

**VILLAGE OF JOHNSON WATER ALLOCATION/CONNECTION APPLICATION**

<b>APPLICANT NAME:</b>	<input type="text"/>	<b>Date:</b>	<input type="text"/>	<b>W Permit #</b>	<input type="text"/>
<b>Location of property:</b>	<input type="text"/>	<b>Phone:</b>	<input type="text"/>		
<b>Applicant Signature:</b>	<input type="text"/>	<b>Owner Signature</b>	<input type="text"/>		

**Type of Request: (check one or more below)**

Renewal of permit:

Increase in capacity:

New Connection:

Change in use

Other:

Existing Permitted capacity

**Existing Use: (check one or more below)**

Residential Single Family

Residential Multi Unit

Commercial

Industrial

Other

**Proposed Use: (check one or more below)**

	# of existing bedrooms	# of new bedrooms
Residential Single Family <input type="checkbox"/>	<input type="text"/>	<input type="text"/>
Residential Multi Unit <input type="checkbox"/>	<input type="text"/>	<input type="text"/>
Commercial <input type="checkbox"/>	<input type="text"/>	<input type="text"/>
Industrial <input type="checkbox"/>	<input type="text"/>	<input type="text"/>
Other <input type="checkbox"/>	<input type="text"/>	<input type="text"/>

**I certify I will use low fixtures in order to receive 10% reduction if flows**      yes       no

**Flow Quantities in Gallons Per Day Generated by Proposed Use: (from EPR Appendix 1-7A)**

Establishment	Gal/Per/Day	# units	total GPD
Assembly Area Conference Rooms		5	0
Bathhouses Pools		5	0
Bowling Alley (no food) 75gpd/lane		75	0
Camps: Construction (per person)		50	0
Camps: Day (no meals) per person			0
Camps: Resort Camps (nigh &day) w plumbing per person		50	0
Campground: no units w/plumbing < 7 mo (per site)		75	0
Campground: no units w/plumbing > 7 mo.(per site)		100	0
Campground: units with plumbing			0
Central Toilets/Dump Station < 7 mo (50 +25 gpd/site)		75	0
Served by individual hook ups < 7 mo.		75	0
Central Toilets/Dump Station > 7 mo (90 +35 gpd/site)		125	0
Served by individual hook ups > 7 mo.		125	0
Seasonal RV Site w individual hook up			0
RV owned by occupant (per site)< 7mo		75	0
RV owned by occupant (per site)> 7mo		125	0
RV not owned by occupant (per site)> 7mo		125	0
RV not owned by occupant (per site)> 7mo		175	0
Cabins w RV type plumbing < 7 mo (per site)		125	0
Cabins w RV type plumbing > 7 mo (per site)		175	0
Cabins w conventional plumb W/O kitchen per person		50	0
above W/O kitchen but with laundry facilities per person		70	0
Park Model RV & Mobile Home as RV: 1st bedroom /site		140	0
each additional bedroom per site < 7 mos		100	0
each additional bedroom per site > 7 mos		140	0
Cafeterias (per seat)		50	0
Churches			0
sanctuary seating x 25%		5	0
church suppers		8	0
Country Club (per resident member)		100	0
per non resident member		25	0
Day Cares (per person)			0
no meals		15	0

one meal	20		0
two meals	25		0
Dentists Office			0
Per Staff member	35		0
Per Chair (add both numbers)	200		0
Doctors Office			0
Staff member	35		0
Patients (add both numbers)	10		0
Room Rentals			0
Boarding Houses (per person)	50		0
add for each non resident boarders	10		0
<b>Establishment</b>	<b>Gal/Person/Day</b>	<b># units</b>	<b>Total GPD</b>
Rooming Houses (per occupant bed space)	40		0
Single Family (150 gpd/bedroom less 10% for low flow fixture)	150	0	0
Multi Family Rental 70gpd/person w 2 persons/bedroom 10%	70		0
Factories			0
(gal. per person per shift, exclusive of industrial waste)	15		0
Gyms			0
Participant	10		0
Spectator	3		0
Hairdressers			0
Per operator	10		0
Per Chair (add both)	150		0
Hospitals (per bed space)	250		0
Hotels with private baths (per person sleeping space)	50		0
Institutions other than hospitals (per bed)	125		0
Laundries (gal/machine)	500		0
Mobile Homes Parks			0
four or fewer trailers (per space)	450		0
five or more trailers (per space)	250		0
Motels w bath/toilet (per person sleeping space)	50		0
Picnic parks (toilet wastes only/picnicker)	5		0
Restaurant (toilets & kitchen waste per seat bar included)	30		0
Additional per seat if serving three meals/day	15		0
Schools			0
Boarding	100		0
Day w/o gyms, cafeterias or showers	15		0
w gyms, cafeterias, showers	25		0
w cafeterias but no showers gyms	20		0
Service Stations (per first set of pump)	500		0
for each set after first set	300		0
Sewer Line infiltration 300 gal/inpipe/dia/mile/day			0
Shopping Centers/Stores			0
Large Dry Goods	5 GPD/100sq ft		
Large Supermarket (meat but no garbage grinder)	7.5 GPD/100sq ft		
Large Supermarket (meat w garbage grinder)	11 GPD/100sq ft		
Small Dry Goods in shopping center	100 GPD/store		
Theaters/Drive Ins per seat or space	5		0
Veterinary Clinic (3 or less doctors)			0
without boarding	750/clinic		
with boarding	1500/clinic		
Workers			0
Construction (semi permanent sites)	50		0
Day at schools and offices (per shift)	15		0
<b>TOTAL ALLOCATION NEEDED</b>			<b>0</b>

\* elderly housing can be calculated at 1.5 persons per bedroom  
 where app.calculator automatically applies 10% to reduction to flows for hook up to municipal system

**DO NOT COMPLETE INFORMATION BELOW THIS LINE**

**FEE CALCULATION**

Application Fee (all applications) \$0.00

# of Equivalent Units Residential (1E.U. = 405gpd) 0.00

# of Equivalent Units Non Residential (1E.U. = 405gpd) 0.00

(# of E.U.'s = allocation needed / 405) (New: if less .75, use .75 Change of use: if less than .5, use .5)

Connection Fee*		Rate	
residential single family	0	\$ 350.00	\$0.00
residential multi unit		\$ 350.00	\$0.00
commercial		\$ 350.00	\$0.00
industrial (by board)		\$ 350.00	\$0.00
other (by board)			\$0.00
<b>Total Connection Fee</b>			<b>\$0.00</b>

Capacity Allocation Fee*	# of GPD	Rate	Fee
*due annually until connection to system	0	\$ 1.00	<b>\$0.00</b>
*reduced by existing permitted capacity			

**Total Due Village User** **\$0.00**

**PRELIMINARY COMMITMENT OF RESERVE CAPACITY (subject to the following)**

- 1) Preliminary commitment of reserve is: granted denied   
 subject to all provisions of the Water System Rules & Regulations .
- 2) Preliminary Commitment of reserve in GPD is made in the following amount: 0
- 3) Preliminary commitment shall expire one year from date signed below
- 4) Review of Final approval shall be accompanied by information required by Ordinance and all fees.

<b>Date of approval</b>		<b>Expiration date:</b>	
<b>Signed by:</b>			

**FINAL APPROVAL OF RESERVE CAPACITY (subject to the following)**

- 1) Receipt of all Village fees in the amount of : \$0.00 **YES/NO?**
- 2) Letter of request and required plans for Final Approval received:
- 3) Final Approval, connections and use of water system subject to all provisions of Water System Rules & Regulations.
- 4) Additional capacity allocation fees due for 2nd and 3rd year subject to Sec 1 of Water System Rules & Regulations
- 5 Final Approval in GPD made in the following amount 0 based on approved plans.

<b>Date of approval</b>		<b>1 Yr Expiration date:</b>	
<b>Signed by:</b>		<b>3 Yr Expiration date:</b>	
		<b>2nd yr fee due date:</b>	
		<b>3rd yr fee due date:</b>	

**Total capacity allocated to structure in GPD** **0**

**Conditions/Notes:**

- All permits subject to Water System Rules & Regulations
- All water services and meter installations must be inspected and approved by Village of Johnson designated personnell
- Water services from the curb stop to the house are the responsibility of the customer and must be maintained
- Water meters must be protected from damage and freezing by the customer

<b>Civil Rights and Equal Opportunity</b>					
<p>The following information is requested by the Federal Government in order to monitor the Provider/Lender's compliance with the Equal Credit Opportunity Act.</p> <p>You are not required to furnish this information, but are encouraged to do so.</p>					
<p>The law requires that the Provider/Lender may neither discriminate on the basis of this information, nor on whether you choose to furnish it. However, if you choose not to furnish it, under Federal regulations the Provider/Lender is required to note race and sex on the basis of visual observation or surname.</p> <p>If you do not wish to furnish the following information, please check the box below.</p>					
<u>Applicant</u>					
<input type="checkbox"/> American Indian/Alaskan Native			<u>Ethnicity:</u>		
<input type="checkbox"/> Asian			<input type="checkbox"/> Not Hispanic or Latino		
<input type="checkbox"/> Black or African American			<input type="checkbox"/> Hispanic or Latino		
<input type="checkbox"/> Native Hawaiian or Other Pacific Islander			<input type="checkbox"/> I do not wish to furnish this information		
<input type="checkbox"/> White					
<input type="checkbox"/> Other					
<u>Sex</u>					
<input type="checkbox"/> Male <input type="checkbox"/> Female					
<u>Co - Applicant</u>					
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<input type="checkbox"/> Male	<input type="checkbox"/> Female					