

**Selectboard Agenda
Johnson**

Date: Monday, September 21, 2020

Electronic Meeting via Zoom and Phone Call-In

<https://zoom.us/> and joining Meeting ID: 344 652 2544.

You can also join by phone by calling:

+1 646 558 8656 US (New York)

+1 253 215 8782 US

+1 301 715 8592 US

Meeting ID: 344 652 2544

Agenda:

CALL TO ORDER

REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS

CONVENE BOARD OF HEALTH

6:30 p.m. Review Emergency Health Order for 92 Sunset Drive

Adjourn Board of Health

7:00 p.m. Review and approve minutes of meetings past August 24th and September 8th, 2020

7:05 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:10 p.m. Public Works Administrator's Report

7:20 p.m. Johnson Recreation Report

7:25 p.m. Administrator's Report, Action items, signature required items.

Members of the Public:

None

ADMINISTRATOR'S REPORT: (D) Discussion (I) Information (A) Action

1. (D, A) Public Works Capital Equipment Purchase of Two Trucks (15 minutes)
2. (D, A) Painting School Street Bridge (20 minutes)
3. (D, A) Revised Facility Use Form (10 minutes)
4. (D, A) Schedule for Town Employee Flu Shots (10 minutes)
5. (D, A) Fire Warden Resignation and Replacement (10 minutes)
6. (D, A) Johnson Historical Society Request (15 minutes)
7. (D, A) Washing Machine Request for Holcomb House Apartment (10 minutes)
8. (D, A) Posting for Racial Justice Committee (45 minutes)
9. (D, I) Information on Possible Board Retreat (10 minutes)
10. (D, I) State Slope Stabilization on Route 15 (5 minutes)
11. (D, I) Lamoille County Sheriff's Department Monthly Report for July 2020. Sent via e-mail. (2 minutes)
12. (D, I) Executive Session for Employee Evaluation as Allowed by **1 V.S.A. § 313(a)(3)** (10 minutes)

Selectboard issues/concerns, Executive Session (if needed) Adjourn

Town Administrator's Report

Date: Monday, September 21, 2020

Agenda:

CALL TO ORDER

REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS

CONVENE BOARD OF HEALTH

6:30 p.m. Review Emergency Health Order for 92 Sunset Drive

Adjourn Board of Health

7:00 p.m. Review and approve minutes of meetings past August 24th and September 8th, 2020

7:05 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:10 p.m. Public Works Administrator's Report

7:20 p.m. Johnson Recreation Report

7:25 p.m. Administrator's Report, Action items, signature required items.

Members of the Public:

None

ADMINISTRATOR'S REPORT: (D) Discussion (I) Information (A) Action

1. (D, A) Public Works Capital Equipment Purchase of Two Trucks (15 minutes)

Two trucks are due for replacement. One tandem truck for a net cost of \$167,995 and one single axle dumptruck for \$107,855. The cost for the tandem truck is about \$2000 less than expected and the single axle dumptruck is about \$1000 higher than estimated. These will be purchased in FY2022, but the turn around time means that to replace them in the summer of 2022 we need to order them now. Payment will be made when we take delivery.

2. (D, A) Painting School Street Bridge (20 minutes)

Persistent graffiti on School Street covered bridge (Power House Bridge) is difficult to clean off. Painting the bridge would make maintenance much easier and cost effective.

3. (D, A) Revised Facility Use Form (10 minutes)

We have an updated Facility Use Form for Town property available.

4. (D, A) Schedule for Town Employee Flu Shots (10 minutes)

We normally host a nurse to provide flu shots for municipal employees at the municipal office. This year that will not be available until November at the earliest, and may not be available at all.

5. (D, A) Fire Warden Resignation and Replacement (10 minutes)

Gordy Smith has tendered his resignation as Fire Warden. He is willing to serve out the remainder of the year to provide us with time to seek a replacement.

6. (D, A) Johnson Historical Society Request (15 minutes)

Historical Society has requested that their surplus budget in FY20 be dedicated to their FY21 operating budget. They have also requested that the board review the cost sharing of improvements made to the Holcomb House.

7. (D, A) Washing Machine Request for Holcomb House Apartment (10 minutes)

The tenants of the Holcomb House apartment have requested permission to install a washer/dryer in the apartment purchased and installed at their own expense.

8. (D, A) Posting for Racial Justice Committee (45 minutes)

A draft of the request for volunteers is ready for review.

9. (D, I) Information on Possible Board Retreat (10 minutes)

There has been some interest in some kind of board retreat. I have some information on facilitators and open meetings.

10. (D, I) State Slope Stabilization on Route 15 (5 minutes)

The state will be working on stabilizing the slope off of Route 15 east of the Village center near the Nadeau gravel pit.

11. (D, I) Lamoille County Sheriff's Department Monthly Report for July 2020. Sent via e-mail. (2 minutes)

12. (D, I) Executive Session for Employee Evaluation as Allowed by **1 V.S.A. § 313(a)(3)** (10 minutes)

GENERAL INFORMATION ITEMS

Information Items:

- 1. ICMA: Membership Renewal**
- 2. Return Letter: Rose Bartlett**
- 3. Jack Corse: propane safety information**
- 4. LSWMD: Agenda & Meeting Information**
- 5.**

Budget Items:

Legal Issues:

VLCT: PACIF

State/Federal Issues:

- 1. Vermont Enhanced 911 Board (2)**

Administrator's Correspondence:

Workshops: Virtual Town Fair 2020

Newsletters: VLCT 2019 Annual Report, VLCT News September-October 2020, LRSWMD: Collection Connection Fall 2020

Brochures & Ads: Genetworx covid-19 test kits

Selectboard issues/concerns:

Executive Session:

Other Business:

Adjourn



Town Health Officer
Rental Housing Inspection Report

Property Address:
92 Sunset Drive

Property Owner Name:
Willie Noyes

Property Phone Number:
802-279-6520

Reason for Inspection:
Uninhabitable

Inspector Name:

Health Officer Deputy Health Officer Other

Town:

Johnson

Date of Inspection:

9/4/2020

Type of Inspection:

Initial Follow-Up (Last Inspection Date: _____)

Housing Type: _____

Tenant Name(s) and Phone Number(s):

Unit #	Name/Phone Number	Copy Given
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>
		<input type="checkbox"/>

Copy given to property owner

Number of People Residing at the Home:

Number of Bedrooms:

Total Number of Units in the Building:

Location of Bedrooms:

INSTRUCTIONS FOR HEALTH OFFICER:

- Fill out the entire Rental Housing Inspection Report.
- Document violations and describe the necessary corrective actions for each.
- Establish deadlines for correcting the violations.
- Provide a copy of this Rental Housing Inspection Report to the property owner and any tenants affected by the violations.
- If the entire property is affected by a violation, post a copy of this report and a notice that it shall not be removed, in the common area of the property.
- Conduct follow-up inspection to ensure violations have been corrected by deadlines established in this report.

NOTICE TO TENANTS:

- The property owner or their agents must have access to the unit to make the repairs required by this report.
- To make repairs, the property owner may enter the unit with your consent, or with 48 hours' notice. 9 V.S.A. § 4460

NOTICE TO PROPERTY OWNER:

- Until the violations described in this report are corrected, you are prohibited from renting the affected unit(s) to new tenants. 18 V.S.A. § 603(a)(2)(iv)
- A fine of up to \$100 per day may be imposed for each violation not corrected by the deadline provided in this report or if an affected unit is rented to a new tenant before the violation(s) are corrected. 18 V.S.A. § 603(b)

FACTS THAT SUPPORT EACH VIOLATION:

Contact Information:

- **Vermont Department of Health (VDH) - Environmental Health phone numbers:**
 - Weekdays from 7:45 AM to 4:30 PM: 800-439-8550
 - All other times: 800-640-4374
- **Department of Public Safety (DPS/DFS) phone number to call varies based on property region:**
 - Region #1 – Williston Office: 1-800-366-8325
 - Region #2 – Barre Office: 1-888-870-7888
 - Region #3 – Rutland Office: 1-888-370-4834
 - Region #4 – Springfield Office: 866-404-8883
- **Department of Environmental Conservation (DEC) regional and main phone numbers:**
 - Enforcement Office (to report violations) – 802-828-1254
 - Montpelier (Main) Office – 802-828-1556
 - Barre Office – 802-476-0190
 - Essex Office – 802-879-5656
 - Rutland Office – 802-786-5900
 - Springfield Office – 802-885-8855
 - St. Johnsbury Office – 802-751-0130
- Additional information on issuing an **Emergency Health Order** can be found in 18 VSA Chapter 3 §127.
- Town Health Officer Manual can be found at
- http://www.healthvermont.gov/sites/default/files/Env_THO_THOManual.pdf

ACRONYMS/SYMBOLS	MEANING
	Section
	Department of Environmental Conservation
	Department of Public Safety, Division of Fire Safety
	Emergency Health Order
	National Fire Protection Association
	Rental Housing Health Code
	Vermont Fire & Building Safety Code
	Vermont Department of Health
	Vermont Statutes Annotated

TERMS	DEFINITIONS
Common space	All interior passageways, hallways, foyers, stairways, basements and other rooms in a dwelling or rooming house used or intended for use by the occupants of more than one dwelling unit or rooming unit.
Coliform bacteria	Rod-shaped bacteria and their presence in the water supply indicate recent contamination by human or animal fecal material.
Duplex electrical outlet	Electrical outlet that allows for two appliances to be plugged in simultaneously.
Dwelling	Rented building or structure, excluding tents or similar structures used for the express purpose of camping, that is wholly or partly used or intended to be used as a primary residence for living or sleeping by human inhabitants. This includes rented mobile homes and "housing provided as a benefit of farm employment" as defined in 9 V.S.A. § 4469a (a)(3).
Dwelling unit	Room or group of rooms within a dwelling, or any dwelling forming a single habitable unit used or intended for use for living, sleeping, cooking and eating.
Gross alpha (alpha radiation)	Natural occurrence of radioactivity due to breakdown of uranium found in the earth surface.
Habitable room	Every room or enclosed floor space, used or intended to be used for living, sleeping, cooking or eating purposes excluding bathrooms, toilet compartments, closets, halls, storage or utility spaces and similar areas.
Infestation	The presence of any pest or bedbug that creates a health hazard or other risk to the preservation of public health.
Nonabsorbent	Not capable of absorbing or soaking up liquids.
Pest	Any unwanted animal, including any insect, that is a potential vector for human disease and presents a public health threat.
Rooming house	Any dwelling or part thereof containing one or more rooming units and/or one or more dormitory rooms in which space is let by the owner or operator to one or more persons who are not immediate family members of the owner.
Rooming unit	Room or group of rooms let to an individual or household for use as living and sleeping, but not for cooking or eating purposes, whether or not common cooking facilities are made available.
Ventilation	Adequate supply and removal of air to and from a space through windows, skylights, doors, grilles, ducts or mechanical devices.
Water-tight	So constructed that the structure is substantially impermeable to the passage of water.
Weather-tight	So constructed that the structure resists weather and excludes rain and snow, and prevents the infiltration of air.
Window well inserts	The area at the base of the window (where the window sits) where lead dust accumulates is called a window well. (Window well as used here may also be known as a window trough.) The inserts allow for easier cleanup of the accumulation of lead dust and chips.
MORE DEFINITIONS CAN BE FOUND IN THE RENTAL HOUSING HEALTH CODE http://www.healthvermont.gov/sites/default/files/REG_Rental_Housing_Code.pdf	

1. LIFE SAFETY

There must be a working smoke alarm (detector) on each level of the dwelling including basements and within each bedroom or room used for sleeping. All newly installed smoke alarms must be the photoelectric-only type. NFPA 101-31.3.4.5 & NFPA 101-24.3.4

		Answer			Violation	DPS/DFS CONTACTED?
		Y	N	NA	Required Corrective Action AND Deadline	CHECK IF YES
1.1	Is there a working smoke alarm:					If "No", contact your regional DPS/DFS office. <input type="checkbox"/>
	a. On each level of the dwelling including basements?	<input type="checkbox"/>	<input checked="" type="checkbox"/>			
	b. Near each bedroom?	<input type="checkbox"/>	<input checked="" type="checkbox"/>			

There must be a working carbon monoxide alarm (detector) in the immediate vicinity of each bedroom or room used for sleeping. CO alarms are also required in each sleeping room that has a fuel-fired appliance such as a gas-fired room heater, gas hot water heater, or fireplace/woodstove. NFPA 101-31.3.4.6

1.2	Is there a working carbon monoxide (CO) alarm:				Required Corrective Actions AND Deadline	If "No", immediately contact your regional DPS/DFS office. <input type="checkbox"/>
	a. Near each bedroom?	<input type="checkbox"/>	<input checked="" type="checkbox"/>			
	b. In each room used for sleeping that contains a fuel-burning appliance?	<input type="checkbox"/>	<input checked="" type="checkbox"/>			

All stairs must have handrails that are easy to grasp and that are securely mounted at a height between 30" and 38" above the leading edge of the tread. NFPA 101-7.2.2.4

1.3	Do all stairways have handrails that are securely mounted?	<input type="checkbox"/>	<input checked="" type="checkbox"/>		Required Corrective Actions AND Deadline	If "No", contact your regional DPS office. <input type="checkbox"/>
-----	--	--------------------------	-------------------------------------	--	--	---

Any locks or door hardware must be easy to use when leaving the building (no key required to exit). The way out of the building cannot be used for storage or trash containers. NFPA 101-4.5.3.2

1.4	Are all exits out of the building free of obstructions and able to be used?	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Required Corrective Actions AND Deadline	If "No", immediately contact your regional DPS office. <input type="checkbox"/>
-----	---	-------------------------------------	--------------------------	--	--	--

Each bedroom must have a window that can be opened without using tools or special knowledge. The opening of the window must be at least 20" wide and 24" high **and** provide an opening of 5 square feet. The bottom of the opening must be less than 44" above the floor. NFPA 101-24.2.2.1

1.5	Does each bedroom have a window that can be easily opened and is large enough for emergency rescue or escape?	<input type="checkbox"/>	<input checked="" type="checkbox"/>		Required Corrective Actions AND Deadline	If "No", contact your regional DPS office. <input type="checkbox"/>
-----	---	--------------------------	-------------------------------------	--	--	---

Each dwelling unit must have access to at least 2 separate ways out of the building that are not located close together unless the unit has: a door opening to the outside at ground level, an enclosed stair used only by that unit opening to the outside at ground level, or access to an outside stair that serves no more than 2 units. VFBSC 101:24.2.2.3.1

1.6	Does each dwelling unit have 2 separate ways out?	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Required Corrective Actions AND Deadline	If "No" or questionable contact your regional DPS office. <input type="checkbox"/>
-----	---	-------------------------------------	--------------------------	--	--	--

1. LIFE SAFETY, CONTINUED

Each dwelling unit (when 3 or more units) must have a minimum 2 ½ lb working fire extinguisher. NFPA 1-13.6

		Y	N	NA	
1.7	Does the dwelling unit (if there are 3 or more units) have a minimum 2 ½ lb working fire extinguisher?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline If “No”, contact your regional DPS office. <input type="checkbox"/>

2. SANITATION FACILITIES – Kitchen Facilities

Every dwelling unit must have a kitchen sink. RHHC, § 5.1

2.1	Is there a kitchen sink?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Question is not applicable to rooming units. But is applicable to shared kitchen facilities in the rooming house, if provided. Required Corrective Actions AND Deadline
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Every dwelling unit must have space to store, prepare, and serve food in a sanitary manner RHHC, § 5.2.3

2.2	Is there space to store and prepare food?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Question is not applicable to rooming units. But is applicable to shared kitchen facilities in the rooming house, if provided. Required Corrective Actions AND Deadline
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Counter surfaces in the kitchen of dwelling units and rooming houses shall be smooth, noncorrosive, nonabsorbent, and waterproof covering.

2.3	Are the countertops nonabsorbent?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Floor surfaces in the kitchen of dwelling units and rooming houses shall be smooth, noncorrosive, nonabsorbent and waterproof covering.

2.4	Is the floor made of:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
	a. Smooth, nonabsorbent, non-corrosive, waterproof covering? (ex: tile)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Carpeting with a solid, water repellent backing?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	c. Wood flooring with a water-resistant finish and with no cracks?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Bathroom Facilities

Every dwelling unit shall contain a bathroom facility which includes a flush toilet, sink and bathtub or shower separated from habitable rooms and which affords privacy. Unless the dwelling unit shares a bathroom facility. If this dwelling unit qualifies to share a bathroom. Every dwelling unit shall contain a bathroom facility which includes a flush toilet, sink and bathtub or shower separated from habitable rooms and which affords privacy. Unless the dwelling unit shares a bathroom facility. If this dwelling unit qualifies to share a bathroom.

2.5	Is there at least 1 bathroom sink, 1 toilet, and 1 bathtub or shower per unit?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If “No”, the unit must meet Shared Bathroom requirements. Question is not applicable to rooming units. Required Corrective Actions AND Deadline
		<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Bathroom Facilities, Continued

For rooming houses, 2.6a–c above must be met. RHHC, § 5.2.3

		Y	N	NA	
2.6	Is there one:				Required Corrective Actions AND Deadline
	a. Toilet per 10 people?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Sink per 10 people?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	c. Shower/tub per 8 people?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Counter surfaces in the bathroom of dwelling units and rooming houses shall be smooth, noncorrosive, nonabsorbent and waterproof covering.

2.7	Are the countertops nonabsorbent?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
-----	-----------------------------------	-------------------------------------	--------------------------	--------------------------	---

Floor surfaces in the bathroom of dwelling units and rooming houses shall be smooth, noncorrosive, nonabsorbent and waterproof covering. RHHC, §§ 5.3, 5.3.1, 5.3.2

2.8	Is the floor made of:				Required Corrective Actions AND Deadline
	a. Smooth, nonabsorbent, non-corrosive, non-slip, waterproof covering? (ex: tile)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Carpeting with a solid, water repellent backing?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

All toilets must be working flush toilets. RHHC, § 5.2.1

2.9	Do all toilets flush?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<p>If “No”, is there at least one working toilet for tenants? If there is at least one working toilet, Owner to correct within a reasonable period. If all toilets do not flush, owner needs to begin resolving within 24 hours. Also see Question 3.8a-b.</p> <p>Required Corrective Actions AND Deadline</p>
-----	-----------------------	--------------------------	-------------------------------------	--------------------------	---

Shower/tub and sink/toilet must be separate from habitable rooms. RHHC, § 5.2.1

2.10	Is the shower/tub and sink/toilet separate from habitable rooms?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
------	--	-------------------------------------	--------------------------	--------------------------	---

3. SANITATION FACILITIES (II)

Occupants must have access to public drinking water or good quality private system. RHHC, §§ 5.4.1, 5.4.2

<i>Water Supply/Wastewater Disposal</i>		Y	N	NA	
3.1	Is there currently a water supply to the unit?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<p>If “No”, owner needs to provide temporary water supply to occupants until long-term solution is achieved. Owner must begin working on long-term solution within 24 hours.</p> <p>Required Corrective Actions AND Deadline</p>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

3.2	Is water supply from:				NA
	a. Public source?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Known private source?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

3. SANITATION FACILITIES, CONTINUED – *Water Supply/Wastewater Disposal*

Water sample should be taken by owner or can be taken by inspector to test quality of private water system once a year for coliform bacteria/*E. coli* bacteria (Kit A), every 5 years for inorganic chemicals (Kit C), and every 5 years for alpha radiation (Kit RA). RHHC, § 5.4.2

		Y	N	NA	
3.3	If a private system, was the water tested for coliform (Kit A) within the last year?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<p>If “Yes”, what were the results?</p> <p>If “No”, have owner collect water sample. If coliform bacteria are detected, request owner to disinfect well and request tenants to boil their water for 1 minute at a rolling boil. Retest as soon as possible after disinfection. Contact VDH Environmental Health for more guidance. Deadline:</p>
3.4	If a private system, was the water tested for inorganic chemicals (Kit C) within the last 5 years?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<p>If “Yes”, what were the results?</p> <p>If “No”, Owner to test within a reasonable period. Provide testing information for Kit C, if requested. Deadline:</p>
3.5	If a private system, was the water tested for gross alpha (Kit RA) within the last 5 years?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<p>If “Yes”, what were the results?</p> <p>If “No”, Owner to test within a reasonable period. Provide testing information for Kit RA, if requested. Deadline:</p>

Sinks must have non-scalding hot water that is heated to a safe temperature. RHHC, § 5.4.3

3.6	Do all sinks have hot water?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
-----	------------------------------	--------------------------	-------------------------------------	--------------------------	---

At fixture, showers/tubs must have a maximum temperature of at least 100°F but no more than 120°F. RHHC, § 5.4.3

3.7	Are all showers and/or tubs able to heat up to a minimum of 100°F but to no more than 120°F??	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
-----	---	--------------------------	-------------------------------------	--------------------------	---

Occupants’ plumbing must be connected to a public or private sewage system in working order. Sewage system failure, as defined by the DEC, includes the surfacing on the ground or backup of waste into the home as an ongoing problem. If the system was caused not to work by an unusual event or only needs minor repairs to work, it is not considered a failing system. DEC will advise the property owner on the requirements and the property owner should be told to contact their Regional Environmental Office for advice. A permit is required by the DEC to replace a failed system. DEC, § 1-301(3, 10) RHHC, § 5.4.5

3.8	a. Are household waste pipes functioning correctly (no blockage resulting in waste backup into home)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<p>If “No”, contact your regional DEC office. Required Corrective Actions AND Deadline Contacted DEC? <input type="checkbox"/></p>
	b. Does private, on-site leach field seem to be functioning so that no wastewater is surfacing?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<p>If “No”, immediately contact your DEC regional office. Have owner pump septic tank and inspect the piping between the building and the septic tank to ensure there are no obstructions. The surfacing waste should be fenced off and covered with lime and straw. Contacted DEC? <input type="checkbox"/></p>

3. SANITATION FACILITIES, CONTINUED.

Outdoor trash and food scraps must be placed in durable, covered, and water-tight containers. RHHC, §§ 5.5.1.1, 5.5.1.2

		Y	N	NA	
3.9	Is there a durable, covered, and water-tight container(s) for trash and food scraps outside?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Recyclables must be placed in durable containers. RHHC, §§ 5.5.1.1, 5.5.1.2

3.10	Is there a durable container for recycling?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Trash, recyclables, and food scraps must be removed from the home at least once a week. RHHC, §§ 5.5.2.1, 5.5.2.2

3.11	Are trash, recyclables, and food scraps removed from the home at least once a week?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Owners must keep any spaces that aren't dwelling units or rooming units free from trash, recyclables, and food scraps (such as common spaces). RHHC, § 5.5.3.1

3.12	Are spaces that are not dwelling unit/rooming unit spaces free of trash, recyclables, and food scraps?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Occupants must keep dwelling units/rooming units from trash, recyclables, and food scraps. RHHC, § 5.5.3.2

3.13	Are dwelling unit/rooming unit spaces free of trash, recyclables, and food scraps?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

4. PEST & BEDBUG INFESTATIONS

Owners are responsible for maintaining all common spaces to be free from infestation. Owners are responsible for extermination if infestation is due to their failure to maintain premises OR if more than two dwelling units are infested. The occupant is responsible for maintaining his or her own dwelling unit/rooming unit. The occupant is responsible for extermination if his or her failure to maintain the dwelling unit/ rooming unit properly caused the infestation unless two or more dwelling units are infested. RHHC, §§ 6.1, 6.2, 6.3

4.1	Home free of visual evidence of pests (cockroaches, ants, rats, mice, bats, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
	a. Infestation?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Fecal droppings (fecal pellets)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	c. Pest carcasses?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	d. Chew (gnaw) marks?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	If "No", (to any or all) have any measures been taken to stop pest	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
4.2	Home free of visual evidence of bedbugs:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Required Corrective Actions AND Deadline
	a. Infestation of bedbugs or bedbug nymphs?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Fecal droppings (small dark stains the size of an ink dot)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	c. Eggs (1mm across and pale yellow)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	d. Blood spots (rusty or reddish stains) on sheets or	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	If "No" (to any or all), have any measures been taken to stop bedbug	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

5. HEATING

Heat must be maintained for all habitable rooms, kitchens, and bathrooms when temperature is below 55°F/13°C. RHHC, § 7.1, 7.5 This must be done without overheating one room. If temperature is read, it should be done so at a point 3 feet above the floor and 3 feet from an exterior wall.

		Y	N	NA		EHO ISSUED?
5.1	Is heat provided when outside temperature is less than 55°F/13°C?	<input type="checkbox"/>	<input checked="" type="checkbox"/>		If "No", consider issuing an Emergency Health Order (EHO) to protect tenants from potential serious health problems caused by cold temperatures, such as hypothermia. Required Corrective Actions AND Deadline	<input type="checkbox"/>
5.2	Are the heating facilities able to maintain a temperature of at least 65°F/18°C?	<input type="checkbox"/>	<input checked="" type="checkbox"/>		If "No", consider issuing an Emergency Health Order (EHO) to protect tenants from potential serious health problems caused by cold temperatures, such as hypothermia. Required Corrective Actions AND Deadline	<input type="checkbox"/>

Fuel-fired heating facilities (including pellet stoves, wood stoves, natural gas appliances, etc.) must be vented to the outside of the building. Un-vented fuel-fired room heaters or fireplaces are not permitted. RHHC, § 7.4, NFPA 1: 11.5.1.4.4

5.3	Are all fuel-fired heating facilities vented to the outside of the building?	<input type="checkbox"/>	<input checked="" type="checkbox"/>		If "No", immediately contact your regional DPS office. Required Corrective Actions AND Deadline	<input type="checkbox"/> DPS Contacted?
-----	--	--------------------------	-------------------------------------	--	--	--

Wood stoves/pellet stoves must have 36" clearance and vent pipes must have 18" clearance to walls, ceiling, and furnishings in the room. Newer wood stoves/pellet stoves will have the clearance requirements marked on a label attached to the wood stove/pellet stove. Walls, ceiling or floor may be protected by fire resistant material to reduce the clearance requirement. Contact DPS for assistance with any questions. NFPA 211

5.4	Does wood stove/pellet stove have the proper clearance to walls, ceiling, and furnishings in the room?	<input type="checkbox"/>	<input checked="" type="checkbox"/>		If "No", immediately contact your regional DPS office. Required Corrective Actions AND Deadline	<input type="checkbox"/> DPS Contacted?
-----	--	--------------------------	-------------------------------------	--	--	--

6. NATURAL & MECHANICAL VENTILATION

Every habitable room must have at least one window or door on an outside wall that can be opened for fresh air. Every habitable room must have at least one window or door on an outside wall that can be opened for fresh air. RHHC, § 8.1.1

		Y	N	NA	
6.1	Does every habitable room have at least one window or door on an outside wall that can be opened for fresh air?	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Required Corrective Actions AND Deadline

Screens in good repair must be present for all windows and doors being used for ventilation. RHHC, § 8.1.2

6.2	Are screens present for all operable windows and for doors that are providing ventilation when a window is not available?	<input type="checkbox"/>	<input checked="" type="checkbox"/>		Required Corrective Actions AND Deadline
-----	---	--------------------------	-------------------------------------	--	---

All hallways and stairways in common spaces must be adequately ventilated. RHHC, § 8.1.3

6.3	Are all hallways and stairways in common spaces adequately ventilated?	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Required Corrective Actions AND Deadline
-----	--	-------------------------------------	--------------------------	--	---

6. NATURAL & MECHANICAL VENTILATION, CONTINUED

Bathrooms must be ventilated to external air by window, airshaft, or ventilation fan that vents to the outside of the building. RHHC, § 8.1.4

		Y	N	NA	
6.4	Are all bathrooms ventilated by window, airshaft, or a ventilation fan that vents to the outside of the building? (circle type of ventilation)	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Required Corrective Actions AND Deadline

Clothes dryers, if existent, must be vented to the exterior of the building. NFPA 211: 10.7.3 RHHC, § 8.1.5

6.5	Are all clothes dryers vented to the exterior of the building?	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Required Corrective Actions AND Deadline

7. LIGHTING & ELECTRICITY

Every habitable room (excluding a kitchen) must have at least:

2 duplex electrical outlets OR 1 duplex electrical outlet and 1 electrical light fixture (such as a lamp or overhead light). Extension cords must not be used as a substitute for fixed wiring in a building. Extension cords must not run through holes in walls, ceilings, or floors, through doorways or windows or under carpets, or be attached to building surfaces. RHHC, § 9.1 NFPA 73: 4.5

		Y	N	NA	
7.1	Does every habitable room (excluding a kitchen) have at least 2 duplex electrical outlets OR 1 duplex electrical outlet and 1 electrical light fixture?	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Required Corrective Actions AND Deadline

Every kitchen must contain at least 2 duplex electrical outlets and 1 electrical light fixture. RHHC, § 9.2

7.2	If there is a kitchen, does it contain at least 2 duplex electrical outlets and 1 electrical light fixture?	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Required Corrective Actions AND Deadline

Any other room must contain at least 1 electrical light fixture. RHHC, § 9.3

7.3	Do all other rooms contain at least 1 electrical light fixture?	<input checked="" type="checkbox"/>	<input type="checkbox"/>		Required Corrective Actions AND Deadline

Building entrances in rooming houses and dwellings must have adequate lighting. Common spaces in rooming houses and buildings with 2 or more dwelling units must have adequate lighting. RHHC, § 9.4

7.4	a. Do all dwelling and rooming house building entrances have adequate lighting?		<input checked="" type="checkbox"/>		Required Corrective Actions AND Deadline
	b. Do all common spaces in rooming houses and buildings with 2 or more dwelling units have adequate lighting?		<input checked="" type="checkbox"/>		

All electrical systems must be working and safe. RHHC, § 9.5

7.5	Are all electrical systems working?	<input type="checkbox"/>	<input type="checkbox"/>		Required Corrective Actions AND Deadline

8. STRUCTURAL ELEMENTS

Home must be weather-tight and water-tight. RHHC, § 10.1

		Y	N	NA		DPS CONTACTED
8.1	Is the home weather-tight and water-tight?	<input type="checkbox"/>	<input checked="" type="checkbox"/>		Required Corrective Actions AND Deadline	<input type="checkbox"/>

Obvious signs of structural deficiencies or unsafe conditions include separation of structural building elements such as a beam from the column supporting building elements; deflection or sagging of a ceiling, roof, wall, or a beam or column supporting ceiling, roof, and wall; diagonal cracking in a wall, particularly around door or window openings; or sections of a brick or masonry wall or column that have broken off or have diagonal cracking. RHHC, §§ 10.1 IBC § 3403

8. STRUCTURAL ELEMENTS, CONTINUED

		Y	N	NA		
8.2	Is the home structurally sound with no obvious signs of structural deficiencies or unsafe conditions (such as holes in walls, buckling/bulging in floors/ceilings)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If "No", immediately contact your regional DPS/DFS office. Required Corrective Actions AND Deadline	<input type="checkbox"/>

Home and units must be free of standing water and excessive moisture. Mold may be an indicator of standing water or excessive moisture. RHHC, § 10.3

8.3	Is the home free of:	Y	N	NA	Required Corrective Actions AND Deadline
	a. Standing water?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	b. Visual evidence of water intrusion such as damp building materials or water stains?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	
	c. A musty smell?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	

Mold may be an indicator of standing water or excessive moisture. RHHC, § 10.3

8.4	Is the home free of visual evidence of mold or mildew (associated with a musty smell, discoloration, and excess moisture)?	Y	N	NA	Required Corrective Actions AND Deadline
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Vaporizers/humidifiers used by occupants or owners can increase the relative humidity above 60% which promotes the growth of microorganisms and visible mold. RHHC, § 8.2

8.5	If humidifiers or vaporizers are used by occupants, is the relative humidity below 60%?	Y	N	NA	Required Corrective Actions AND Deadline
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Radon

Not having had the home tested for radon is NOT a violation. However, long-term exposure to radon increases the risk for lung cancer, so it is a recommended test.

8.6	Has the home been tested for radon within the last 5 years?	Y	N	NA	If "Yes", what were the results?
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If "No", recommend owner to test for radon. VDH provides a free testing kit. Owner may call 802-865-7742 for the test.

9. VERMONT LEAD LAW: PRE-1978 HOMES ONLY

All homes built before 1978 are assumed to have lead paint unless a lead inspector or lead risk assessor has certified the property lead-free.

		Y	N	NA	VDH Contacted?
9.1	Was this home built before 1978? If "Yes", complete questions 9.2-9.12. If "No", skip the 9.2-9.12.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	NA <input type="checkbox"/>

Children under 6 years old are especially sensitive to lead poisoning.

9.2	Do any children under 6 years old reside at the home?	Y	N	NA	VDH Contacted?
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NA <input type="checkbox"/>

The owner must file an EMP (Essential Maintenance Practices) statement of compliance annually to comply with the lead law. Call CLPPP at to verify Compliance Statement has been filed with VDH. 18 VSA Chapter 38, § 1759(b)(1), 18 VSA Chapter 38, § 751(b)(5)(A)

9.3	Has the landlord/owner submitted an Essential Maintenance Practices (EMP) compliance statement to VDH?	Y	N	NA	If "No", 30 days to correct. Contact VDH. Deadline:	VDH Contacted?
		<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>

The Environmental Protection Agency (EPA) pamphlet, "Protect Your Family from Lead in Your Home", needs to be given to each tenant unit. 18 VSA Chapter 38, § 1759(b)(3)

9. VERMONT LEAD LAW: PRE-1978 HOMES ONLY, CONTINUED

		Y	N	NA		
9.4	Have tenants been given the EPA (Environmental Protection Agency) pamphlet, "Protect Your Family from Lead in Your Home"?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If "No", 30 days to correct. Deadline:	<input type="checkbox"/>

The most recent signed copy of the owner's EMP (Essential Maintenance Practices) compliance statement must be given to each tenant unit annually. 18 VSA Chapter 38, § 1759(b)(3)(4)

9.5	Have the tenants been given a signed EMP compliance statement by the building owner?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If "No", 30 days to correct. Deadline:	<input type="checkbox"/>
-----	--	--------------------------	-------------------------------------	--------------------------	--	--------------------------

Notice asking tenants to report chipped paint to the owner (with contact information for owner or owner's agent on the notice) needs to be posted in a prominent place. 18 VSA Chapter 38, § 1759(a)(8)

9.6	Are there posted notices in common spaces asking tenants to report chipped paint?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If "No", 30 days to correct. Deadline:	<input type="checkbox"/>
-----	---	--------------------------	-------------------------------------	--------------------------	--	--------------------------

If more than 1 square foot of paint is found to be peeling in or on a pre-1978 home, owner is required to act within 30 days to stabilize it safely. 18 VSA Chapter 38, § 1759(a)(3)

9.7	Is the inside of the home free of greater than 1 square foot of peeling or deteriorated paint on any interior surface (including on floorboards and stairwells)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If "No", 30 days for owner to correct. Deadline:	<input type="checkbox"/>
-----	--	--------------------------	-------------------------------------	--------------------------	--	--------------------------

9.8	Is the outside of the home free of greater than 1 square foot of peeling or deteriorated paint on any exterior surface (including on floorboards and porches)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If "No", 30 days to correct. Deadline:	<input type="checkbox"/>
-----	--	--------------------------	-------------------------------------	--------------------------	--	--------------------------

All wooden windows installed before 1978 in all homes built before 1978 must have window well inserts or by another method approved by department. 18 VSA Chapter 38, § 1759(a)(1)

9.9	Are there window well inserts in wooden windows installed before 1978? Please note that replacement wooden windows installed in 1978 or later do not require inserts.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	If "No", 30 days for owner to correct. Deadline:	<input type="checkbox"/>
-----	--	--------------------------	--------------------------	--------------------------	--	--------------------------

Cleaner is better, but this is being asked for informational purposes.

9.10	Are window wells (troughs) free of debris (paint chips, dust)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	NA	
------	--	--------------------------	-------------------------------------	--------------------------	----	--

At least once a year, owner should examine outside and inside to identify deteriorated paint. Any paint chips found outside the home should be removed at least once a year. 18 VSA Chapter 38, § 1759(a)(2)(5)

9.11	Is the home interior free from visual evidence of paint chips?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If "No", 30 days for owner to correct. Deadline:	<input type="checkbox"/>
9.12	Is the home exterior free from visual evidence of paint chips?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	If "No", 30 days for owner to correct. Deadline:	<input type="checkbox"/>

Town of Johnson Health Officer Report

92 Sunset Drive Johnson, VT 05656

On September 3, 2020, I, Tracy Myers, was contacted by the Assistant State Fire Marshall Shawn Goodell requesting assistance with a home inspection at 92 Sunset Drive in Johnson, VT. Mr. Goodell reported that there were numerous infractions at the residence that needed to be checked. Mr. Goodell stated that the property owner, Willie Noyes, had contacted him with complaints of violations at the residence. Mr. Noyes reported that the electricity in the residence had been shut for approximately a year and that the resident, Mr. Jordan Benoit had been using a generator. Without the generator, there is no electricity and no running water into the residence. Mr. Noyes was concerned due to the possible rewiring of the residence to the generator. Another concern was that without the generator there would be no water to the house due to there being a well pump that is needed to get water to the house.

On September 4, 2020, Chief Electrical Inspector/ Assistant Fire Marshall John Black, Mr. Goodell, Mr. Noyes and myself met at NEMS building in Johnson to go to the residence for the inspection. Prior to going to the inspection, Mr. Black spoke with Mr. Benoit's parole officer and Mr. Benoit wanted to cancel the meeting due to the parole officer telling him he could not legally be in the house. The parole officer, Mr. Terry Young, was told meeting would not be cancelled and that Mr. Benoit needed to leave doors unlocked or a key to get into the residence for the inspection. Upon arrival at the residence, Mr. Benoit and his family were not at the residence. We found all doors locked. Mr. Young was contacted to have Mr. Benoit bring the key to the residence. Mr. Benoit stated he was not able to bring the key. At this time, an outside inspection was performed. There were two generators near the house that appeared to have burnt out. In the back of the yard near the woods was a make shift shack that contained a new generator. We could visibly see tracks where the generator had been going back and forth to the hose. The basement door was unlocked and when the door was opened,

there was a heavy-duty extension cord at the bottom of the stairs, which appeared to be used to attach generator to the house. On the outside of the house, we saw the actual electric meter had been removed. The propane tank on the outside of the house had been disconnected and the propane line was attached to a 20lb propane tank.

Mr. Noyes gave us permission to enter the house and he gained entry. Upon entry the following violations were found:

One smoke detector located in hallway but did not work

Back porch leading into residence rotted

Windows cracked and broken

Missing siding on the house

Black mold on outside of house

NO WATER

NO HEAT

Pellet stove in “porch” bedroom that had no piping for smoke to escape and was in close proximity to walls with nothing between it and the walls.

Basement bedroom with only one egress



Shed where new generator stored



New generator



Burnt out generators



coils for

generator



Current propane use



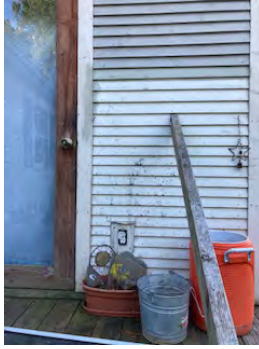
Rotted porch



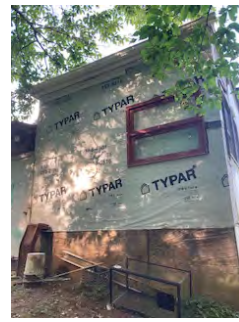
Missing electric meter



Various broken windows

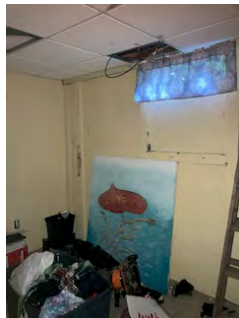
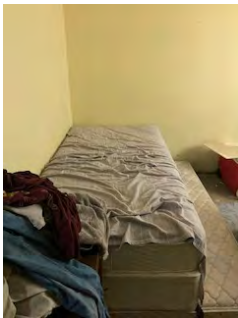


Black mold outside



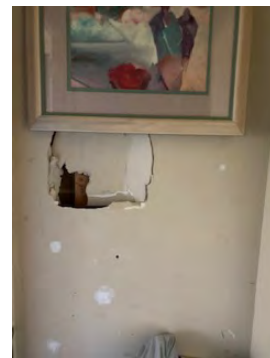
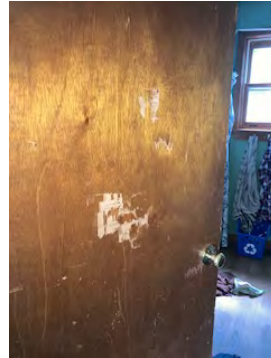
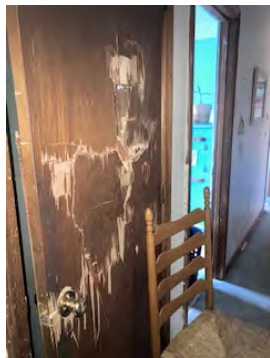
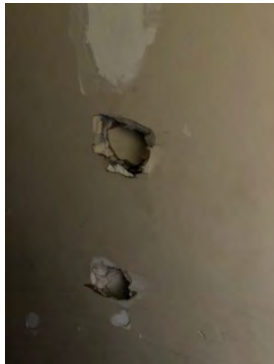
missing

siding



Basement bedroom with no second accessible egress

Miscellaneous damage throughout the house





Only smoke detector in residence and it was not functional

This report completed by Town of Johnson Health Officer Tracy Myers



Vermont Department of Public Safety
DIVISION OF FIRE SAFETY
 Office of the State Fire Marshal, State Fire Academy and State Haz-Mat Team
 firesafety.vermont.gov



Barre Regional Office
 1311 U.S. Route 302 - Berlin, Suite 500
 Barre, VT 05641
 [phone] 802-479-4434
 [fax] 802-479-4446

Rutland Regional Office
 56 Howe Street, Building A, Suite 200
 Rutland, VT 05701-3449
 [phone] 802-786-5867
 [fax] 802-786-5872

Williston Regional Office
 380 Hurricane Lane, Suite 101
 Williston, VT 05495-2080
 [phone] 802-879-2300
 [fax] 802-879-2312

Springfield Regional Office
 100 Mineral Street, Suite 307
 Springfield, VT 05156-3168
 [phone] 802-885-8883
 [fax] 802-885-8885

FIRE INSPECTION RESULTS

Site Id: 103293

Structure Information

Name: 92 Sunset Drive - Rental
 Structure Id: 103293

Address: 92 Sunset Drive
 JOHNSON, VT 05656

Owner Information

Owner: William Noyes (Willie World Rentals) (C 95779)
 eMail: willies@stoweaccess.com
 Phone: 802-253-2557

Address: PO Box 833
 100 Weeks Hill Road
 STOWE, VT 05672

Building Description

Risk Index:	Smoke Det:	Occupants:	Units:
Const Type:	CO Detect:	Stand Pipe:	Floors:
Occ Type:	Fire Alarm:	Sprinkler:	Sq Feet:

Project Description

Name: Complaint
 Type: Building Project Received: 09/02/2020 Workitem Id: 454584

Inspection Detail

Req Date: 09/02/2020	Req Type: Complaint	Violations:
Insp Date: 09/04/2020	Insp Type: Complaint	Hazard Index: Level 3
Comply By: 09/18/2020	Occ Granted: No	

Inspector: Shawn M Goodell (S 111869)
 With: John Black
 Copy To: Tracy Myers

Violations and Notes

I performed a complaint inspection on 09/04/2020 at 92 Sunset Drive Johnson

Violations Found:

Bedroom in basement needs an appropriate 2nd means of egress. The window does not meet egress

Co detector needs to be a working detector

Bedrooms are required to have a smoke detector

There is no power, heat or water to the building

Any questions let me know
 802-760-8827

Shawn Goodell
 Asst. State Fire Marshal



Vermont Department of Public Safety
DIVISION OF FIRE SAFETY
 Office of the State Fire Marshal, State Fire Academy and State Haz-Mat Team
 firesafety.vermont.gov



Barre Regional Office
 1311 U.S. Route 302 - Berlin, Suite 500
 Barre, VT 05641
 [phone] 802-479-4434
 [fax] 802-479-4446

Rutland Regional Office
 56 Howe Street, Building A, Suite 200
 Rutland, VT 05701-3449
 [phone] 802-786-5867
 [fax] 802-786-5872

Williston Regional Office
 380 Hurricane Lane, Suite 101
 Williston, VT 05495-2080
 [phone] 802-879-2300
 [fax] 802-879-2312

Springfield Regional Office
 100 Mineral Street, Suite 307
 Springfield, VT 05156-3168
 [phone] 802-885-8883
 [fax] 802-885-8885

Electrical Inspection Results

Site Id: 103293

Structure Information

Name: 92 Sunset Drive - Rental
 Structure Id: 103293

Address: 92 Sunset Drive
 JOHNSON, VT 05656

Owner Information

Owner: William Noyes (Willie World Rentals) (C 95779)
 eMail: willies@stoweaccess.com
 Phone: 802-253-2557

Address: PO Box 833
 100 Weeks Hill Road
 STOWE, VT 05672

Electrical Work

Name: jb-complaint
 Permit: Received: 09/04/2020 Workitem Id: 454711

Inspection Detail

Insp Date: 09/04/2020 Insp Type: Complaint Violations:
 Inspector: JOHN C BLACK (CHIEF ELECTRICAL INSPECTO

Findings, Orders, and Notes

Code Year: 2017

- .ALARMCO Required CO alarm(s) missing outside sleeping area(s) per Vermont Fire and Building Safety Code.
- .ALARMSMK Required smoke alarm(s) missing in bedroom(s) per Vermont Fire and Building Safety Code.
- .LICNOTE Work has been done by unlicensed individual(s) exempt of license requirement 26 VSA 910.
- 110.8* Suitable wiring methods are required to be used.

CC - Correct To Code

Complaint inspection of single family rental house. The electricity to the building has been disconnected for a period of time as well as the propane tank. Someone presumably the tenant has hard wired a flexible cord (approximately 100' long) from the panel to a generator outside. There is no transfer switch for this installation and must be removed or replaced with an approved generator transfer switch. The landlord has given no approval for the tenant or anyone to work on the electrical system of the house. With out power it is impossible to check the operation of GFCI protection in the dwelling. There is a ionization smoke detector in the hallway outside the bedrooms on the main level with no battery making the device inoperative. Tenant is to replace this device with code compliant device and add detection to code in the bedrooms within 24 hours. The tenant was unable to attend the inspection so i left a message on his phone to call me with a email address so I can send a report to him. I left a brief message as to the content of the report and the time line for the items on the report. In my opinion the house as is is unsafe to be occupied in its present condition.



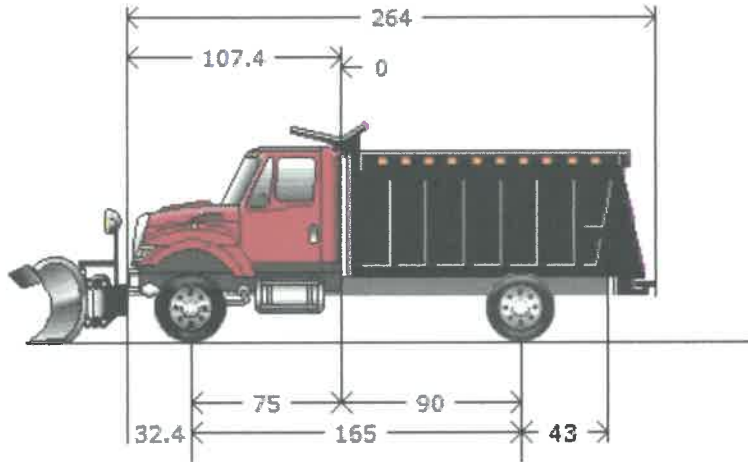
2021 HV507 Viking Equipment

Sales Proposal For:
TOWN OF JOHNSON

Presented By:
CLARK'S TRUCK CENTER
Established By Elwood Clark In 1927

Prepared For:
TOWN OF JOHNSON
BRIAN KRAUSE
BOX 383
JOHNSON, VT 05656-
(802)635 - 2274
Reference ID: N/A

Presented By:
CLARK'S TRUCK CENTER
Russ Clark
6 ORR ROAD
JERICHO VT 05465 -
(802)899-3753



Model Profile
2021 HV507 SFA (HV507)

AXLE CONFIG: 4X2
APPLICATION: Front Plow and Wing with Spreader
MISSION: Requested GVWR: 33000. Calc. GVWR: 25999
 Calc. Start / Grade Ability: 48.79% / 3.27% @ 55 MPH
 Calc. Geared Speed: 72.5 MPH

DIMENSION: Wheelbase: 165.00, CA: 90.00, Axle to Frame: 43.00
ENGINE, DIESEL: {Cummins B6.7 325} EPA 2017, 325HP @ 2400 RPM, 750 lb-ft Torque @ 1800 RPM, 2600 RPM Governed Speed, 325 Peak HP (Max)
TRANSMISSION, AUTOMATIC: {Allison 3500 RDS} 5th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, with 80,000-lb GVW and GCW Max, On/Off Highway
CLUTCH: Omit Item (Clutch & Control)
AXLE, FRONT NON-DRIVING: {Meritor MFS-10-143A} Wide Track, I-Beam Type, 10,000-lb Capacity
AXLE, REAR, SINGLE: {Meritor RS-23-186} Single Reduction, 23,000-lb Capacity, Driver Controlled Locking Differential, 200 Wheel Ends Gear Ratio: 5.86

CAB: Conventional, Day Cab
TIRE, FRONT: (2) 255/70R22.5 Load Range H HDR (CONTINENTAL), 565 rev/mile, 81 MPH, Drive
TIRE, REAR: (4) 255/70R22.5 Load Range H HDR (CONTINENTAL), 565 rev/mile, 81 MPH, Drive
SUSPENSION, REAR, SINGLE: 23,500-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Rubber Springs
PAINT: Cab schematic 34SWK
 Location 1: 2738, Red (Prem)
 Location 2: 0016, Sable Metallic (Prem)
 Location 3: 0016, Sable Metallic (Prem)
 Chassis schematic N/A

Description

Base Chassis, Model HV507 SFA with 165.00 Wheelbase, 90.00 CA, and 43.00 Axle to Frame.

AXLE CONFIGURATION

AXLE CONFIGURATION {Navistar} 4x2

ENGINE

ENGINE, DIESEL {Cummins B6.7 325} EPA 2017, 325HP @ 2400 RPM, 750 lb-ft Torque @ 1800 RPM, 2600 RPM Governed Speed, 325 Peak HP (Max)

RADIATOR Cross Flow, Series System; 1228 SqIn Aluminum Radiator Core and 1167 SqIn Charge Air Cooler

FAN DRIVE {Horton Drivemaster} Direct Drive Type, Two Speed with Residual Torque Device for Disengaged Fan Speed

AIR CLEANER Single Element, with Integral Snow Valve and In-Cab Control

ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection

EMISSION COMPLIANCE Low NOx Idle Engine, Complies with California Clean Air Regulations; Includes "Certified Clean Idle" Decal located on Driver Door

ENGINE CONTROL, REMOTE MOUNTED Provision for; Includes Wiring for Body Builder Installation of PTO Controls, with Ignition Switch Control, for Cummins ISB/B6.7 and ISL/L9 Engines

FEDERAL EMISSIONS {Cummins B6.7} EPA, OBD and GHG Certified for Calendar Year 2020

PTO EFFECTS, ENGINE FRONT Less PTO Unit, Includes Adapter Plate on Engine Front Mounted

THROTTLE, HAND CONTROL Engine Speed Control; Electronic, Stationary, Variable Speed; Mounted on Steering Wheel

VENDOR WARRANTY, ENGINE {Cummins} B6.7 Engine, 3-Year Unlimited Miles Standard Warranty

TRANSMISSION

TRANSMISSION, AUTOMATIC {Allison 3500 RDS} 5th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, with 80,000-lb GVW and GCW Max, On/Off Highway

TRANSMISSION TCM LOCATION Located Inside Cab

ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS), General Purpose Trucks, Construction, Package Number 223

NEUTRAL AT STOP OMIT

OIL COOLER, AUTO TRANSMISSION {Modine} Water to Oil Type

PTO LOCATION Customer Does Not Intend to Install PTO

SHIFT CONTROL PARAMETERS {Allison} 3000 or 4000 Series Transmissions, Performance Programming

TRANSFER CASE LUBE {EmGard 50W} Synthetic; 1 thru 14.99 Pints

TRANSMISSION DIPSTICK Relocated to Right Side of Transmission

TRANSMISSION OIL Synthetic; 29 thru 42 Pints

TRANSMISSION SHIFT CONTROL Column Mounted Stalk Shifter

CLUTCH

CLUTCH Omit Item (Clutch & Control)

REAR AXLES, SUSPENSIONS

Description

AXLE, REAR, SINGLE {Meritor RS-23-186} Single Reduction, 23,000-lb Capacity, Driver Controlled Locking Differential, 200 Wheel Ends .
Gear Ratio: 5.86

SUSPENSION, REAR, SINGLE 23,500-lb Capacity, Vari-Rate Springs, with 4500-lb Capacity Auxiliary Rubber Springs

FRONT AXLES

AXLE, FRONT NON-DRIVING {Meritor MFS-10-143A} Wide Track, I-Beam Type, 10,000-lb Capacity

FRONT SUSPENSIONS

SUSPENSION, FRONT, SPRING Parabolic Taper Leaf, Shackle Type, 10,000-lb Capacity, with Shock Absorbers

CABS, COWLS, BODIES

CAB Conventional, Day Cab

ACCESS, CAB Bright Aluminum, Driver & Passenger Sides, Two Steps per Door, for use with Day Cab or Extended Cab

AIR CONDITIONER with Integral Heater and Defroster

ARM REST, RIGHT, DRIVER SEAT

CAB INTERIOR TRIM Diamond, for Day Cab

CAB REAR SUSPENSION Air Bag Type

COWL TRAY LID

GAUGE CLUSTER Base Level; English with English Speedometer and Tachometer, for Air Brake Chassis, Includes Engine Coolant Temperature, Primary and Secondary Air Pressure, Fuel and DEF Gauges, Oil Pressure Gauge, Includes 3 Inch Monochromatic Text Display

GRAB HANDLE, EXTERIOR Chrome, Towel Bar Type, with Anti-Slip Rubber Inserts, for Cab Entry Mounted Left Side at B-Pillar

INSTRUMENT PANEL Wing Panel

IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster

MIRRORS (2) C-Loop, Power Adjust, Heated, LED Clearance Lights, Bright Heads and Arms, 7.5" x 14" Flat Glass, Includes 7.5" x 7" Convex Mirrors, for 102" Load Width

MIRROR, CONVEX, HOOD MOUNTED {Lang Mekra} (2) Right and Left Sides, Bright, Heated, 7.5" Sq.

SEAT, DRIVER {National 2000} Air Suspension, High Back with Integral Headrest, Cloth, Isolator, 1 Chamber Lumbar, 2 Position Front Cushion Adjust, -3 to +14 Degree Back Angle Adjust

SEAT, PASSENGER {National} Non Suspension, High Back with Integral Headrest, Cloth, with Fixed Back, with Under Seat Storage

SUNSHADE, EXTERIOR Aerodynamic, Painted Roof Color, with Integral Clearance/Marker Lights

WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature

WINDSHIELD Heated, Single Piece

WINDSHIELD WASHER RESERVOIR Mounted Under Cab with Remote Fill Mounted Behind Cab Drivers Side

FRAMES

FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.250" x 3.610" x 0.375" (260.4mm x 91.7mm x 9.5mm); 456.0" (11582mm) Maximum OAL

BUMPER, FRONT Swept Back, Steel, Heavy Duty

FRAME EXTENSION, FRONT Integral; 20" In Front of Grille

Description

WHEELBASE RANGE 146" (370cm) Through and Including 195" (495cm)

BRAKES

BRAKE SYSTEM, AIR Dual System for Straight Truck Applications

AIR BRAKE ABS {Bendix AntiLock Brake System} 4-Channel (4 Sensor/4 Modulator) Full Vehicle Wheel Control System

BRAKES, FRONT, AIR CAM S-Cam; 16.5" x 5.0"; Includes 20 Sq. In. Long Stroke Brake Chambers

BRAKE CHAMBERS, FRONT AXLE {MGM} 20 SqIn

DUST SHIELDS, FRONT BRAKE for Air Cam Brakes

BRAKES, REAR, AIR CAM S-Cam; 16.5" x 7.0"; Includes 30/30 Sq.In. Long Stroke Brake Chamber and Spring Actuated Parking Brake

BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Spring Brake

DUST SHIELDS, REAR BRAKE for Air Cam Brakes

AIR COMPRESSOR {Cummins} 18.7 CFM

AIR DRYER {Wabco System Saver 1200} with Heater

AIR DRYER LOCATION Mounted Inside Left Rail, Back of Cab

AIR TANK LOCATION (2) : One Mounted Under Each Rail, Front of Rear Suspension, Parallel to Rail

DRAIN VALVE {Berg} with Pull Chain, for Air Tank

STEERING

STEERING GEAR {Sheppard M100} Power

STEERING COLUMN Tilting

STEERING WHEEL 4-Spoke; 18" Dia., Black

DRIVELINES

DRIVELINE SYSTEM {Dana Spicer} 1710, for 4x2/6x2

EXHAUST SYSTEMS

EXHAUST SYSTEM Single, Horizontal Aftertreatment Device, Frame Mounted Right Side Under Cab, for Single Vertical Tail Pipe, Frame Mounted Right Side Back of Cab

AFTERTREATMENT COVER Aluminum

ENGINE EXHAUST BRAKE for Cummins ISB/B6.7/ISL/L9 Engine with Variable Vane Turbo Charger

EXHAUST HEIGHT 8' 10"

MUFFLER/TAIL PIPE GUARD (1) Aluminum

TAIL PIPE (1) Turnback Type, Bright

ELECTRICAL SYSTEMS

ELECTRICAL SYSTEM 12-Volt, Standard Equipment

ALARM, PARKING BRAKE Electric Horn Sounds in Repetitive Manner When Vehicle Park Brake is "NOT" Set, with Ignition "OFF" and any Door Opened

ALTERNATOR {Leece-Neville AV1160P2013} Brush Type; 12 Volt 160 Amp. Capacity, Pad Mount, with Remote Sense

Description

AUXILIARY HARNESS 3.0' for Auxiliary Front Head Lights and Turn Signals for Front Plow Applications

BACK-UP ALARM Electric, 102 dBA

BATTERY BOX Steel, with Aluminum Cover, 14" Wide, 2-3 Battery Capacity, Mounted Left Side Under Cab

BATTERY SYSTEM {Fleetrite} Maintenance-Free, (3) 12-Volt 1980CCA Total, Top Threaded Stud

BODY BUILDER WIRING Back of Day Cab at Left Frame or Under Sleeper, Extended or Crew Cab at Left Frame; Includes Sealed Connectors for Tail/Amber Turn/Marker/ Backup/Accessory Power/Ground and Sealed Connector for Stop/Turn

2-WAY RADIO Wiring Effects; Wiring with 20 Amp Fuse Protection, Includes Ignition Wire with 5 Amp Fuse, Wire Ends Heat Shrink and Routed to Center of Header Console in Cab

CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses

CIGAR LIGHTER Includes Ash Cup

CLEARANCE/MARKER LIGHTS (5) {Truck Lite} Amber LED Lights, Flush Mounted on Cab or Sunshade

ELECTRIC TRAILER BRAKE/LIGHTS Accommodation Package to Rear of Frame; for Combined Trailer Stop, Tail, Turn, Marker Light Circuits; Includes Electric Trailer Brake Accommodation Package with Cab Connections for Mounting Customer Installed Electric Brake Unit, Less Trailer Socket

HEADLIGHTS ON W/WIPERS Headlights Will Automatically Turn on if Windshield Wipers are turned on

HORN, AIR Single Trumpet, Black, with Lanyard Pull Cord

HORN, ELECTRIC Disc Style

INDICATOR, LOW COOLANT LEVEL with Audible Alarm

RADIO AM/FM/WB/Clock/Bluetooth/USB Input/Auxiliary Input

RUNNING LIGHT (2) Daytime

SPEAKERS (2) 6.5" Dual Cone Mounted in Doors

STARTING MOTOR {Delco Remy 38MT Type 300} 12 Volt, Less Thermal Over-Crank Protection

TEST EXTERIOR LIGHTS Pre-Trip Inspection will Cycle all Exterior Lamps Except Back-up Lights

TURN SIGNALS, FRONT Includes LED Side Turn Lights Mounted on Fender

WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time

FRONT END

FRONT END Tilting, Fiberglass, with Three Piece Construction, for WorkStar/HV

BUG SCREEN Mounted Behind Grille

FENDER EXTENSIONS Omit

GRILLE Stationary, Chrome

HOOD, HATCH (01) for Servicing

LOGOS EXTERIOR Model Badges

LOGOS EXTERIOR, ENGINE Badges

SPEEDOMETER, TOOLS, MISC

CUSTOMER IDENTITY for National Joint Powers Alliance

Description

FIRE EXTINGUISHER 5 lb Class A B C
FIRE EXTINGUISHER BRACKET Mounted Left Side Driver Seat
KEYS - ALL ALIKE Fleet - Includes Ignition and Cab Door Keys
KEYS - ALL ALIKE, ID I-1624 Compatible with Z-250
PAINT SCHEMATIC, PT-1 Three Tone, Design 320 or 34S
PAINT TYPE Base Coat/Clear Coat, 1-2 Tone
PROMOTIONAL PACKAGE Government Silver Package
SAFETY TRIANGLES
SPECIAL RATING, GVWR Limited to 25,999-lb GVWR
PAINT CLASS Premium Color

FUEL TANKS

FUEL TANK Top Draw, Non-Polished Aluminum, 24" Dia, 50 US Gal (189L), Mounted Left Side, Under Cab
DEF TANK 5 US Gal (19L) Capacity, Frame Mounted Outside Left Rail, Under Cab
FUEL/WATER SEPARATOR {Racor 400 Series,} 12 VDC Electric Heater, Includes Pre-Heater, with Primer Pump, Includes Water-in-Fuel Sensor
LOCATION FUEL/WATER SEPARATOR Mounted Inboard of 5 Gallon DEF Tank, Under Cab

WHEELS, TIRES - FRONT

WHEELS, FRONT {Accuride 42644} DISC; 22.5x8.25 Rims, Standard Polish Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
(2) TIRE, FRONT 255/70R22.5 Load Range H HDR (CONTINENTAL), 565 rev/mile, 81 MPH, Drive

WHEELS, TIRES - REAR

WHEELS, REAR {Accuride 42644} DUAL DISC; 22.5x8.25 Rims, Standard Polish Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
(4) TIRE, REAR 255/70R22.5 Load Range H HDR (CONTINENTAL), 565 rev/mile, 81 MPH, Drive

BODY INTEGRATION

BDY INTG, REMOTE POWER MODULE Mounted Inside Cab Behind Driver Seat, Up to 6 Outputs & 6 Inputs, Max 20 amp per Channel, Max 80 amp Total; Includes 1 Switch Pack with Latched Switches

Cab schematic 34SWK

Location 1: 2738, Red (Prem)

Location 2: 0016, Sable Metallic (Prem)

Location 3: 0016, Sable Metallic (Prem)

Chassis schematic N/A

Services Section:

WARRANTY

Description

WARRANTY Standard for HV507, HV50B, HV607 Models, Effective with Vehicles Built July 1, 2017 or Later, CTS-2025A

SERVICES, TOWING {Navistar} Service Call to 60-Month/Unlimited Mileage to the Nearest Navistar Dealer for Navistar Warrantable Failure as Contract Defined; Includes Engine Failure if Supplier Declines Tow Coverage & ESC Supplied thru Navistar; \$550 (USA) Maximum Benefit per Incident

SRV CONTRACT, EXT ALLISON XMSN {Allison} To 60-Month/Unlimited Miles/km, for Allison 3500 RDS with Dump Truck or Mixer Vocations (ST01, ST06, ST07)

SRV CONTRACT, EXT CMS ENG/AFTR {Cummins} To 72-Month/150,000 Miles (240,000 km), Extended Cummins B6.7 Engine Coverage, Protection Plan 1 and Aftertreatment, (Truck Application Only)

SRV CONTRACT, EXT VEH COVERAGE {Navistar} To 84-Month/100,000 Miles (160,000 km), Excludes Extended Warranty for Engine and Transmission

PROMOTIONAL CREDIT for Extended Vehicle Coverage (40PVA)

Description

LD Power Tilt Hitch w/Wing Mount and Tails

FAH18 Hydraulic Front Mast Assembly
Full Trip Hinge

Patrol Rear Support

120WLD Wing
HD Full Trip Hydraulic Arms (Cushion Spring Lower)
HD Sabre Blades
Moldboard Shoes (Pair)

R103242LDFEF Full Trip Moldboard w/RH Flare
PRR LD Full Trip Reversing Drive Frame
Standard Push Lug Swivel
HD Sabre Blades
Frame Shoes (Pair)
Rubber Deflector

Transmission Mounted Load Sense Pump w/Constant Mesh PTO
Stainless Steel Frame Oil Reservoir w/Low Oil Sensor
Eight Section Load Sharing/Proportional Implement/Spreader Valve
Pedestal Mounted Air Actuated Implement Controls w/Front Remote Lever
Closed Loop Cirrus Dual Spread Electronic Spreader Control
Stainless Steel Hydraulic Piping to the Front and Rear

PLSDL10 Side Dump Body w/Remote Lubrication Kit
AR450 Floor/Tipper w/I-Beam Long Member and Cross Member Support
Smooth Construction Driver's Wall and Structural/Safety Wall
Air Actuated Tailgate
Cab Shield
DA Telescopic Hoist
Color Camera System w/Dual Feeds
Ladder and Gearbox Step
Chute Vibrator
Shovel Holder and Stainless Steel Bawer Tool Box
Steel Sideboards w/Rooftop
Pintle Plate w/25 Ton Hook, D-Rings, and Electrical Plug
Body Mounted Poly Fenders, Front Flaps w/Anti-Sails and Swinger Rear Flaps
Shot Blasted, Zinc Primed, Epoxy Primed, and High Temperature Baked
Painted Dupont Imron Black and High Temperature Baked
LED Cab Bar and LED Corner Post (2 Rear Heated + 2 Side TIR) Strobes
LED Heated Stop/Tail/Turns and LED Markers
LED Heated Plow Lights
LED Spot Lights (4 Rear Heated w/2 Stainless Guards)
Mount Customer Supplied in Cab Light

VT SAFETY INSPECTION, PDI.

(US DOLLAR)

Description

Price

Net Sales Price:

\$107,855.00

Please feel free to contact me regarding these specifications should your interests or needs change. I am confident you will be pleased with the quality and service of an International vehicle.

Approved by Seller:

Accepted by Purchaser:

Sales Manager **6-15-2020**

Official Title and Date

Firm or Business Name

Russ Clark
Authorized Signature

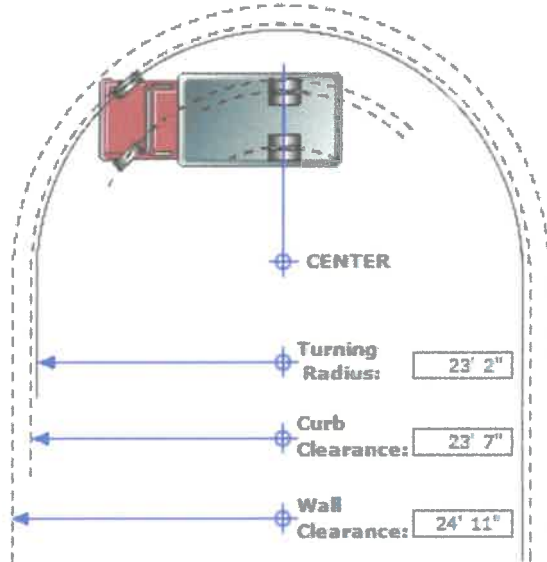
Authorized Signature and Date

**This proposal is not binding upon the seller without
Seller's Authorized Signature**

Official Title and Date

The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.

The limited warranties applicable to the vehicles described herein are Navistar, Inc.'s standard printed warranties which are incorporated herein by reference and to which you have been provided a copy and hereby agree to their terms and conditions.



Series: HV
 Model: HV507
 Description: HV507 SFA
 Model Year: 2021

Calculation Factors

Wheelbase: 165
 Front Axle: 0002ARX
 Description: AXLE, FRONT NON-DRIVING, {Meritor MFS-10-143A} Wide Track, I-Beam Type, 10,000-lb Capacity
 Front Wheel: 0027DVN
 Description: WHEELS, FRONT, {Accuride 42644} DISC; 22.5x8.25 Rims, Standard Polish Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
 Front Tire: 07752525406
 Description: TIRES, 255/70R22.5 Load Range H HDR (CONTINENTAL), 565 rev/mile, 81 MPH, Drive
 Steering Gear: 0005PSA
 Description: STEERING GEAR, {Sheppard M100} Power

Turning Radius Statistics

General Information

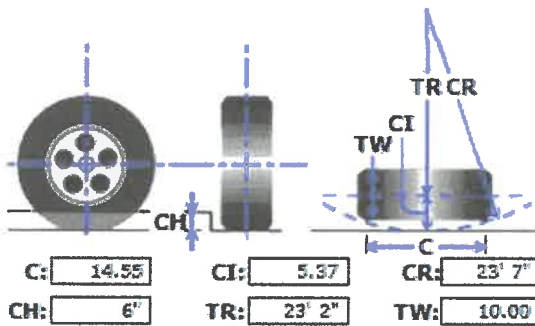
Inside Turn Angle: 50 Degrees
 Radial Overhang: 21

Axle Information

KingPin Inclination: 6.25 Degrees
 KingPin Center: 71.5

Turning Radius - Curb View

C - Curb Contact Length: 14.55
 CI - Curb Clearance Increment: 5.37
 CR - Curb Clearance Radius: 23'7"
 CH - Curb Height: 6"
 TR - Turning Radius: 23'2"
 TW - Tire Width: 10.00



* All Measurements are in inches, unless otherwise specified.

This information is based on engineering information available at this time. Actual figures may vary. Navistar, Inc. cannot accept liability for consequences due to this variance.



2022 HX620

Sales Proposal For:

TOWN OF JOHNSON

Presented By:

CLARK'S TRUCK CENTER

Established By Elwood Clark In 1927

Prepared For:
TOWN OF JOHNSON
BRIAN KRAUSE
BOX 383
JOHNSON, VT 05656-
(802)635 - 2274
Reference ID: N/A

Presented By:
CLARK'S TRUCK CENTER
Russ Clark
6 ORR ROAD
JERICHO VT 05465 -
(802)899-3753

Model Profile
2022 HX620 SBA (HX620)

AXLE CONFIG:	6X4
APPLICATION:	Construction Dump
MISSION:	Requested GVWR: 66000. Calc. GVWR: 64180 Calc. Start / Grade Ability: 40.33% / 3.39% @ 55 MPH Calc. Geared Speed: 65.8 MPH
DIMENSION:	Wheelbase: 199.00, CA: 130.00, Axle to Frame: 63.00
ENGINE, DIESEL:	{Cummins X15 525} Performance Series, EPA 2021, 525HP @ 1900 RPM, 1850 lb-ft Torque @ 1000 RPM, 1900 RPM Governed Speed, 538 Peak HP (Max)
TRANSMISSION, AUTOMATIC:	{Allison 4500 RDS} 5th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, On/Off Highway
CLUTCH:	Omit Item (Clutch & Control)
AXLE, FRONT NON-DRIVING:	{Meritor MFS-20-133A} Wide Track, I-Beam Type, 20,000-lb Capacity
AXLE, REAR, TANDEM:	{Meritor RT-46-164EH} Single Reduction, Standard Width, 46,000-lb Capacity, Driver Controlled Locking Differential in Forward-Rear and Rear-Rear Axle, 200 Wheel Ends Gear Ratio: 5.38
CAB:	Conventional, Day Cab
TIRE, FRONT:	(2) 315/80R22.5 Load Range L UNISTEEL G291 (GOODYEAR), 491 rev/mile, 68 MPH, All-Position
TIRE, REAR:	(8) 12R22.5 Load Range H G282 MSD (GOODYEAR), 481 rev/mile, 75 MPH, Drive
SUSPENSION, REAR, TANDEM:	{Chalmers 854-46H} Walking Beam, 46,000-lb Capacity, 54" Axle Spacing, Rubber Springs, with (8) Torque Rods, Restrictor Cans
FRAME REINFORCEMENT:	Full Outer C-Channel, Heat Treated Alloy Steel (120,000 PSI Yield), 10.813" x 3.892" x 0.312" (274.6mm x 98.8mm x 7.9mm), 480.0" (12192mm) OAL
PAINT:	Cab schematic 100LZ Location 1: 2738, Red (Prem) Chassis schematic N/A

Description

Base Chassis, Model HX620 SBA with 199.00 Wheelbase, 130.00 CA, and 63.00 Axle to Frame.

CROSSMEMBER, FRAME TIE for Standard Duty

AXLE CONFIGURATION {Navistar} 6x4

FRAME RAILS Heat Treated Alloy Steel (120,000 PSI Yield); 10.125" x 3.580" x 0.312" (257.2mm x 90.9mm x 8.0mm); 480.0" (12192) Maximum OAL

FRAME REINFORCEMENT Full Outer C-Channel, Heat Treated Alloy Steel (120,000 PSI Yield), 10.813" x 3.892" x 0.312" (274.6mm x 98.8mm x 7.9mm), 480.0" (12192mm) OAL

BUMPER, FRONT Contoured, Steel, Painted, Heavy Duty, for HX

WHEELBASE RANGE 191" (485cm) Through and Including 236" (600cm)

AXLE, FRONT NON-DRIVING {Meritor MFS-20-133A} Wide Track, I-Beam Type, 20,000-lb Capacity

SPRINGS, FRONT AUXILIARY Rubber

SHOCK ABSORBERS, FRONT for 20,000-lb Capacity Suspensions

SUSPENSION, FRONT, SPRING Multileaf, Shackle Type, 20,000-lb Capacity, Less Shock Absorbers

BRAKE SYSTEM, AIR Dual System for Straight Truck Applications

TRAILER CONNECTIONS Four-Wheel, with Hand Control Valve and Tractor Protection Valve, for Straight Truck

AIR BRAKE ABS {Bendix AntiLock Brake System} 4-Channel (4 Sensor/4 Modulator) Full Vehicle Wheel Control System, with Automatic Traction Control

AIR DRYER {Bendix AD-HF} with Heater, Includes Pressure Protection Circuits, Safety Valve, Integral Purge Tank, Governor Pressure Settings 110 psi Cut-In/130 psi Cut-Out

BRAKE CHAMBERS, REAR AXLE {Bendix EverSure} 30/30 Sqr Spring Brake

BRAKE CHAMBERS, FRONT AXLE {Bendix} 24 Sqr

SLACK ADJUSTERS, FRONT {Gunitite} Automatic

SLACK ADJUSTERS, REAR {Gunitite} Automatic

AIR COMPRESSOR {Cummins} 18.7 CFM

AIR TANK Painted Aluminum, with Straight Thread O-Ring Ports

AIR DRYER LOCATION Mounted Inside Left Rail, Back of Cab

DUST SHIELDS, FRONT BRAKE for Air Cam Brakes

DUST SHIELDS, REAR BRAKE for Air Cam Brakes

DRAIN VALVE (2) {Berg} with Pull Chains, for Air Tanks

AIR TANK LOCATION (2) : One Mounted Under Each Rail, Front of Rear Suspension, Parallel to Rail

BRAKES, REAR {Meritor 16.5X7 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 7", 23,000-lb Capacity per Axle

BRAKES, FRONT {Meritor 16.5X6 Q-PLUS CAST} Air S-Cam Type, Cast Spider, Fabricated Shoe, Double Anchor Pin, Size 16.5" X 6", 20,000-lb Capacity

PARK BRAKE CHAMBERS, ADDITIONAL (2) Spring Brake Type

STEERING COLUMN Tilting and Telescoping

STEERING WHEEL 4-Spoke; 18" Dia., Black Leather Wrapped

STEERING GEAR (2) {Sheppard M100/M80} Dual Power

Description

DRIVELINE SYSTEM {Dana Spicer} SPL250 Main Driveline with SPL170 Interaxle Shaft, for 6x4

AFTERTREATMENT COVER Polished Aluminum

EXHAUST SYSTEM Horizontal Aftertreatment System, Frame Mounted Right Side Under Cab, for Single Vertical Tail Pipe, Cab Mounted Right Side

ENGINE COMPRESSION BRAKE {Cummins} Interbrake For Cummins Signature/ISX/X15 Engines; Furnished with Engine

TAIL PIPE (1) Turnback Type, Bright

MUFFLER/TAIL PIPE GUARD (1) Bright Stainless Steel

EXHAUST HEIGHT 10'

ELECTRICAL SYSTEM 12-Volt, Standard Equipment

HORN, AIR (2) Single Bell, Long, Chrome

SNOW SHIELD (2) Chrome; for Dual Air Horns

JUMP START STUD (2) Remote Mounted

ALTERNATOR {Leece-Neveville AVI160P2013} Brush Type, 12 Volt, 160 Amp Capacity, Pad Mount

BATTERY SYSTEM {Fleetrite AGM-GP31} Maintenance-Free, (3) AGM 12-Volt 2475CCA Total, Top Threaded Stud

SPEAKER, AUXILIARY, CB RADIO with Jack for CB; Mounted Left Side Above Driver's Door

2-WAY RADIO Wiring Effects; Wiring with 20 Amp Fuse Protection, Includes Ignition Wire with 5 Amp Fuse, Wire Ends Heat Shrink and 10' Coil Taped to Base Harness

SPEAKERS (2) 6.5" Coax Mounted in Doors, (2) 5.25" Coax Mounted in B-Pillars

CB RADIO Accommodation Package; Header Mounted; Feeds From Accessory Side of Ignition Switch; Includes Power Source and Two (2) Antennas, Antenna Bases with Wiring on Both Side Mirrors

RADIO, AUXILIARY CONTROLS Mounted in Steering Wheel, Radio Function Control Switch, Includes Volume Up/Down, Mute, Forward/Back and Bluetooth Answer/Disconnect

RADIO AM/FM/WB/Clock/Bluetooth/USB Input/Auxiliary Input

TRAILER CONNECTION SOCKET 7-Way, Mounted at Rear of Frame, Wired for Turn Signals Independent of Stop, Compatible with Trailers with Amber or Side Turn Lamps

HORN, ELECTRIC Disc Style

POWER SOURCE, TERMINAL TYPE 2-Post

BACK-UP ALARM {Preco 1059} Electronic; Solid State, Dual Function, 112 dBA

TURN SIGNAL SWITCH Self-Canceling

WINDSHIELD WIPER SPD CONTROL Force Wipers to Slowest Intermittent Speed When Park Brake Set and Wipers Left on for a Predetermined Time

FLOOR LIGHT Red; Mounted in Lower Center Console, Switch in Cluster Right Switch Pack

HEADLIGHT WARNING BUZZER Sounds When Head Light Switch is on and Ignition Switch is in "Off" Position

STARTING MOTOR {Mitsubishi Electric Automotive America 105P} 12-Volt, with Soft-Start

CIRCUIT BREAKERS Manual-Reset (Main Panel) SAE Type III with Trip Indicators, Replaces All Fuses

BATTERY BOX Steel, 2-3 Battery Capacity, Mounted Inside the Cab, Under Passenger Seat

LIGHT, WORK (2) LED, Pedestal Mounted, Back of Cab in Upper Cab Corners, with Switch on Instrument Panel

HEADLIGHTS Halogen, Composite Combination

Description

DOME LIGHT, CAB with Red Reading Lights

USB PORT (2) Located in the Instrument Panel

BATTERY DISCONNECT SWITCH 300 Amp, Disconnects Power to Power Distribution Center (PDC), Does Not Disconnect Charging Circuits, Locks with Padlock, Cab Mounted

FENDER EXTENSIONS Rubber

LOGOS EXTERIOR Model Badges

LOGOS EXTERIOR, ENGINE Badges

FRONT END Tilting, Composite

GRILLE Chrome Vertical Accent Bars, with Black Mesh

BUG SCREEN Mounted Behind Grille

BUG DEFLECTOR Stainless Steel, Mounted on Hood

PAINT SCHEMATIC, PT-1 Single Color, Design 100

PAINT TYPE Base Coat/Clear Coat, 1-2 Tone

PAINT CLASS Premium Color

KEYS - ALL ALIKE Fleet - Includes Ignition and Cab Door Keys

PROMOTIONAL PACKAGE Government Silver Package

SAFETY TRIANGLES

KEYS - ALL ALIKE, ID I-1624 Compatible with Z-250

FIRE EXTINGUISHER 5 lb Class A B C

FIRE EXTINGUISHER BRACKET Mounted Left Side Driver Seat

CLUTCH Omit Item (Clutch & Control)

ANTI-FREEZE Red, Extended Life Coolant; To -40 Degrees F/ -40 Degrees C, Freeze Protection

BLOCK HEATER, ENGINE {Phillips} 120V/1500W

ENGINE, DIESEL {Cummins X15 525} Performance Series, EPA 2021, 525HP @ 1900 RPM, 1850 lb-ft Torque @ 1000 RPM, 1900 RPM Governed Speed, 538 Peak HP (Max)

FAN DRIVE {Horton Drivemaster} Two-Speed Type, Direct Drive, with Residual Torque Device for Disengaged Fan Speed

AIR CLEANER Single Element, with Integral Pre-Cleaner, Engine Mounted

FEDERAL EMISSIONS {Cummins X15} EPA, OBD and GHG Certified for Calendar Year 2021

FAN OVERRIDE Manual; with Electric Switch on Instrument Panel, (Fan On with Switch On)

HOSE CLAMPS, RADIATOR HOSES , Mechanical Type; with Constant-Tension Functionality

FAN DRIVE SPECIAL EFFECTS Fan Cooling Ring with Fan Shroud Effects, Engine Mounted

RADIATOR DRAIN & FILL FITTING SPECIAL; To Vacuum Out or Fill the Cooling System from the Bottom of Radiator, for Use with Quick-Connect Radiator Drain Tool or Shop Coolant Evacuation-Fill System

EMISSION COMPLIANCE Low NOx Idle Engine, Complies with California Clean Air Regulations; Includes "Certified Clean Idle" Decal on Hood

RADIATOR Aluminum, Welded, Down Flow, Front to Back System, 1325 Ssqln, with 806 Ssqln Charge Air Cooler

Description

TRANSMISSION, AUTOMATIC {Allison 4500 RDS} 5th Generation Controls, Wide Ratio, 6-Speed with Double Overdrive, with PTO Provision, Less Retarder, Includes Oil Level Sensor, On/Off Highway

SHIFT CONTROL PARAMETERS {Allison} 3000 or 4000 Series Transmissions, 3 Speed S1 Secondary Shift Schedule for 5 or 6 Speed

TRANSMISSION SHIFT CONTROL Column Mounted Stalk Shifter, Not for Use with Allison 1000 & 2000 Series Transmission

OIL COOLER, AUTO TRANSMISSION Remote Mounted

TRANSMISSION OIL Synthetic; 63 thru 76 Pints

ALLISON SPARE INPUT/OUTPUT for Rugged Duty Series (RDS) and Regional Haul Series (RHS), General Purpose Trucks, Construction, Package Number 223

NEUTRAL AT STOP OMIT

PTO CONTROL, DASH MOUNTED For Customer Provided PTO; Includes Switch, Electric/Air Solenoid, Piping and Wiring

AXLE, REAR, TANDEM {Meritor RT-46-164EH} Single Reduction, Standard Width, 46,000-lb Capacity, Driver Controlled Locking Differential in Forward-Rear and Rear-Rear Axle, 200 Wheel Ends . Gear Ratio: 5.38

SUSPENSION, REAR, TANDEM {Chalmers 854-46H} Walking Beam, 46,000-lb Capacity, 54" Axle Spacing, Rubber Springs, with (8) Torque Rods, Restrictor Cans

DIFF. SWITCH CONTROLS Two Independent Switches for Control Traction Differentials on Tandem Rear Axles, Mounted on Dash

SHOCK ABSORBERS, REAR (4) for Chalmers Suspension Only, Mounted from Frame to Beam

FUEL/WATER SEPARATOR {Davco Fuel Pro 382} 12 VDC Electric Heater, Includes Pre-Heater, Includes Water-in-Fuel Sensor

FUEL HEATER {Cummins} Omit Plumbing for TRV on Cummins Engines

FUEL TANK Top Draw, Polished Aluminum, 26" Dia, 80 US Gal (303L), Mounted Left Side, Under Cab

DEF TANK 10.6 US Gal (40L) Capacity, Frame Mounted Outside Left Rail, Under Cab

CAB Conventional, Day Cab

AUTOMATIC CLIMATE CONTROL Automatically Maintains Cabin Comfort Based on Selected Temperature

AIR CONDITIONER with Integral Heater and Defroster

GAUGE CLUSTER Premium Level; English with English Speedometer and Tachometer, for Air Brake Chassis, Includes Engine Coolant Temperature, Primary and Secondary Air Pressure, Fuel and DEF Gauges, Oil Pressure Gauge, Includes 5 Inch LCD Color Display

GAUGE, TEMPERATURE, AMBIENT Sensor Wiring with Display Unit Mounted in Cluster

IP CLUSTER DISPLAY On Board Diagnostics Display of Fault Codes in Gauge Cluster

VIRTUAL GA, OIL TEMP,AUTO XMSN for Allison Transmission, Requires Premium Cluster

SEAT, DRIVER {ISRI} Series 400, Air Suspension, High Back, Mordura, Double Chamber Lumbar, Heat, Inboard Armrest, Suspension Cover, Fore/Aft Isolator, Cushion Extension, Seat Tilt, Memory Quickdown

GRAB HANDLE, EXTERIOR (2) Chrome, Towel Bar Type, with Anti-Slip Rubber Inserts, for Cab Entry Mounted Left and Right Side at B-Pillar

SEAT, PASSENGER {Seats, Inc.} Non Suspension, High Back, Fixed Back, Integral Headrest, Mordura Cloth, for use with Batteries in Cab

MIRRORS (2) Aero Pedestal, Power Adjust, Heated, Turn Signals, Bright Heads, Black Arms, 6.5" x 14" Flat Glass, Includes 6.5" x 6" Convex Mirrors, for 102" Load Width

MIRROR, CONVEX, HOOD MOUNTED (2) Right and Left Sides, Bright, 7.5" x 7"

STORAGE, REAR WALL Storage Pocket, Located on Back Wall Between Driver and Passenger Seats

SEAT BELT All Orange; 1 to 3

Description

CAB INTERIOR TRIM Diamond, for HX Day Cab

WINDSHIELD Heated, Single Piece

SEAT BELT COMFORT CLIP

WINDOW, POWER (2) and Power Door Locks, Left and Right Doors, Includes Express Down Feature

INSTRUMENT PANEL Wing Panel

MODESTY PANEL Chrome, with Amber Lens Lights, for Day Cab

SUNSHADE, EXTERIOR Aerodynamic, Bright Stainless Steel, with Integral LED Amber Lens Clearance/Marker Lights

COWL TRAY LID

ACCESS, CAB Aluminum, Self-Cleaning, Open and Serrated Design, Driver & Passenger Sides, Two Steps per Door, for use with Day Cab, Extended Cab or Sleeper Cab

WHEELS, FRONT {Accuride 41730} DISC; 22.5x9.00 Rims, Extra Polish Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs

WHEELS, REAR {Accuride 41730} DUAL DISC; 22.5x9.00 Rims, Extra Polish Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs

WHEEL GUARDS, FRONT {Accuride} for Metric Hub Piloted Wheels with Flanged Mounting Nuts Mounted Between Hub and Wheel

BDY INTG, REMOTE POWER MODULE Mounted Inside Cab Behind Driver Seat, Up to 6 Outputs & 6 Inputs, Max 20 amp per Channel, Max 80 amp Total; Includes 1 Switch Pack with Latched Switches

BDY INTG, DASH IND LT TRICOLOR (2) for Optional Usage Customer to Program

(8) TIRE, REAR 12R22.5 Load Range H G282 MSD (GOODYEAR), 481 rev/mile, 75 MPH, Drive

(2) TIRE, FRONT 315/80R22.5 Load Range L UNISTEEL G291 (GOODYEAR), 491 rev/mile, 68 MPH, All-Position

Cab schematic 100LZ

Location 1: 2738, Red (Prem)

Chassis schematic N/A

Services Section:

SRV CONTRACT, EXT VEH COVERAGE {Navistar} To 60-Month/100,000 Miles (160,000 km), Excludes Extended Warranty for Engine and Transmission, for Rear Axle Rating of 52,000 lbs or less

SERVICES, TOWING {Navistar} Service Call to 60-Month/Unlimited Mileage to the Nearest Navistar Dealer for Navistar Warrantable Failure as Contract Defined; Includes Engine Failure if Supplier Declines Tow Coverage & ESC Supplied thru Navistar; \$550 (USA) Maximum Benefit per Incident

Description

Power Tilt Hitch w/Wing Mount, Twin Chain Tilt, and Tails

FAH33 Hydraulic Front Mast Assembly
Standard Hinge 10 Degree Extended

H1059V Hydraulic Shelving Rear Support w/Detachable 3 Point Attach

132WHD RH Wing
HD Hydraulic Arms (Cushion Spring Lower)
Carbide and Cover Blades
Moldboard Shoes (Pair)

R114254SEF Slotted Compression Trip Moldboard w/RH Flare
PRR Slotted Compression Trip Reversing Drive Frame w/Frame Shoes
Standard Push Lug Swivel
Three Chain Level Lift
Carbide and Cover Blades
Moldboard Shoes (Pair)

Transmission Mounted Load Sense Pump w/Constant Mesh PTO
Behind Cab Oil Reservoir w/Low Oil Sensor
Nine Section Load Sharing Implement/Spreader Valve in Behind Cab Enclosure
Pedestal Mounted Air Actuated Implement Controls w/Front Remote Lever
EZ Spread 1 Electronic Spreader Control
Stainless Steel Hydraulic Piping to the Front and Rear

PLSD14 Side Dump Body w/Remote Lubrication Kit
AR450 Floor/Tipper w/I-Beam Long Member and Cross Member Support
Smooth Construction AR450 Driver s Wall and Corten Structural/Safety Wall
Nine Panel Air Actuated Tailgate
Cab Shield
SA Telescopic Hoist
Color Camera System w/Dual Feeds
Ladder, Inner Body Step, and Gearbox Step
Mount Customer Supplied Chute Vibrator
Shovel Holder and 30 Stainless Steel Bawer Tool Box
Electric Load Cover w/30 Degree Aluminum Arms, Mesh Tarp, and Tensioner
Steel Sideboards w/Rooftop
Pintle Plate w/25 Ton Hook, D-Rings, Electrical Plug, and Glad Hands
Body Mounted Poly Fenders, Front Flaps w/Anti-Sails and Swinger Rear Flaps
Shot Blasted, Zinc Primed, Epoxy Primed, and High Temperature Baked
Painted Dupont Imron Black and High Temperature Baked
LED Cab Bar, Cab Shield Side Mount, & Corner Post (6) Mounted Strobe System
LED Combo Stop/Tail/Turns/Back Ups, and LED Markers
LED Heated Plow Lights and Mount Customer Supplied 2nd Set
LED Spot Lights
Mount Customer Supplied in Cab Light

VT SAFETY INSPECTION, TRIANGLE FLARE KIT, 5# ABC FIRE EXTINGUISHER, MOUNTED ON CAB FLOOR NEXT TO DRIVERS SEAT IN A HEAVY DUTY BRACKET INCLUDING RUBBER HOLD DOWNS.

ALLISON 60 MONTH EXTENDED WARRANTY

CUMMINS X15 ENGINE & AFTERTREATMENT WARRANTY 5 YEAR 100K

(US DOLLAR)

Description

Price

2014 INTERNATIONAL 7600 DUMP WITH PLOW AND WING.

45000.00

Total Trade Allowance: \$45,000.00

(US DOLLAR)

Description

Price

Net Sales Price:

\$167,995.00

Please feel free to contact me regarding these specifications should your interests or needs change. I am confident you will be pleased with the quality and service of an International vehicle.

Approved by Seller:

Accepted by Purchaser:

Sales Manager 9-17-2020

Official Title and Date

Firm or Business Name

Russ Clark

Authorized Signature

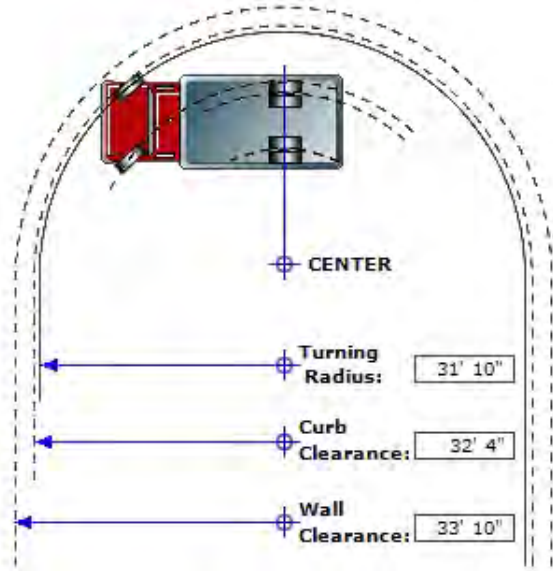
Authorized Signature and Date

This proposal is not binding upon the seller without Seller's Authorized Signature

Official Title and Date

The TOPS FET calculation is an estimate for reference purposes only. The seller or retailer is responsible for calculating and reporting/paying appropriate FET to the IRS.

The limited warranties applicable to the vehicles described herein are Navistar, Inc.'s standard printed warranties which are incorporated herein by reference and to which you have been provided a copy and hereby agree to their terms and conditions.



Series: HX
 Model: HX620
 Description: HX620 SBA
 Model Year: 2022

Calculation Factors

Wheelbase: 199
 Front Axle: 0002ARY
 Description: AXLE, FRONT NON-DRIVING, {Meritor MFS-20-133A} Wide Track, I-Beam Type, 20,000-lb Capacity
 Front Wheel: 0027DUS
 Description: WHEELS, FRONT, {Accuride 41730} DISC; 22.5x9.00 Rims, Extra Polish Aluminum, 10-Stud, 285.75mm BC, Hub-Piloted, Flanged Nut, with Steel Hubs
 Front Tire: 07772540190
 Description: TIRES, 315/80R22.5 Load Range L UNISTEEL G291 (GOODYEAR), 491 rev/mile, 68 MPH, All-Position
 Steering Gear: 0005PTB
 Description: STEERING GEAR, (2) {Sheppard M100/M80} Dual Power

Turning Radius Statistics

General Information

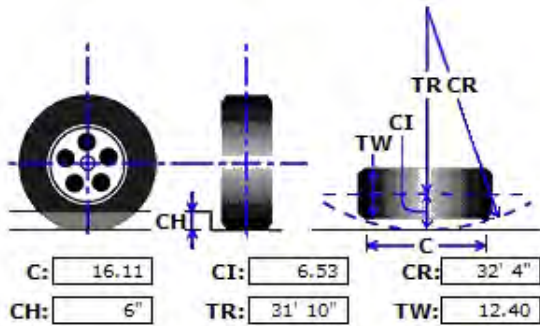
Inside Turn Angle: 40 Degrees
 Radial Overhang: 24.5

Axle Information

KingPin Inclination: 6.25 Degrees
 KingPin Center: 71

Turning Radius - Curb View

C - Curb Contact Length: 16.11
 CI - Curb Clearance Increment: 6.53
 CR - Curb Clearance Radius: 32'4"
 CH - Curb Height: 6"
 TR - Turning Radius: 31'10"
 TW - Tire Width: 12.40



* All Measurements are in inches, unless otherwise specified.

This information is based on engineering information available at this time. Actual figures may vary. Navistar, Inc. cannot accept liability for consequences due to this variance.

TOWN and VILLAGE of JOHNSON, VERMONT FACILITY USE AGREEMENT

This Use Agreement is dated _____, 202_ by and between the Town and Village of Johnson (the Town/Village), and _____, (the User). In consideration of the mutual covenants and conditions herein, the parties agree as follows:

1. FACILITY. The Town agrees to allow the use of the _____ facility to User for the Event described below.

2. EVENT. User will use the Facility for the following Event(s) or Activities:

3. DATE and TERM. For a single use or event, the date of the Event(s) will be _____, from _____ (a.m./p.m.) until _____ (a.m./p.m.).

For multiple events or regular use requests, list the dates and times of all events you wish to schedule for the period of the Agreement. (i.e you may say "every second Wednesday from 7:00 p.m. to 9:00 p.m.)

4. RENT AND SECURITY DEPOSIT. The Town/Village does not currently charge for the use of most of it's facilities but reserves the right to do so and or to collect a security deposit.

5. OBLIGATIONS OF USER. At the end of each Use, User will return the Facility in a neat, orderly and clean condition. User will be responsible for, and liable to, the Town for all

repairs to the Facility required because of damage caused by User and User's guests.

6. OCCUPANCY. Approximate occupancy _____

7. SMOKING. Smoking is prohibited in all Facilities. The town/village reserves the right to restrict or place conditions on alcohol use.

8. INSURANCE. User will either: 1) provide evidence that the organization has existing comprehensive general liability insurance with combined single limit coverage of \$1,000,000 per occurrence and \$1,000,000 in the aggregate, which provides coverage for the event(s) or 2) procure and maintain at its sole cost and expense, comprehensive general liability insurance in which the Town and Village of Johnson is an additional insured with combined single limit coverage of \$1,000,000 per occurrence and \$1,000,000 in the aggregate, and User will furnish the Town/Village with a certificate of insurance prior to the Event. The Town/Village will make information on low cost insurance products that may be available for their use if they exist.

9. INDEMNIFICATION AND HOLD-HARMLESS. If the User is unable to procure insurance as required in Section 8 above, they acknowledge by signing this Agreement that the Town/Village insurance coverage does NOT provide coverage for damages to the property or persons, of the User's employees, agents, members, or guests. User agrees to indemnify and hold the Town/Village, its officers, agents, and employees harmless from any loss or liability which may result from claims of injury to persons or property from any cause arising out of or during the use and occupancy of the Facility by User and User's guests, agents, or employees.

10. ASSIGNMENT. This Use Agreement is not assignable to any other person or entity.

11. CANCELLATION. Any Use fee will not be refunded if notice is received less than ___ days

before a Use Period unless the Facility is subsequently rented for the same date.

12. RIGHT OF ENTRY AND TERMINATION. The Town/Village, its officers, agents, and employees shall always have the right to enter the Facility during the Event to confirm User's conformance to this Agreement. If the Town/Village determines, in its sole judgment, that User has breached a term of this Agreement, the Town/Village shall have the right to immediately terminate this Use Agreement prior to the expiration of its term and prior to the conclusion of the Event without any refund to User.

13. CONFORMANCE WITH THE LAW. User agrees that User will abide by and conduct its affairs in accordance with the Town/Village and Village of Johnson Facility Use Policy and all laws, rules, regulations, and ordinances, including those relating to alcohol consumption and noise. User shall not engage in or allow any illegal activity to occur at the Facility.

The parties have executed this Agreement at _____, Vermont this ____ day of _____, 202__.

TOWN/VILLAGE AND VILLAGE OF JOHNSON USER: _____

By: _____ By: _____

It is duly authorized agent It is duly authorized agent

Address:

phone: ____ - ____ - _____

OLD MILL PARK FIELD RENTAL

Johnson Recreation is responsible for reservation requests, scheduling, and management of Town athletic fields. If you have questions regarding rates, billing, facility rules or other details, please contact us: tojrecreation@townofjohnson.com (802) 635-2611 or stop by Tuesday, Wednesday, or Friday 9-2.

Field Use Form

Please make an effort to confirm your dates *before* booking and avoid reserving fields “just in case.” Always include time for set-up and break-down. If your reservation changes, please notify us immediately so the space can be opened for other users. Applications will be considered on a first-come, first-serve basis. Applications that are illegible or incomplete will be returned for clarification.

Costs for field lining and marking are in *addition* to any rental fees. Requests must be made directly to Recreation Coordinator at least two weeks prior to the event date. To contact, please call (802)635-2611 or email tojrecreation@townofjohnson.com

Youth Based Sports & Athletic Activities

- No rental fee for: Johnson Recreation activities, Johnson Resident requests, and LNSD teams
- \$125 fee for costs related to field care for the entire season
- Plus any costs from resultant damages.

Adult Based Sports & Athletic Activities

- No rental fee for: Johnson Recreation activities, Johnson Resident requests, and LNSD teams
- \$125 fee for the costs related to field care for the entire season
- Plus any costs from resultant damages

Sports Camps & Special Activities

- No rental fee for: Johnson Recreation activities, Johnson Resident requests, and LNSD teams
- \$25/day fields at Old Mill Park or Legion Field
- Plus any costs from resultant damages

Field Lining / Marking*

Fees for field lining or marking are in addition to rental fees. Requests must be made at least two weeks prior to the event date. Fee for marking \$30 per field.

*We mark our fields regularly. Please call to discuss if field lining will be necessary. (802) 635-2611



JOHNSON HISTORICAL SOCIETY
P.O. Box 383 • Johnson, VT 05656

July 27, 2020

Dear Selectboard members,

The Johnson Historical Society (HS) met last Wednesday (for the first time in months) outside at Talc Mill Park to discuss, among other agenda items, the HS budget balance.

Due to covid issues, the HS has a budget surplus. The Board voted to ask the Selectboard (SB) to dedicate the surplus, or fund balance (whatever that final sum is determined to be) to the annual operating budget for the 20/21 budget year, instead of having the surplus roll over into the reserve fund.

A question was raised about the expense of installing a heater in the Carriage Room (below Donnie's apartment). Dean West recalled a meeting with the SB where he asked the board to consider a 50/50 cost share on this cost, as having that space heated would benefit the town by preventing the apartment's pipes from freezing and potentially reduce heating costs of the apartment. Dean remembers that the SB did not specifically agree to a cost share but said they would consider it.

It appears that the HS budget was billed the full cost of the heater installation. The board therefore requests consideration of the 50/50 cost share at this time. The Board also asked that I point out that the Knox Box expense of \$362.00 was paid for from the HS budget, though the box contains keys for the apartments as well as providing a benefit to the Town.

There are several reasons why we are asking to have the surplus dedicated to this years' operating budget. Not least is the fact that we will derive no income from TNL, which we budgeted as revenue in the amount of \$4800.00. We will also have expenses associated with the Strategic Planning Grant, which we intend to complete. If there is any money left after that we have books and documents we have identified as needing conservation.

Rosemary provided a year end expense report to us, which right now shows a total surplus of \$7,443.00 (\$4,443.00 is the difference between revenue and expense plus \$3000.00 for tax appropriation). Pending the outcome of your consideration of the heater and Knox Box expense cost share, this number could change, which is why the motion was made based on the final determination of surplus.

Please let me know if you have any questions about our request. I am sure someone can be present at a meeting where the final decisions will be made if you think that is useful.

Sincerely,

Richard L. Simays, Chair

The Town of Johnson is seeking 3 volunteers willing to serve the community on a committee to work on issues of racial and social justice. The committee is being created to pursue the goals set forth in the Town of Johnson Inclusivity Statement and reaffirmed in the Town of Johnson Anti-Racism Statement. Please see the charge of the Racial Justice Committee at: <insert link here>.

The selected volunteers will be part of a newly formed committee charged with pursuing issues of justice and equity. The Selectboard anticipates discussing and voting on membership to the committee at its October 19th meeting.

The committee will be made up of 3 volunteers appointed by the Town Selectboard and 3 volunteers appointed by the Village Trustees.

Good candidates have applicable skills and experiences including:

- An articulated commitment to racial and social justice and equity.
- Be familiar with the relationship of dominant culture with marginalized communities.
- Ability to communicate well and work collaboratively with other committee members.
- Ability to act as an engaged liaison between Town Selectboard, Village Trustees, and the community at large.
- Prior committee experience is a plus.

Please submit a letter of interest to tojadministrator@townofjohnson.com and attend the October 19th Selectboard meeting at 7:00PM via Zoom at <https://zoom.us/> and joining Meeting ID: 344 652 2544.