

**Selectboard Agenda
Johnson Municipal Offices
293 Lower Main West**

Date: Monday, March 21, 2022

Agenda:

CALL TO ORDER

REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS

6:30 p.m. Selectboard issues/concerns

6:35 p.m. Review Invoices and Orders

6:50 p.m. Review and approve minutes of meetings past March 3rd and 7th, 2022

6:55 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:00 p.m. Public Works Supervisor/Highway Foreman Report

7:15 p.m. Racial and Social Justice Committee Report

7:25 p.m. Review Planned Purchases

7:35 p.m. Administrator's Report, Action items, signature required items.

Members of the Public:

None

ADMINISTRATOR'S REPORT: (D) Discussion (I) Information (A) Action

1. (D, A) Paving Projects (15 minutes)
2. (D, A) Library Memorandum of Understanding (5 minutes)
3. (D, A) ATV Agreement (10 minutes)
4. (D, A) Update on ATV Ordinance and Scheduling a Dedicated Meeting (5 minutes)
5. (D, A) Shade Tree Preservation Plan (15 minutes)
6. (D, A) Request for Conservation Commission Email Address (5 minutes)
7. (D, A) Conservation Commission Mission Update (15 minutes)
8. (D, A) Municipal Mowing (15 minutes)
9. (D, A) ARPA Rules Review (15 minutes)
10. (D, A) Cannabis Licenses (15 minutes)
11. (D, A) Review and Update Procedures for Reviewing Orders (10 minutes)
12. (D, A) Food Shelf Bathroom Upgrade (5 minutes)
13. (D, A) Marvin Award Nominations (10 minutes)

Executive Session (if needed), and Adjourn