

**Johnson Conservation Commission
12 January 2023 at 6:30 PM
Municipal Building - Second floor**

Agenda

Call to Order at 6:30 PM

**Review agenda & make adjustments and/or additions
Approve minutes from 8 December 2022
Treasurer's Report**

Projects and Programs - Updates

**Communication via You Tube
Timeline & more for Land Management Plan
March Gladness - Snowshoe with the Library
Roadside Mowing Project
Bat Project Status & Ash Tree Preservation**

New Programs or Projects

Vermont Watershed Grant Program

Adjourn

Questions contact: Lois 802 635 7826

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