Selectboard Agenda Johnson Municipal Offices 293 Lower Main West

Date: Monday, November 7, 2022

Agenda:

CALL TO ORDER

REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS

6:30 p.m. Additions or Adjustments to the Agenda

6:35 p.m. Review Invoices and Orders

6:45 p.m. Review and approve minutes of meetings past October 12th and 17th, 2022

6:50 p.m. Selectboard issues/concerns

6:55 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:10 p.m. Review Planned Purchases

Administrator's report, action items, and signature required items:

7:20 p.m. Committees and Volunteer Support

- 1. Continuing ARPA Discussion (20 minutes)
- 2. Beautification Committee Mission Statement (5 minutes)
- 3. Beautification Committee Railroad Street Bridge Request (10 minutes)
- 4. Racial Justice and Social Equity Committee Mission Statement (5 minutes)
- 5. Racial Justice and Social Equity Committee Appointments (10 minutes)

8:10 p.m. Follow up from recent past meetings

- 6. Property and Casualty Insurance Quotes Update (10 minutes)
- 7. Proposed Municipal Partnership for Assessor Services (10 minutes)

8:30 p.m. New items

- 8. Review and Selection of Salt Contracts (10 minutes)
- 9. Requested Address Change and Private Road Elimination (10 minutes)
- 10. Review FY24 Sheriff Department Budget and Town Request (15 minutes)

Adjourn

Please join by Zoom:

https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09

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Meeting ID: 344 652 2544

Passcode: 15531