

**Johnson Conservation Commission
9 February 2023 at 6:30 PM
Municipal Building - Second floor**

Agenda

**Call to Order at 6:30 PM
Review agenda & make adjustments and/or additions
Approve minutes from 12 January 2023
Treasurer's Report**

Projects and Programs - Updates

Land Management Plan

Roadside Mowing Project

New Pollinator Project

Ash Tree Preservation

**March Gladness -
Snowshoe at Prindle Lot - March 5th at 10 AM
Green Mountain Back Country Program - March 19th at 1:30 PM
INaturalist - Noel Dodge - March 26th at 1:30 PM**

Other

Adjourn

Questions contact: Lois 802 635 7826

Email: conservationcommission@townofjohnson.com