

**Johnson Sk8Park & Bike Track Committee Meeting**  
**Wednesday, September 9, 2015**  
**5:00 p.m., Upstairs at Town Offices**

**AGENDA**

1. Call To Order
2. Minutes of July 29, 2015
3. Current Expenses & Cash Balance Report
4. Laraway Report
5. Project:
  - a. Completion- Feature & Records
  - b. Budget: Outstanding & Projected Expenses
6. Site Issues & Supervisor Report, Kyle
7. Report: Skate The Arts Camp
  - Use donated safety pads in2016?
8. Status: Equipment/Tool Replacement
9. Other Business
10. Adjourn