

**Johnson Conservation Commission  
10 November 2022 at 6:30 PM  
Municipal Building – Second floor**

**Agenda**

**Call to Order at 6:30 PM**

**Review agenda & make adjustments and/or additions**

**Approve minutes from 13 October 2022**

**Treasurer's Report**

**Projects and Programs – Updates**

**New Programs or Projects**

**Adjourn**

**Questions contact: Lois 802 635 7826**

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