

# Johnson Broadband Committee

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**Monday March 25th, 2019**

**10:30 A.M.**

**Municipal Building, 2<sup>nd</sup> Floor, Senior Center Room**

## **AGENDA**

**10:30** Call to order and changes or additions to the agenda

- Presentation by MC Fibre
- Reports on previous assignments (Map, Marketing Survey, Potential ISP's)
- Future endeavors
- Committee transitioning to NGO Status

Other Business

Adjourn