## Johnson Sk8Park & Bike Track Committee Meeting

## Wednesday, June 11, 2014

## 5:00 p.m., Upstairs at Town Offices

## **AGENDA**

- 1. Call to Order
- 2. Minutes of May 21, 2014
- 3. Current Expenses & Cash Balance
- 4. Laraway Report
- 5. Project Update: Water line, Construction, Costs, Fundraising, Other
- 6. Proposed Fundraiser Sunday, 6/29
- 7. Other Business
- 8. Adjourn