## Johnson Sk8Park & Bike Track Committee Meeting Wednesday, July 8, 2015 5:00 p.m., Upstairs at Town Offices

## AGENDA

- 1. Call to Order
- 2. Minutes of June 10, 2015
- 3. Current Expenses & Cash Balance Report
- 4. Laraway Report (includes update & discussion of future joint GMF grant)
- 5. Project:
  - a. Completion: Concrete Work, Other Elements & Records
  - b. Budget: Outstanding & Projected Expenses
- 6. Site Supervisor Report, Kyle
- 7. Tool & Equipment Shopping List (grant)
- 8. Other Business
- 9. Adjourn