



## **SPECIAL MEETING NOTICE & AGENDA – Village Board of Trustees**

**Date:** April 30, 2018

**Location:** Johnson Municipal Building

**SPECIAL MEETING AGENDA:** Please note times are approximate.

**6:00 p.m.** Call to order

**6:01 p.m.** Proposed Changes/Additions to the agenda

**6:02 p.m.** Public Comment

**6:05 p.m.** (D, I) Discussion of Water/Wastewater Staffing Options

**6:25 p.m.** Executive Session to discuss a possible contract

**6:45 p.m.** Other Business

**6:55 p.m.** Adjourn