

**JOHNSON HISTORICAL SOCIETY**

**MONTHLY MEETING AGENDA**

**NOVEMBER 11, 2020 9:00 AM HOLCOMB HOUSE**

Call to Order

Review agenda & make adjustments and/or additions

Secretary's Report: Review & approve meeting minutes from 10/14/20

Treasurer's Report

Administrative Items:

Web page

Facebook permissions

Strategic Planning Status

Newsletter

Building Committee Report:

Program/Projects:

Program Committee report

Fundraising Report

Acquisitions

Adjourn