**Selectboard Agenda**

**Johnson Municipal Offices**

**293 Lower Main West**

### Date: Monday, March 27, 2023

**Agenda:**

5:30 p.m. CALL TO ORDER

5:31 p.m. Review of Agenda and any modifications or additions

5:35 p.m. Executive Session for contract negotiation as allowed by **1 V.S.A. § 313(a)(3)**

5:45 p.m. Potential acceptance of resignation by Town Employee.

6:40 p.m. Selectboard issues/concerns or any other business (if needed)

6:45 p.m. Adjourn

Join Meeting via Zoom

<https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09>

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 344 652 2544

Passcode: 15531