

**Selectboard Agenda  
Johnson Municipal Offices**

**Date: Monday, October 14, 2019**

**Agenda:**

**CALL TO ORDER**

**REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS**

7:00 p.m. Project Prioritization

- a. Dilapidated Buildings
- b. Speed Limit Ordinance
- c. Gravel Pit Consultation
- d. Light Industrial Park Infrastructure
- e. Highway Access Policy
- f. Joint Employees
- g. Storm water Permit Change Comments
- h. Transfer Station Agreement
- i. Emerald Ash Borer Planning
- j. Town Website Update
- k. Constable and Health Officer Training
- l. Update Capital Equipment Plan
- m. Updates to Town Report for Language, Accuracy, and Readability
- n. Repair and Improvement to Holcomb House
- o. Repair and Improvement to Mill House
- p. Repair and Improvement to Lower Storage
- q. Repair and Improvement to Town Garage
- r. Repair and Improvement to Municipal Office

Selectboard issues/concerns, Executive Session (if needed) Adjourn