

Town of Johnson
Selectboard Meeting Agenda

The Ellsworth Room, Second Floor Willey Library
Vermont State University – Johnson
337 College Hill Rd (*Clay Hill Entrance*)
Monday, September 25, 2023; 6:30 pm

6:30 p.m. Call to order and Standing Items

1. Consider additions or adjustments and approving agenda
2. Review invoices and orders
3. Consider approving Minutes for September 11th and September 13th
4. Selectboard issues and concerns
5. Planned Purchases for consideration
 - a. Set of 6 winter tires for the salt truck

6:40 p.m. Clerk & Treasurer's Report: warrants, licenses, and any action items.

6. Board of Abatement Scheduling
7. Financial Reports
8. 10 cents on the Grand Lists

6:50 p.m. Public Works Supervisor/Highway Foreman Report

7:00 p.m. Administrator's report, action items, and business of the Selectboard

Flood

9. FEMA & State Buyout Program. Stephanie Smith, VT Hazard Mitigation Officer, will join.

RFPs & Grants

10. Library bid review and award
11. Proposal for Holcomb House
12. Municipal Building RFP process
13. Skate Park RFP review and approve
14. Updated Industrial Park plans for EDA Grant Application
15. Grants in Aid Extension

Appointments & Committees

16. Appointments for the Following Positions: (first two we're ready for Monday, let me know what else you want)
 - a. Lamoille County Planning Commission Transportation Advisory Committee
 - b. Green Mountain Scenic Byway Representative

Other Business

17. Green Mountain Scenic Byways
18. Abandoned mobile home
19. Joint Water Project for Legion Field (email coming tomorrow, to remove the meter at legion field for ice rink and Tuesday night live)

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- 20. Interlocal Agreement for assessor – update from discussions with other towns
- 21. Joe’s Brook Culvert Letter of Intent
- 22. ARPA transfer update
- 23. Vermont Council on Rural Development
- 24. Form Based Code fee for variance and appeals

Executive Session

- 25. Possible Executive Session

Adjourn

Option to join by Zoom*:

*Please note: Participation only allowed through Zoom if requested in advance of the Meeting.

<https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09>

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Meeting ID: 344 652 2544

Passcode: 15531

One tap mobile:

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