#### Selectboard Agenda Johnson Municipal Offices 293 Lower Main West

Date: Monday, December 5, 2022

Agenda:

**CALL TO ORDER** 

#### REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS

6:30 p.m. Additions or Adjustments to the Agenda

6:35 p.m. Review Invoices and Orders

6:45 p.m. Review and approve minutes of meeting past November 21st, 2022

6:50 p.m. Selectboard issues/concerns

6:55 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:00 p.m. Review Planned Purchases

#### Administrator's report, action items, and signature required items:

7:05 p.m. Committees and Volunteer Support

- 1. Recreation and SkatePark Grant Application for Vermont Community Foundation (5 minutes)
- 2. Recommendation for Auditors on Town Report Dedication (5 minutes)

7:15 p.m. Follow up from recent past meetings

- 3. Review Final Offer for Fuel Oil (5 minutes)
- 4. Review FY24 Budget Non-Highway Items (90 minutes)

8:50 p.m. New items

5. Open and Review Bids for John Deere Grader (10 minutes)

9:00 p.m. Executive Session

6. Executive Session to Discuss Communications with Our Attorney (15 minutes)

Adjourn

#### Please join by Zoom:

https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09

+1 646 558 8656 US (New York)

Meeting ID: 344 652 2544

Passcode: 15531

#### **Town Administrator's Report**

Date: Monday, December 5, 2022

Agenda:

**CALL TO ORDER** 

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- 6:55 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.
- 7:00 p.m. Review Planned Purchases

#### Administrator's report, action items, and signature required items:

#### 7:05 p.m. Committees and Volunteer Support

1. Recreation and SkatePark Grant Application for Vermont Community Foundation (5 minutes)

Recreation and SkatePark committees are seeking approval for a grant application for a youth skateboarding program.

2. Recommendation for Auditors on Town Report Dedication (5 minutes)

The Selectboard may choose to provide the Town's Auditors with a recommendation for the dedication of the Town Report.

#### 7:15 p.m. Follow up from recent past meetings

3. Review Final Offer for Fuel Oil (5 minutes)

The negotiations with Fred's have been completed and an offer is ready for the board to review.

4. Review FY24 Budget Non-Highway Items (90 minutes)

The FY24 Budget items up to the public works/highway department.

#### 8:50 p.m. New items

5. Open and Review Bids for John Deere Grader (10 minutes)

The bidding process for the town's old grader is closed and the results will be revealed and reviewed.

#### 9:00 p.m. Executive Session

6. Executive Session to Discuss Communications with Our Attorney (15 minutes)

The board has received communications from its attorney and may find that premature disclosure of this communication could substantially disadvantage the town. If the board believes that is the case, the board may enter into executive session to discuss the communications as allowed by 1 V.S.A. § 313(a)(1).

#### **GENERAL INFORMATION ITEMS**

#### **Information Items**:

- 1. North Central Vermont Recovery Center Annual Report
- 2. Newport Ambulance Service re: 2023 budget

#### **Budget Items:**

- 1. Lamoille County Child Advocacy: request for \$2,224.48
- 2. Lamoille County Planning Commission: request for \$1,877
- 3. Lamoille Home Health: request for \$10,338
- 4. Meals on Wheels: request for \$4,000
- 5. Lamoille Conservation District request for donation
- 6. LCMHS; request for \$2,500

#### **Legal Issues:**

**VLCT: PACIF** 

**State/Federal Issues:** 

**Administrator's Correspondence:** 

Workshops: Zoning 101

**Newsletters:** 

**Brochures & Ads:** 

#### **Old Business:**

- 1. ATV Ordinance Update
- 2. Class IV Road Update
- 3. Stop Sign Ordinance
- 4. Constable Update

Adjourn

ItemDepartment/UseCostCodeQuotesArticulated Blade SystemPublic Works\$ 2,720.5850-8-41-50.00 Winter Parts and Supplies



CALL: 800.294.6837 FAX: 888.810.9363

1900 Joseph Lloyd Parkway

Willoughby, Ohio 44094

#### **Quoted To**

Town of Johnson Attn: Jason Whitehill 663 Railroad St Johnson, VT 05656

## Quote

Quote ID QT32468

**Cust ID TWNJOHNSON** 

Quote Date	Expiration Date	Sales Re	р		TERMS	
11/30/2022	12/30/2022	SHAYWARD		Net 30	0 Days	
Part ID	Description		LBS	Qty	Unit Price	Ext Price
SYS-JM9	Joma System Initial 9ft SHP		350	1	2,720.58	\$2,720.58
SYS-JMR9	Joma System Replacement 9	ft	146	1	1,843.60	\$1,843.60
		<b>Quote Specifications</b>				
SCOTT FEAR	IS - (440)487-0072					
			Total Ouo	ted Price	(USD) \$	4 564 18

From: <u>Casey</u>

To: TOJ Administrator

Cc: <u>Ian Hutchings</u>; <u>Town of Johnson Recreation</u>; <u>Jennifer Yuris</u>

**Subject:** grant proposal info for Dec. 5 S"board meeting **Date:** Monday, November 28, 2022 11:15:44 AM

Brian,

We want to apply for a \$5000 grant from the VT Community Foundation. Their Sudden & Urgent Needs grants support unanticipated, unbudgeted expenses arising from emergencies OR unexpected opportunities.

In collaboration with the Rec Committee, we have a new opportunity for a new coaching program to be held next spring for Johnson Elementary School kids. The **Let's Roll** program will be directed and coached by Ian Hutchings. Ian has coached **Skate The Arts Camp** for many years. He will plan this program using his knowledge of a more informal community skateboard program in Massachusetts.

Let's Roll aims to build friendship and fun as well as some basic skateboarding skills and confidence. We want to include a few parents so they can learn how to help their kids and others. This is a key element of this project.

No extra funds are needed from the Town. Dean's time is covered by the Town Budget. Some other costs are already in the current and proposed Sk8Park budget. The preliminary plan is to have a 7-week program next spring, even if we don't get the grant. Grant funds will pay for equipment and enough coaching time and supplies to offer another program in the late summer.

Let me know if you need more info before the meeting.

Thanks,

Casey 635-7215

# Fred's Energy

288 Bridge Street - Morrisville, VT 05661 - 802-888-3827

November 23, 2022

Town and Village of Johnson PO Box 383 Johnson, VT 05656

### FIXED PRICE OVER RACK CONTRACT

\*Must be credit approved customer

Fred's agrees to sell and deliver of #2 Fuel Oil at a fixed price of \$.30 over Fred's Energy rack price per gallon. The delivery of this product is to be done in accordance with our normal delivery terms, during our normal business hours, between November 25, 2022 and June 30, 2023. Added to the above price will be any applicable taxes.

You understand that your price will be fixed at this rate over rack price for the time period above, and will fluctuate with market conditions. Customer's account must stay within credit terms or contract may become null and void. At the termination of this contract (July 1, 2023) your price will be returned to the normal rate for your usage.

Fred's Energy cannot be responsible for forces or events beyond our immediate control, which may affect our ability to supply this product on your behalf. Fred's Energy will not be held responsible for normal and customary maintenance that must be done to Customer's driveway(s) and property. Fred's Energy assumes that the Customers who have requested deliveries, have taken all precautions necessary, and have provided a well-maintained driveway. Fred's energy has the right to refuse delivery if the fill pipe, LP domes and/or tanks are unsafe or inaccessible and will not be held responsible for any damages incurred due to inaccessibility.

Customer's Signature	Chenges Blakee Fred's Energy		
Date	11/23/22		
Account Number 137560	Date		

Please sign and keep a copy of this contract for your records.

# Fred's Energy

288 Bridge Street - Morrisville, VT 05661 - 802-888-3827

November 23, 2022

Town and Village of Johnson PO Box 383 Johnson, VT 05656

### FIXED PRICE OVER RACK CONTRACT

\*Must be credit approved customer

Fred's agrees to sell and deliver of <u>Off Road Diesel</u> at a fixed price of <u>\$.30</u> over Fred's Energy rack price per gallon. The delivery of this product is to be done in accordance with our normal delivery terms, during our normal business hours, between November 25, 2022 and June 30, 2023. Added to the above price will be any applicable taxes.

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Date	Date 11/23/22
Account Number 137560	Dute

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