

**Selectboard Agenda**  
**Johnson Municipal Offices**

**Date: 7:00 p.m. Monday, April 9th, 2018**

**Agenda:**

**CALL TO ORDER FOR SELECTBOARD**

**REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS**

7:00 p.m. Attorney Interview: Robert Fletcher

7:30 p.m. Attorney Interview: Paul Gillies

8:00 p.m. Attorney Interview: James Barlow

8:45 p.m. Review of Updated Budget Proposals

Selectboard issues/concerns, Executive Session (if needed) Adjourn