**Selectboard Agenda**

**Johnson Municipal Offices**

**293 Lower Main West**

### Date: Monday, November 29, 2021

**Agenda:**

**CALL TO ORDER**

**REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS**

7:00 p.m. Review Candidates for Public Works Operator Position **1 V.S.A. § 313(a)(3)**

7:45 p.m. Offer of Employment to Successful Candidate(s).

Selectboard issues/concerns, Executive Session (if needed) Adjourn