Johnson Historical Society Agenda-Monthly Meeting 10 April 2019 at 9:00 a.m. at the Holcomb House

Call to Order at 9:00 AM

Review agenda & make adjustments and/or additions

<u>Secretary's Report</u>: Review & approve meeting minutes from 13 March 2019 <u>Treasurer's Report</u>:

<u>Budget Report:</u> *Membership Marketing Information *Canopy Purchase

Administrative Items:

*May 2019 House Host Schedule
*Newsletter
*Trustee Vacancy – recommendation for Selectboard
*Honorary Member & Special Friend criteria
*Strategic Planning –

a)status of JHS Discussion set for April 24th from 9 AM to noon
b)Facilitator grant

*Election of Officers

<u>Building Committee Report</u> *Power wash project for Holcomb House *Status kitchen repair *Creating a task list

<u>Program/Projects:</u> *Train Talk by Steve Leach – April 28th *Old and New Sale *Tuesday Night Live

<u>Fundraising Report</u> *Raffle of Georgia Balch painting

Acquisitions

<u>Adjourn</u>