

**Johnson Sk8Park & Bike Track Committee Meeting**  
**Wednesday, June 8, 2016**  
**5:00 p.m., Upstairs at Town Offices**

**AGENDA**

1. Call To Order
  
2. Minutes of May 11, 2016
  
3. Directors Orders & Budget Discussion
  
4. Site:
  - A. Repairs & Clean-up; Organize Tasks
  - B. Plans/Improvements: Smoking Area, Signs
  - C. Site Manager's Report
  
5. Laraway Report
  
6. Other Business
  
7. Adjourn