

**Selectboard Agenda
Johnson Municipal Offices**

Date: Tuesday, February 20, 2018

Agenda:

CALL TO ORDER

REVIEW OF AGENDA AND ANY ADJUSTMENTS, CHANGES AND ADDITIONS

7:00 p.m. Review and approve minutes of meetings past December 18

7:10 p.m. Treasurer's Report and review and approve bills, warrants, licenses and any action items.

7:20 p.m. Planning Commission Report

7:30 p.m. Road Commissioner/Road Foreman Report and any action items.

8:00 p.m. Administrator's Report, Action items, signature required items.

Members of the Public:

None Scheduled

ADMINISTRATOR'S REPORT: (D) Discussion (I) Information (A) Action

1. (D, A) Approve Weight Limits on Town Roads
2. (D, A) Memorandum of Agreement with LCPC to Lead the Green Mountain Byway Program
3. (D, A) Appoint New Members to the Recreation Committee
4. (D, A) Discuss and Approve Library Flood Proofing Grant Application
5. (D, A) Highway Operator Job Description
6. (D, A) Facility Use/Bread Oven Use
7. (D, A) Review Attorney Recommendations
8. (D, I) Flood Risk Status Update
9. (D, I) Banked Time for Highway Employees
10. (D, I) Historical Society is Developing a Map of Historic Home Foundations
11. (D, I) Town Meeting Preparation
12. (D, I) Review Old Business

Selectboard issues/concerns, Executive Session (if needed) Adjourn