## Selectboard Agenda Johnson Municipal Offices 293 Lower Main West

Date: Monday, November 28, 2022

Agenda:

**CALL TO ORDER** 

## REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS

6:00 p.m. Executive Session to Interview Public Works Candidates as allowed by 1 V.S.A. § 313(a)(3)

7:00 p.m. Discuss Economic Development Opportunities and Challenges

7:15 p.m. Executive Session to Review Economic Development Proposals/Candidates as allowed by 1 V.S.A. § 313(a)(3)

Selectboard issues/concerns, Executive Session (if needed) Adjourn

Join Meeting via Zoom

 $\underline{https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09}$ 

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Meeting ID: 344 652 2544

Passcode: 15531