

**Selectboard Agenda**  
**Johnson Municipal Offices**

**Date: 6:00 p.m. Wednesday, September 12th, 2018**

**Agenda:**

**CALL TO ORDER FOR SELECTBOARD**

**REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS**

6:00 p.m. Executive Session to Interview Public Works Operator Candidate

Allowed under: 1 V.S.A. § 313(a)(3)

Selectboard issues/concerns, Executive Session (if needed) Adjourn