Johnson Sk8Park & Bike Track Committee Meeting Wednesday, November 11, 2015 5:00 p.m., Upstairs at Town Offices

AGENDA

- 1. Call To Order
- 2. Minutes of October 14, 2015
- 3. Current Expenses & Cash Balance Report
- 4. Laraway Report
- 5. Project:
 - a. Completion- Feature & Records
 - b. Budget: Outstanding & Projected Expenses
- 6. Introduce Caleb Kessler
- 7. Sitework To Be Done
- 8. JSC Job Fair
- 9. Other Business
- 10. Adjourn