

**Selectboard Agenda  
Johnson Municipal Offices**

**Date: Monday, November 18, 2019**

**Agenda:**

**CALL TO ORDER**

**REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS**

7:00 p.m. Review and approve minutes of meetings past November 1<sup>st</sup>, 4<sup>th</sup> 2019

7:05 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:10 p.m. Road Commissioner/Road Foreman Report and any action items.

7:20 p.m. Planning Commission Report.

7:25 p.m. Administrator's Report, Action items, signature required items.

**Members of the Public:**

None scheduled

**ADMINISTRATOR'S REPORT: (D) Discussion (I) Information (A) Action**

1. (D, A) Local and District School Bussing Concerns
2. (D, A) Transfer Station Agreement
3. (D, A) Procedure for Sale of Trailer
4. (D, A) Holiday Jubilee Advertising
5. (D, I) Working Communities Challenge
6. (D, I) Light Industrial Park Update
7. (D, I) Review Old Business

Selectboard issues/concerns, Executive Session (if needed) Adjourn