

**Selectboard Agenda
Johnson Municipal Offices
293 Lower Main West**

Date: Monday, October 18, 2021

Agenda:

CALL TO ORDER

REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS

6:45 p.m. Review Invoices and Orders

7:00 p.m. Review and approve minutes of meetings past October 4th, and 11th 2021

7:05 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:15 p.m. Public Works Supervisor/Highway Foreman Report

7:25 p.m. Planning Commission Report

7:35 p.m. Racial Justice Committee Report

7:45 p.m. Administrator's Report, Action items, signature required items.

Members of the Public:

None

ADMINISTRATOR'S REPORT: (D) Discussion (I) Information (A) Action

1. (D, A) Review Planned Purchases (10 minutes)
2. (D, A) Racial Justice Committee Appointments (15 minutes)
3. (D, A) Study for Scribner Bridge Maintenance Planning (10 minutes)
4. (D, A) Study of Barriers to Childcare for Lamoille County (10 minutes)
5. (D, A) Review Library Memorandum of Understanding (10 minutes)
6. (D, A) Speed Limit Ordinance (10 minutes)
7. (D, I) Collecting Feedback on Downtown ATV Test (5 minutes)
8. (D, I) Financial Security Update (10 minutes)
9. (D, I) Lamoille County Sheriff's Department report for September July & August 2021. Sent via e-mail.
10. (D, I) Discussion of Restitution Owed to the Town **1 V.S.A. § 313(a)(1)** (15 minutes)

Selectboard issues/concerns, Executive Session (if needed) Adjourn