## Selectboard Agenda Johnson Municipal Offices 293 Lower Main West

Date: Monday, July 18, 2022

Agenda:

**CALL TO ORDER** 

## REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS

6:30 p.m. Additions or Adjustments to the Agenda

6:35 p.m. Review Invoices and Orders

6:45 p.m. Review and approve minutes of meetings past July 8<sup>th</sup>, 2022

6:50 p.m. Selectboard issues/concerns

6:55 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:05 p.m. Public Works Supervisor/Highway Foreman Report

7:15 p.m. Review Planned Purchases

## Administrator's report, action items, and signature required items:

7:20 p.m. Committees and volunteer support items:

- 1. Green Mountain ATV Road Improvements (10 minutes)
- 2. Permanent Shelter for Lamoille County (15 mins)
- 3. Ronald and Sandra Dickson Status Update (10 minutes)
- 4. Noise Permit for Field Days (5 minutes)
- 5. Sewer Permit for 120 Sinclair Road (5 minutes)

8:05 p.m. Follow up from last meeting action items (please review last meeting minutes for context):

- 6. Updated Draft Dilapidated Building Inspection Report Form (10 mins)
- 7. Review Job Descriptions for: Economic Development Recreation Coordinator, and Town Administrator (10 minutes)

8:25 p.m. Past Projects:

- 8. Signing for Flood Resilient Communities Fund Grant for Flood Mitigation of Holmes Meadow (5 minutes)
- 9. Review of Draft Grant Agreement for Vermont Electric Coop and Town of Johnson Storm Water Improvements (5 minutes)

8:35 p.m. Executive Session(s)

10. Interview Recreation Coordinator Candidates (45 mins)

Adjourn

## Please join by Zoom:

https://us02web.zoom.us/j/3446522544?pwd=VkNZZE5tMW5PaEhidVpnUjRxSkxGdz09

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Meeting ID: 344 652 2544

Passcode: 15531