#### Selectboard Agenda Johnson Municipal Offices 293 Lower Main West

Date: Monday, March 20, 2023

### **Standing Items**

#### 6:30 Meeting kickoff

- 1. Call to Order & Additions or Adjustments to the Agenda (5 mins)
- 2. Review Invoices and Orders (5 mins)
  - REMINDER: Please just read through and ask questions we will not be reading aloud.
- 3. Review and approve minutes of meeting past March 6<sup>th</sup>, 7<sup>th</sup>, and 8<sup>th</sup> 2023 (5 mins)
- 4. Selectboard issues/concerns (5 mins)

6:50 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:00 p.m. Public Works Supervisor/Highway Foreman Report

7:10 p.m. Review Planned Purchases

## Administrator's report, action items, and signature required items:

#### 7:15 p.m. Committees and Volunteer Support

- 1. Lamoille Valley Rail Trail Working Group Update (10 minutes)
- 2. Request for Water Service at Johnson Arboretum (10 minutes)
- 3. Remaining Appointments carried over from March 6<sup>th</sup> (10 minutes)
- 4. Lamoille FiberNet Update and Appointments (10 minutes)
- 5. Brownfields Committee Resignation and Appointment (5 minutes)

#### 8:00 p.m. New items

- 6. Update on Joint Meeting Agenda (10 minutes)
- 7. NEMS Service Station Tax Exemption (10 minutes)

# 8:20 p.m. Follow up from previous meeting action items (please review recent meeting minutes for context):

- 8. Animal Control Officer Review (10 minutes)
- 9. Economic Development Round Table Discussion Planning (20 minutes)
- 10. Northern Borders Regional Commission Infrastructure Grants (15 minutes)
- 11. Continuing ARPA Discussion (10 minutes)

## **Executive Session(s)**

9:15 p.m. Executive Session to Discuss a Contract Negotiation as Allowed by 1 V.S.A. § 313(a)(1) (15 minutes)

#### Please join by Zoom:

https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09

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Meeting ID: 344 652 2544

Passcode: 15531