THE UNDERSIGNED PARTIES, AGREE TO BE BOUND BY THIS GRANT AMENDMENT.

State of Vermont
Agency of Transportation

Grantee
Town of Johnson

Date: _____

Date: _____

Signature: _____

Signature: _____

Name: Joe Flynn

Name: _____

Title: Secretary of Transportation

Title: _____

STATE OF VERMONT GRANT AGREEMENT

Part 1-Grant Award Detail

SECTION I - GENERAL GRANT INFORMATION

| | | | | | |
|--|--|---|-------------------------|--|-------------------------------|
| ¹ Grant #: GA0343 | | ² Original <input type="checkbox"/> | | ³ Amendment # <u>1</u> | |
| ³ Grant Title: Grants in Aid - FY23 | | | | | |
| ⁴ Amount Previously Awarded: \$27,000.00 | | ⁵ Amount Awarded This Action: \$0.00 | | ⁶ Total Award Amount: \$27,000.00 | |
| ⁷ Award Start Date: Jul 01, 2022 | | ⁸ Award End Date: Sep 30, 2024 | | ⁹ Subrecipient Award: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| ¹⁰ Vendor #: 0000040302 | | ¹¹ Grantee Name: Town of Johnson | | | |
| ¹² Grantee Address: 293 Lower Main West | | | | | |
| ¹³ City: Johnson | | | ¹⁴ State: VT | | ¹⁵ Zip Code: 05656 |
| ¹⁶ State Granting Agency: Vermont Agency of Transportation | | | | ¹⁷ Business Unit: 08100 | |
| ¹⁸ Performance Measures: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | | ¹⁹ Match/In-Kind: \$ <u>\$6,750.00</u> | | Description: 20% Required Match | |
| ²⁰ If this action is an amendment, the following is amended: Amount: <input type="checkbox"/> Funding Allocation: <input type="checkbox"/> Performance Period: <input checked="" type="checkbox"/> Scope of Work: <input type="checkbox"/> Other: <input type="checkbox"/> | | | | | |

SECTION II - SUBRECIPIENT AWARD INFORMATION

| | | | | | |
|--|--|--|--|--|--|
| ²¹ Grantee Identifier [UEI] #: DVFTTG78J188 | | ²² Indirect Rate: <u>N/A</u> % <small>(Approved rate or de minimis 10%)</small> | | ²³ FFATA: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | |
| ²⁴ Grantee Fiscal Year End Month (MM format): 06 | | ²⁵ R&D: <input type="checkbox"/> | | | |
| ²⁶ Entity Identifier [UEI] Name (if different than VISION Vendor Name in Box 11): | | | | | |

SECTION III - FUNDING ALLOCATION

STATE FUNDS

| Fund Type | ²⁷ Awarded Previously | ²⁸ Award This Action | ²⁹ Cumulative Award | ³⁰ Special & Other Fund Descriptions |
|--|----------------------------------|---------------------------------|--------------------------------|---|
| General Fund | \$0.00 | \$0.00 | \$0.00 | |
| Special Fund | \$27,000.00 | \$0.00 | \$27,000.00 | Clean Water Funds |
| Global Commitment (non-subrecipient funds) | \$0.00 | \$0.00 | \$0.00 | |
| Other State Funds | \$0.00 | \$0.00 | \$0.00 | |

FEDERAL FUNDS

(includes subrecipient Global Commitment funds)

Required Federal Award Information

| ³¹ CFDA # | ³² Program Title | ³³ Awarded Previously | ³⁴ Award This Action | ³⁵ Cumulative Award | ³⁶ FAIN | ³⁷ Federal Award Date | ³⁸ Total Federal Award |
|--|-----------------------------|----------------------------------|--|--------------------------------|--------------------|----------------------------------|-----------------------------------|
| | | \$0.00 | \$0.00 | \$0.00 | | | |
| ³⁹ Federal Awarding Agency: | | | ⁴⁰ Federal Award Project Descr: | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 |
| Federal Awarding Agency: | | | Federal Award Project Descr: | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 |
| Federal Awarding Agency: | | | Federal Award Project Descr: | | | | |
| | | \$0.00 | \$0.00 | \$0.00 | | | \$0.00 |
| Federal Awarding Agency: | | | Federal Award Project Descr: | | | | |
| Total Awarded - All Funds | | \$27,000.00 | \$0.00 | \$27,000.00 | | | |

SECTION IV - CONTACT INFORMATION

| | |
|--|---|
| STATE GRANTING AGENCY NAME: Ross Gouin TITLE: Grants in Aid Project Coordinator PHONE:Cell (802) 595 - 2381 EMAIL: ross.gouin@vermont.gov | GRANTEE NAME: Brian Story TITLE: Town Administrator PHONE:Office: (802) 635 - 2611 EMAIL: tojadministrator@townofjohnson.com |
|--|---|



Lamoille County Planning Commission

PO Box 1637
52 Portland Street, Second Floor
Morrisville, Vermont 05661
www.lcpcvt.org

(802) 888-4548 • e-mail: lcpc@lcpcvt.org • fax: (802) 888-6938

Lamoille County Transportation Advisory Committee (TAC) FY 2024 Municipal Representative Designation

The Municipality of _____ is designating one (1) primary representative and up to two (2) alternates to participate in the Lamoille County Transportation Advisory Committee (TAC). Each Municipality gets one (1) voting seat per meeting, which may be filled by a primary or alternate designee.

Please note: Representatives are NOT required to be a municipal staff or official. Municipal TAC Designees may be anyone who lives in the municipality being represented. TAC usually meets at least 6 times per year on the fourth Wednesday of the month, from 12:00-1:30pm via video/phone conference and/or LCPC's office when in person meetings are appropriate.

Municipalities should designate a representative who is willing and able to regularly participate in TAC meetings, and frequently share information between their municipal officials, staff, and TAC. The following municipal appointments are valid for (check one)

___ 1 year ___ 2 years ___ 3 years.

Primary Representative: _____

Phone: _____

Email: _____

Alternate Representative #1: _____

Phone: _____

Email: _____

Alternate Representative #2: _____

Phone: _____

Email: _____

Selectboard Chair (or Manager/Administrator Signature): _____

Printed Name and Title: _____

Date: _____

Please return this form by email (rob@lcpcvt.org) or by US Mail to Lamoille County Planning Commission, Attn: Rob Moore, PO Box 1637, Morrisville, VT 05661 Direct questions to Rob at 802-888-4548 or 802-851-6347

Trails (4) to be listed on the website with a corresponding map

Each town picks up to 3 locations/trail. Important to be inclusive (ADA, variety of ages, etc.). Each location needs a brief description (2-3 sentences).

①

- **Arts and Culture Trail (includes music):**

- **CAMBRIDGE**

- **MAIN STREET ART in Jeffersonville: Bryan Memorial Gallery**, founded by landscape artist Alden Bryan, is known as the go-to spot for the finest landscape art in New England, as well as contemporary artists. **Visions of Vermont** - Jane and Terry Shaw have made the arts in the Smugglers' Notch Area the centerpiece of their lives. Historic architecture meets the beauty of local landscapes.
- **Silos/Jeffersonville Farmers & Artisans Market** - Silos painted to represent Vermont's heritage and future, are at the roundabout where Route 108 meets Route 15. Across the road from the Silos, Jeffersonville Farmers and Artisan Market hosts farmers, artisans, musicians, neighbors, and visitors, on Wednesdays, 4:30-7:30 from June TO September.
- **Krusch Preserve** - An interpretive trail walk over hills, through woods and beside the Dragon Brook and Waterfall. An open meadow and a fern jungle are also part of the walk. On North Cambridge Road in Jeffersonville.
- **HYDE PARK**
- **Green River Reservoir State Park** - canoe and kayak to view loons, pristine shoreline with on-site parking and facilities.
- **LVRT Trailhead Art** - Dan Gottsegen's colorful **Hyde Park Views** paintings on transparent glass installed on a railroad track-like structure; 75 Depot St Extension (Summer 2023)
- **Hyde Park Opera House, Lanpher Memorial Library, Gihon Valley Hall** Seasonal events for all-ages are held at these locations in most months with plenty of parking nearby or on-site. All three are recently renovated historic buildings with their own unique history and architecture. Search online for event schedules or call ahead to schedule a tour. All locations are within easy reach by foot or car. All are handicap accessible.

- **JOHNSON**

- **Vermont Studio Center**

Over the last 30 years, VSC has grown to become the largest international artists' and writers' residency program in the United States. Our mission is to provide studio residencies in an inclusive, international community, honoring creative work as the communication of spirit through form. The Red Mill Gallery hosts exhibits by staff,

trustees, community, and international artists whose full fellowship includes an exhibition component.

Dibden Center for the Arts/Northern Vermont University campus

Dibden houses an auditorium, practice rooms, classrooms, and the Julian Scott Memorial Gallery. It is host to a wide range of performing artists, dancers and musicians. An airy, light-filled contemporary gallery located off the main lobby of Dibden Center for the Arts, the Julian Scott Memorial Gallery is Northern Vermont University's main visual arts exhibit venue.

Tuesday Night Live

Tuesday Night Live is Johnson's free outdoor music concert. Starting after July 4th, every Tuesday evening Johnson's Legion Field is host to live music and food trucks. Family friendly 6-8:30pm.

- **MORRISTOWN**
- **Wednesday Night Live**
- Morrystown hosts Wednesday Night Live at Oxbow Park from mid-June to mid-August from 5:30-7:30pm. Free live music and food vendors. Please bring your chairs to these great free family events.
- **RocktoberFest** -Street festival featuring live bands, great food and lots of free events held the last Saturday in September. . Everything from pumpkin bowling to face painting, there is something for everything including the famous chair-art-able chair auction.
- **River Arts** -a beautiful arts center that included galleries, a pottery studio, large kitchen space and a gift shop featuring local artists. Classes and programs are available year-round as well as open clay studio time. "Arts for Everyone."

- **STOWE**
 - **The Current Art Center** – Formerly the Helen Day Art Center, provides year-round visual art exhibitions in its galleries, as well as its annual outdoor sculpture show, Exposed, throughout the village of Stowe each summer; public programs such as lectures, panels, and film screenings; and progressive and innovative arts education programs for all ages.
 - **Stowe History Museum** – Located next to The Current and the Stowe Free Library, the Stowe History Museum is the home of the Stowe Historical Society and houses a collection of artifacts, postcards, stereo-views and other photographs documenting the history of Stowe.
 - **Vermont Ski & Snowboard Museum** – Located on Main St., the museum has been dedicated to collecting, preserving and celebrating the rich history of skiing and riding in Vermont since 1988. The museum has preserved approximately 8,000 individual items, including about 275 pairs

of boots, 400 pairs of skis, 100 pairs of poles, 55 pairs of climbing skins, 60 loose bindings for both cross country and downhill skiing.

- **WATERBURY LP**

- **Concerts in the Park** - Free outdoor concerts every Thursday around the same time as the Waterbury Farmers Market, from mid-June through August. Variety of music, family friendly, 6-8:30pm.
- **Waterbury Arts Fest** - This signature summer event is a two-day event with entertainment and artwork from some of the most talented performers and artists in our area. Typically, the 2nd weekend in July.
- **Galleries** - Waterbury is home to a variety of artists and galleries with many open to the public. Keep your eye out for public art on display.

In a box:

The Green Mountain Byway is within a short drive of a number of African American Heritage Trail access points, showcasing Vermont museums and cultural sites where exhibits, films, tours and personal explorations illuminate the lives of African Americans in the Green Mountain State. For more information and a map of stops along the Trail, see the Vermont Department of Tourism & Marketing website [African American Heritage Trail - Trip Ideas - Vermont Vacation - The Official Vermont Tourism Website - VermontVacation.com](#)

2

- **Spirits, Craft Beer, Cider Trail:**

- **CAMBRIDGE**
- **Smugglers' Notch Distillery** has received accolades from both beverage industry connoisseurs and thousands of fans in Vermont and beyond for extraordinary small batch, distinctive spirits. Visit the Tasting Rooms (Route 15 in Jeffersonville & Route 100 in Waterbury) and sample an entire fleet of spirits (vodka, gin, rum, bourbon, and maple cream liqueur).
- **Brewster River Pub & Brewery** offers a selection of New England Craft Brews and of course their own Brewster River Brews (Honey Orange Blonde, Red IPA, Kolsch, and Da' Juice IPA). They also provide homemade food with the freshest local ingredients. Near Smugglers' Notch Resort on Route 108.
- **Red Leaf Gluten-Free Brewing.** Vermont craft beer made entirely from naturally gluten-free grains and adjuncts like homemade maple syrup and locally-picked berries. Tasting room at 105 Main St, Jeffersonville.
- **HYDE PARK**
- **Ten Bends Brewery**
Visit one of a trio of beer stops almost within walking distance of each other. Seasonal small batch producers with music, some food and access to the Lamoille Valley Rail Trail. Stop by all three with easy access from the Byway!

- **JOHNSON**

- **Moogs**

Thomas Moog's delicious family restaurant in Johnson, Vermont. Live music, trivia, board games and more!

- **Sterling Market**

Johnson's Sterling Market specializes in the groceries your family needs. Whatever you are looking for, you'll find it at Johnson's Sterling Market. Visit our supermarket and see what we have to offer. 802 Spirits is located just inside the Market, featuring a wide selection of local craft beers, ciders and wine.

- **Downtown Pizza**

The finest pizza in Johnson, Vermont! Local beers and ciders on tap!

- **MORRISTOWN**

- **Rock Art Brewery:** Morristown's oldest brewery having been in business for 23 years. Featuring tastings and pints on the porch, this brewery also features a full art gallery of local works.

- **Lost Nation Brewing** makes it home alongside Lamoille Valley Rail Trail. Whether you are walking, biking or driving it's easy to get to and is famous for its food available in outdoor seating and the great brews.

- **Green Mountain Distillery:** is a craft-distiller that began in 2020. These Master Distillers have dedicated themselves to producing hand-crafted, organic distilled spirits. All of the Green Mountain Organic products are meticulously crafted, using small-batch fermentation and a proprietary distillation process.

- **STOWE**

- **The Alchemist** - The Alchemist is a family-owned brewery specializing in fresh, unfiltered IPA, with an unmatched focus on quality and consistency in its products, including the award-winning Heady Topper. The brewery's visitors center is open daily and offers a tasting room, tours and an outdoor space for consumption of their products.
- **von Trapp Brewing** – Located at Trapp Family Lodge, von Trapp brewing offers a wide variety of award-winning Austrian-style lagers. The von Trapp Bierhall restaurant is open daily and serves fresh lagers and a selection of freshly prepared Austrian lunch and dinner selections.
- **Stowe Cider** – Located on Mountain Road, Stowe Cider brews a large selection of hard ciders and seltzers. Their taproom is open daily and they host outdoor music and other live events throughout the summer and fall.

- **WATERBURY LP**

- **Smugglers' Notch Distillery®** has received accolades from both beverage industry connoisseurs and thousands of fans in Vermont and beyond for extraordinary small batch, distinctive spirits. Visit the Tasting Room and sample an entire fleet of spirits (vodka, gin, rum, bourbon, and maple cream liqueur).
- **Cold Hollow Cider Mill** - Watch fresh apple cider pressed year-round on an old-fashioned rack-and-cloth press. Fresh cider donuts made daily. FREE cider samples. Visit the hard cider tasting room.
- **Prohibition Pig Restaurant & Brewery** - Located in the historic district of downtown Waterbury. Come for smoked meats, classic cocktails and a peek at where they brew the beer!

3

- **Covered Bridges & Historic Sites Trail:**

- **CAMBRIDGE**
- **Grist Mill Covered Bridge & Brewster River Gorge** - park beside the river near this historic covered bridge, have lunch or take a hike along the river to waterfalls.
- **Poland Bridge & Lamoille Valley Rail Trail** - The Poland Bridge crosses the Lamoille River and connects Cambridge & Waterville. It is located at the Cambridge Junction LVRT trailhead. Walk or bike on the Rail Trail, play on the train, or just sit and relax.
- **Gates Mill Bridge** - located in a field in Cambridge near "Wrong Way" Bridge. View the Gates Mill Bridge from Route 15.
- **HYDE PARK**
- **Lamoille County Courthouse & Main Street**
Listed on the National Register of Historic Places in 1996, the Lamoille County Courthouse is one of several historic structures on Main Street. The courthouse and Lamoille County Sheriff's Department (including the former county jail) sit side by side as the central focus of the Village. A pocket park and sidewalk network connect to the Lamoille Valley Rail Trail. Other buildings along tree-lined Main are the PH Edwards Building (under renovation), the Hyde Park Elementary School (with playground and parking), the Governor's Mansion (tea on weekends), Lanpher Memorial Library and Hyde Park Opera House, among many historic residential homes.

- **JOHNSON**

Lamoille River Suspension Footbridge

Located along Hogback Road, this is a beautiful section of the Long Trail that eventually leads (if Northbound) to Prospect Rock.

Waterman Bridge

The Waterman Covered Bridge was an historic covered bridge in Johnson, Vermont that carried Waterman Road across Waterman Creek. Built in 1868, it was one of three surviving 19th-century bridges in the town. It was listed on the National Register of Historic Places in 1974.

Johnson Historical Society

The mission of the Johnson Historical Society is to preserve our history by weaving stories of the past with the present, using our collections of artifacts and displays, creating a legacy for future generations. Come visit our museum and galleries today!

- **MORRISTOWN**

- **Red Covered Bridge**-Morristown's last remaining covered bridge on Cole Hill Road features a 65' span originally built in 1896.
- **Noyes House Museum**-Located in the historic village of Morrisville, the Noyes House Museum presents within its seventeen rooms and barn exhibits focusing on nineteenth-century life in Morrystown, Vermont. The museum's collection includes furniture, textiles, military objects, clothing, photographs, pottery, folk and fine art, and many of the tools and objects of daily life
- **Morrisville History & Art Walk**-Stroll the streets and view 23 locations of historic significance and public art structures in downtown Morrisville. Each location features signage and how the location has added to the history and culture of Morrisville.

- **STOWE**

- **Gold Brook Covered Bridge (Emily's Bridge)** - The Gold Brook Bridge was built in 1844, and is the oldest Howe Truss bridge in Vermont. Legend has it that a young woman named Emily (hence the local name of the bridge) either committed suicide or was thrown off a horse and her ghost makes her presence known from time to time.
- **Barnes Camp Visitor's Center** - Located at the entrance to Smugglers' Notch Scenic Highway on Mountain Road, the restored 1927 logging camp is used as a visitors center for Smugglers' Notch State Park and serves hikers making their way along the Long Trail.
- **Sterling Forest Historic Sites** – Located in Sterling Forest, this is a self-guided walking tour of 11 historic sites, including farmsteads, a schoolhouse and sawmill from the former town of Sterling. A map of the sites is at each parking lot kiosk and each site has an interpretive panel documenting the history of the original owners.

- **WATERBURY LP**

- **Best Western Plus covered bridge** - Waterbury presently only has one covered bridge but it is open to the public. Accessible from the rear of the hotel parking lot, the bridge also provides access to a trail for walking, cross-country skiing, or snowshoeing.
- **Waterbury History Center** - Learn about the history of Waterbury, which was established in 1882 and has a rich history of the railroad. Free and open to the public during the regular hours of the Municipal office, M-F 8-4pm. Self-guided.



- **Hikes and Vistas (handicap accessibility) Trail:**

- **CAMBRIDGE**
- **Brewster River Gorge & Grist Mill Covered Bridge** - park beside the river near a historic covered bridge, have lunch or take a hike along the river to waterfalls.
- **Lamoille Valley Rail Trail** - walk, bike, cross country ski or snowmobile on this gentle trail along the Lamoille River. The Cambridge Junction trailhead features a recreated train station and a train for kids to play.
- **Smugglers' Notch** - Route 108 makes a winding, narrow pass through the mountains with giant Ice Age boulders on each side. Access by car May-October. Access by foot, skis, and snowmobile November-April. Smuggling occurred in the early 1800s (Embargo Act) and 1920s (Prohibition). Maybe it still does but how would we know?
- **HYDE PARK**
- VT100 north from Hyde Park Roundabout to North Hyde Park & 100C back to Johnson/VT15 features mountain views, farm fields and access to Lamoille County Field Days Fairgrounds between three historic Vermont villages. Take a trip by canoe or kayak on the pristine undeveloped waters at Green River Reservoir State Park with an ADA ramp to the water's edge; the LVRT Trailhead at Depot Street provides plenty of parking to get out of the car and view the Lamoille River or hike/bike to nearby shops and breweries; For a rural country drive, take Center Road off Route 15/100 in Morrisville to the end and then turn right onto McKinstry Hill Road for tree-canopy drive with huge westerly views to Sterling Mountain.
- **JOHNSON**
- **Journey's End**
"Journey's End" is a spectacular swimming hole and waterfall carved in the bedrock of Foote Brook, a cold water, steep stream flowing to the Lamoille River. The

protected property contains 25 forested acres along 2,500 of Foote Brook, and helps protect the high-quality trout habitat in the Brook, and deer yards, songbird habitat, and forested buffer along Foote Brook, with an access corridor from Plot Road.

Prospect Rock

Prospect Rock is a popular, family-friendly hike in the Lamoille Valley near Johnson, Vermont. The 2.6-mile round-trip trail climbs roughly 460 feet to a spectacular outcropping with views of the Lamoille River and the Sterling Range. The trail begins along the Long Trail, crossing a dramatic suspension bridge over the Lamoille River near Ithiel Falls.

Laraway Mountain Trail

Laraway Mountain Trail is a 3.6 mile moderately trafficked out and back trail located near Johnson, Vermont that features beautiful wildflowers and is rated as moderate. The trail is primarily used for hiking, walking, nature trips, and bird watching and is best used from March until October.

- **MORRISTOWN**

- **Morristown Town Forest:** The 350-acre tract of forest, owned by the town since 1958, has received moderate recreational use over the years. To get to the trail, follow Mud City Loop from Cole Hill Road to access Beaver Meadow Road. Newly constructed trails including views of old farmstead cellar holes, stone fences and abandoned apple orchards are highlighted on the map and in the forest.
- **Lamoille Valley Rail Trail-** This four-season ADA trail runs through downtown Morrisville with many amenities within walking distance. A great trail for a gentle stroll or a bike ride, east or west, of about 45 miles in either direction.
- **Duhamel Trails -** This town-owned parcel of 350 acres is the site of a plethora of outdoor recreational opportunities that range from walking to mountain biking and includes the town gravel pit. A wide variety of wildlife and wildflowers adorn the trail system.

- **STOWE**

- **Stowe Recreation Path** -5.3-mile paved multi-use recreation path that follows the West Branch River, starting from Stowe village. E-bikes are allowed, and the path is groomed for cross country skiing.

- **Cady Hill Forest** – 320-acre property owned by the Town of Stowe in the heart of Stowe village, with 11 miles of multi-use trails suitable for mountain biking. The trails are popular for snowshoeing and fatbiking in the winter.

- **Sterling Forest** – 1,500 acres owned by the Town of Stowe with nearly 20 miles of multi-use trails. The forest has a remote, wilderness feel, even though it is popular for mountain biking, snowshoeing, cross country skiing and backcountry skiing.

- **WATERBURY LP**
 - **Winooski River Footbridge (ADA Accessible)** - This suspension bridge was built by the Green Mountain Club in 2015 to help bridge a section of the Long Trail that crosses the Winooski River. The bridge is 224-feet long, offers views of the mountains and river below, and is wheelchair accessible from River Road.

 - **Peninsula Trail at Waterbury Center State Park (ADA accessible trail)** - This meandering trail along the shores of the park's peninsula is ideal for young hikers, with ends of the trail located on either side of the boat launch. The path includes trailside signs that tell the story of legacy apple orchards, flora, fauna, and the geology along the trail. The park is perfect for families, featuring fishing platforms, a beach, grills, and restroom facilities. The trail and two fishing platforms are wheelchair accessible.

 - **Mount Hunger via Waterbury Trail** - Approach central Vermont's Mount Hunger from the west on the Waterbury Trail. Cool off in the waterfall before you leave the woodland and get ready for an exhilarating rock scramble near the peak. At the top, you are rewarded with 360-degree views of Mount Mansfield, Waterbury Reservoir, and Groton State Forest.

**VILLAGE OF JOHNSON
WATER & SEWER RATES AND CHARGES**

1. RATE STRUCTURE

A. The rate structure shall be based upon a combined system of metered water and equivalent users and shall be billed monthly. The Equivalent User Charge will be used for non-metered users.

2. CHARGES AND WATER SERVICE

A. Metered Water User Charges:

1. The monthly metered water user charge for all users is \$2.01 per 750 gallons of water, plus a service fee having a base rate of \$22.51 per month adjusted to variables of base, approximately 75% of base or 125% of base depending on what step in the rate schedule your monthly usage falls within each equivalent user block of usage. These service fees are shown on the attached schedule.

B. Equivalent User Charge:

1. Each customer that receives only non-metered water service will be charged a fee of \$42.00 per month for each equivalent usage block. There are currently no equivalent users on the system. Any new connections must be metered user.

3. CHARGES FOR SEWER SERVICES

A. The sewer charge is assessed at \$5.17 per 750 gallons of water, plus a service fee. The service fee charges per equivalent usage blocks are shown on the attached schedule and begin at \$29.76.

B. Each customer that receives only non metered sewer service will be charged a fee of \$99.00 per month for each equivalent usage block.

4. SPECIAL FEES AND CHARGES:

A: Delinquency charge is 1.5% per month on the unpaid balance(s).

B. Connection Fee: shall mean a fee imposed on applicants for the municipality's performance of supplying materials, supervising, inspecting, and administering a connection and or a change in use of a connection to the water and or sewage system including any necessary sewer/water service extension, upgrading sewers or water mains or for any portion of these activities, including capital costs.

C. Capacity Allocation Fee: shall mean an annual fee charged for granting an allocation of the Uncommitted Reserve Capacity of the Wastewater Treatment Facility and or water capacity of the Water System until subject property is fully connected, measured in the number of gallons per day required for the proposed use. The fee shall be calculated by multiplying the G.P.D. by \$1.00.

D. Determination of Sewer Flow Quantities shall be based on the Small-Scale Wastewater Treatment and Disposal Rules, Appendix 1-7A, and or the Vermont Water Supply Rules as currently in effect or subsequently amended. Terms and definitions shall be those found in the Village of Johnson Ordinance Regulating the Use of Public and Private Sewerage Systems ("Ordinance") and the Village of Johnson Water System Rules and Regulations.

- 2) Multiply the number of equivalent units by the connection fee from the Rate Schedule in F above. If the number of EU's is less than .75, multiply the fee by .75.
- 3) Multiply the total flow quantity in GPD by \$1.00. Add the result of #2 and #3. This is the fee amount due with your application.

Example Sewer: 1) Single family 4 bedroom house: $210 \text{ GPD} / 210 = 1.00 \text{ EU} \times \$500.00 = \$500.00$.
 $210 \text{ GPD} \times \$1.00 = \210.00 . $\$500.00 + \$210.00 = \$710.00$.

Example Water: 1) Single family 4 bedroom house: $210 \text{ GPD} / 210 = 1.00 \text{ EU} \times \$350.00 =$
 $\$350.00$. $210 \text{ GPD} \times \$1.00 = \210.00 . $\$350.00 + \$210.00 = \$560.00$

K. Determination of Fee for change or expansion of use:

- 1) From Appendix 1-7 above, determine the total flow quantity (in GPD) generated for the **existing** and **proposed** use(s). Subtract the **existing** use(s) gpd from the **proposed** use gpd and divide by the E.U. for the use. This will give the number of equivalent units for your proposed use.
- 2) Multiply the number of equivalent units by the connection fee from the Rate Schedule in E above. If the number of EU's is less than .5, multiply by .5. This is the connection fee amount due with your application.
- 3) Multiply the total flow quantity in GPD by \$1.00. Add the result of #2 and #3. This is the fee amount due with your application.

L. Public and Private Cemeteries and Town or Village Owned Recreation Facilities: This rate available to these facilities which provide water only with an average usage of less than 2000 gallons per month.

Rate: \$6.00 service fee per month, \$1.50 per 750 gallons of usage and no disconnect and reconnect fees.

M. Northern Vermont University – Johnson : Flat Fee Sewer Customer Charge: \$8000.

5. DETERMINATION OF FEE FOR STRUCTURES LOACTED IN THE TOWN SEWER SERVICE AREA

The fees for any connection to a structure located in the Town Sewer Service Area, and or Well Head protection Sewer Service Area as defined in the Village Ordinance and Map, shall be the same as for Village connections as per this rate schedule.

6. SCHEDULE IN EFFECT

1. This schedule, as amended, shall be in force and in effect upon enactment by the Board of Trustees for the Village of Johnson.

Duly enacted and amended this 1st day of March 2023 by the Board of Trustees of the Village of Johnson, State of Vermont, at a duly called and duly held meeting of said Board of Trustees.

Board of Trustees

Steven Hatfield, Chair



09/14/2023
12:46 pm

Village of Johnson W&S Utility Billing
Usage Summary Report for Account 2202892-00 in teNG
All reading dates

Page 1
MEmerly

| Acct/Subacct Name | Meter Number | Reading Date | Reading | Consumption |
|----------------------|--------------|--------------|---------|-------------|
| 2202892-00 | 38693587 | 08/24/2023 | 25 | 0 |
| TOWN OF JOHNSON | | 07/25/2023 | 25 | 0 |
| Average Usage | 1 | 06/23/2023 | 25 | 0 |
| | | 05/22/2023 | 25 | 0 |
| | | 09/19/2022 | 25 | 0 |
| | | 08/22/2022 | 25 | 1 |
| | | 07/22/2022 | 24 | 1 |
| | | 06/21/2022 | 23 | 0 |
| | | 05/23/2022 | 23 | 0 |
| | | 03/21/2022 | 23 | 0 |
| | | 02/18/2022 | 23 | 0 |
| | | 01/21/2022 | 23 | 0 |
| | | 12/21/2021 | 23 | 0 |
| | | 11/22/2021 | 23 | 0 |
| | | 11/01/2021 | 23 | 0 |
| | | 09/22/2021 | 23 | 0 |
| | | 08/23/2021 | 23 | 2 |
| | | 07/22/2021 | 21 | 3 |
| | | 06/22/2021 | 18 | 5 |
| | | 05/25/2021 | 13 | 0 |

6X12² 72

Dear Christian Pelletier
White River Partnership - Program Coordinator
Watersheds United Vermont - Grant Administrator

I am writing to provide this letter of support for Lamoille County Conservation District (LCCD)
Proposed Joe's Brook Culvert Replacement- Implementation- Jonhson

This culvert has been slated for priority replacement by the Lamoille aquatic organism steering committee to improve Eastern Brook Trout Passage. It would provide an additional 2 miles of habitat upstream. Additionally, undersized culverts present major hazards to roads by elevating flood risk and create water quality issues downstream.

The (fill in the blank) work with LCCD along with numerous other partners to improve stream connectivity through culvert replacement, culvert retrofits and dam removal (edit if partnership is on stormwater or unrelated or both).

The project has already been brought to full design and we fully support this work that LCCD is heading.

Sincerely,

*Peter Danforth email
9/19/23 1:19pm*



Vermont Council on Rural Development

Helping Vermonters and Vermont communities create a better future.

9 Bailey Ave, PO Box 1384, Montpelier VT 05601-1384 • 802-223-6091 • www.vtrural.org

From the desk of:

Margaret Gibson

Operations Director

9/12/23

Hi Carl,

Thanks for your support for VCRD. However, we are returning your check so you can void it given the timing + flood impacts to Johnson this year - and are giving you an honorary membership for 2023.

Good luck with the recovery + all the best!

Margaret