

**Selectboard Agenda
Johnson Municipal Offices**

Date: Monday, October 21, 2019

Agenda:

CALL TO ORDER

REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS

7:00 p.m. Review and approve minutes of meetings past July 15th, August 5th, 19th, 2019

7:05 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:15 p.m. Road Commissioner/Road Foreman Report and any action items.

7:25 p.m. Planning Commission Report.

7:35 p.m. Administrator's Report, Action items, signature required items.

Members of the Public:

None

ADMINISTRATOR'S REPORT: (D) Discussion (I) Information (A) Action

1. (D, A) Merger Study Contract
2. (D, A) Act 250 and Bike Trails
3. (D, A) Talc Mill Subdivision
4. (D, I) Update on Community Development Block Grant Application
5. (D, I) Light Industrial Park Update and Discussion
6. (D, A) SkatePark Appointment
7. (D, A) Health Officer Appointment
8. (D, A) Outlook on FY21 Sheriff's Patrol Budget
9. (D, I) Review Old Business

Selectboard issues/concerns, Executive Session (if needed) Adjourn