

**Selectboard Agenda  
Johnson Municipal Offices**

**Date: Monday, November 4, 2019**

**Agenda:**

**CALL TO ORDER**

**REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS**

7:00 p.m. Review and approve minutes of meetings past July 15<sup>th</sup>, August 5<sup>th</sup>, 19<sup>th</sup>, 2019

7:05 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:15 p.m. Broadband Committee.

7:50 p.m. Administrator's Report, Action items, signature required items.

**Members of the Public:**

None

**ADMINISTRATOR'S REPORT: (D) Discussion (I) Information (A) Action**

1. (D, A) Right of Way Access Policy Review
2. (D, A) Racial Justice Workshop Details
3. (D, I) Procedure for Sale of Trailer
4. (D, I) Update on Robert Wood Johnson Foundation Healthy Communities Award
5. (D, I) Fire Service Contract
6. (D, I) Light Industrial Park Update
7. (D, I) Review Dilapidated Building Ordinance
8. (D, I) Review Old Business

Selectboard issues/concerns, Executive Session (if needed) Adjourn