

**Johnson Sk8Park & Bike Track Committee Meeting**  
**Wednesday, June 6, 2015**

**5:00 p.m., Upstairs at Town Offices**

**AGENDA**

1. Call to Order
2. Minutes of May 6, 2015
3. Current Expenses & Cash Balance Report; Revenue Correction & new grant
4. Laraway Report
5. Project:
  - a. Completion, Concrete Work & Records
  - b. Budget: Outstanding & Projected Expenses
  - c. Fundraising
6. Site Supervisor Report, Kyle
7. Skate The Arts Camp
8. Former Personnel Issue; possible Executive Session
9. Other Business