

**Selectboard Agenda
Johnson Municipal Offices**

Date: Monday, March 20, 2017, 7:00 p.m.

CALL TO ORDER

REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS

7:00 p.m. Review and approve minutes of meetings past, February 21, March 8th

7:10 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:20 p.m. Planning Commission Report

7:30 p.m. Road Commissioner/Road Foreman Report and any action items.

7:50 p.m. Administrator's Report, Action items, signature required items.

Members of the Public:

7:40 Tracey Myers would like to be a Town Constable.

ADMINISTRATOR'S REPORT:

1. (D, A) Review bids for Municipal Office Repairs.
2. (D, A) FEMA Hazard Mitigation Plan
3. (D, A) Policy for Appointments to Municipal Volunteer Groups
4. (D, I) Vehicle Accident in the Municipal Parking Lot
5. (D, I) Proposed Cellular Tower
6. (D, I) State Issued 3 Wastewater Permits
7. (D, I) Better Roads Grant Application Filed
8. (D, I) Lamoille County Sheriff's Department. Monthly report for February 2017. Sent via e-mail.
9. (D, I) Reclassification of Roads
10. (D, I) Old Business Review:
11. (D, I) Executive Session to discuss negotiations for the purchase of the Jewitt Property.

Selectboard issues/concerns, Executive Session (if needed) Adjourn