## Johnson Historical Society Agenda-Monthly Meeting 9 October 2019 at 9:00 AM at the Holcomb House

Call to Order at 9:00 AM

Review agenda & make adjustments and/or additions

Secretary's Report: Review & approve meeting minutes from September 11<sup>th</sup>.

## Treasurer's Report:

- \*August Clarification Update
- \*September Report

# **Budget Report:**

#### Administrative items:

- \*November 2019 House Host schedule
- \*Newsletter
- \*Web page
- \*Strategic Planning next steps
- \*Alarm system for Carriage Room Update.

## **Building Committee Report**

- \*Building Use Agreement Discussion
- \*Carriage Room update
- \*Knox Box update

# Program/Projects:

- \*Trail Building Project by Walter Pomroy
- \*Sunday Talks: What's Next

# **Fundraising Report:**

# **Acquisitions**

# <u>Adjourn</u>