

**JOHNSON PLANNING COMMISSION**

**AGENDA**

Special Meeting: 09 MAR 2023, 7:00 PM EDT

*In person*

**Members** (P=Present; A=Absent)

<b>Adrienne Stevson</b>		<b>Greg Tatro</b>		<b>Rob Rodriguez</b>	
<b>Charles Gallanter</b>		<b>Kim Cotnoir</b>		<b>Shayne Spence</b>	
<b>David Butler</b>		<b>Kyley Hill</b>		<b>Paul Warden</b>	

**Expected Guests: Meghan Rodier and Sal Morales, Lamoille County Planning Commission**

7:00 Call to Order

7:05 Agenda Changes

7:10 Public Comment

7:15 Approval of 09 FEB 2023 meeting minutes

7:20 Mail – Review/Discussion

7:25 JPC Members / Status of Selectboard reappointments

- David Butler
- Kyley Hill
- Shayne Spence
- Greg Tatro – Has elected to step down. The JPC thanks Greg for his service, especially in light of the many demands on his time in the past few years. Thank you Greg, much appreciated.

7:30 Johnson Unified Municipal Plan and JPC Survey. Multiple choice response summary provided by Sal was published in FRF on Monday (Thank you Sal!). Thoughts on how to publish the text comments?

7:40 Review of “Housing and Demographics” chapter of Municipal Plan. LCPC to provide updated statistics – JPC to provide revised / streamlined goals (see end of chapter).

8:30 Assignment for next meeting: Review and comment on the “Economic Development” chapter of the Municipal Plan. Our focus should be mainly on the “Policies” and “Implementation Recommendations” sections at the end.

8:40 Adjourn