## **JOHNSON HISTORICAL SOCIETY**

## MONTHLY MEETING AGENDA

## FEBRUARY 8, 2023 \* 9:00 AM \* HOLCOMB HOUSE

Cal	l to	orc	ler

Review agenda & make adjustments and/or additions

Secretary's report: review & approve meeting minutes from 1/11/23

Treasurer's report

Administrative items

Holcomb House hosting schedule

Social media

Report to Town Meeting

Budget

Alarm status

**Standing Committee reports** 

Buildings, Grounds and Facility Development

Collections and Program Development

Collections committee

Revenue Development

Membership

Second Floor Occupancy committee report

Acquisitions

Other business

Adjourn